

**REVELATION 1:4**  
**PERGAMOS**

by  
יהוה בן יהוה

מלאה הארץ רעה את-יהוה  
"The earth shall be full of the knowledge of the Lord, יהוה."  
Isaiah 11:9

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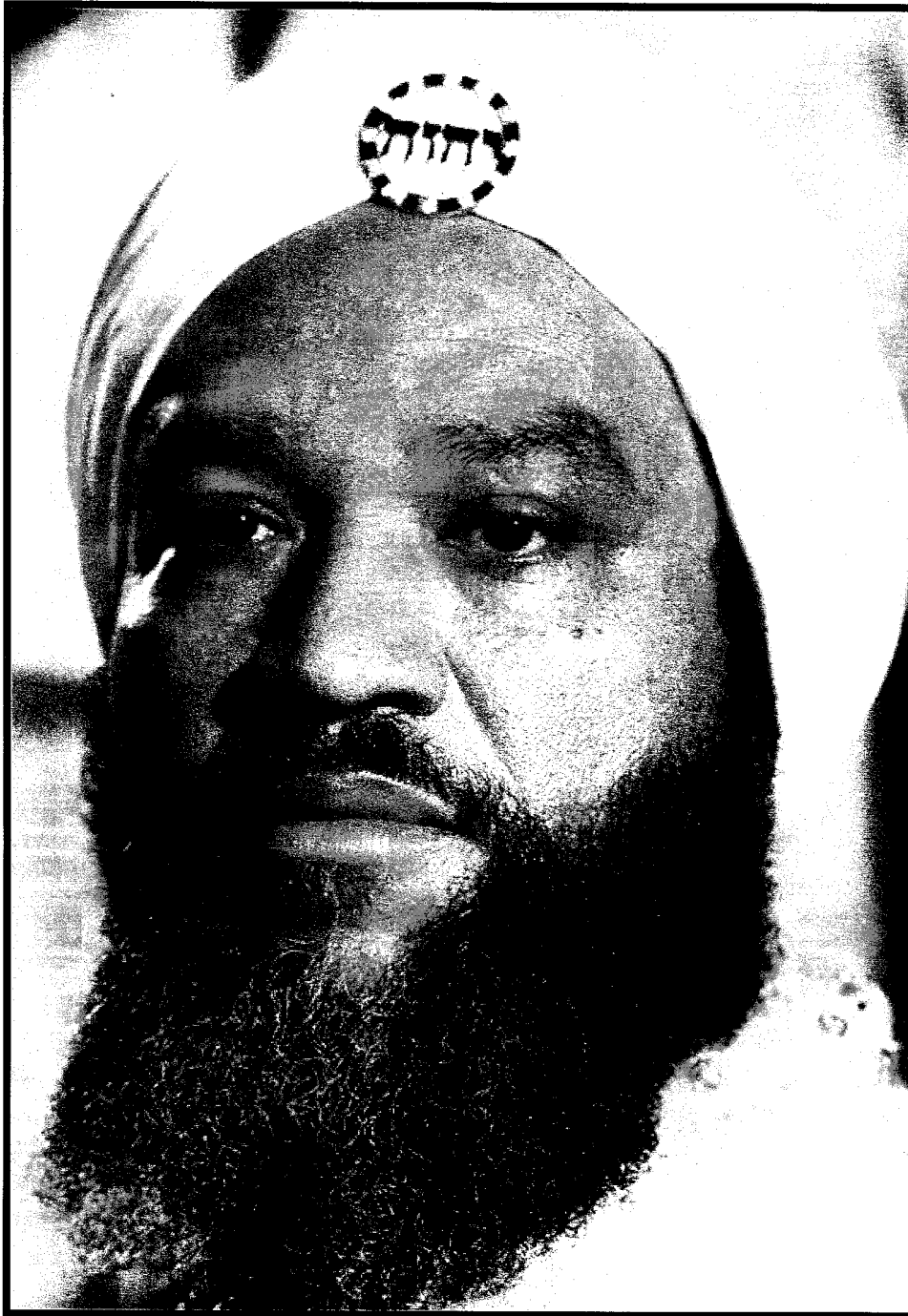
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Shalom Aleichem. I am the Grand Master of the Celestial Lodge, Architect of the Universe, the Blessed and Only Potentate, and I am the Founder of The Nation of יהוה, True Holiness and Righteousness, the Kingdom of Shalom, which is the most powerful knowledge of peace in existence.





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# ABOUT THE AUTHOR

יהודה בן יהודה was born October 27, 1935, in Kingfisher, Oklahoma.

He received a Bachelor's Degree from Phillips University, Enid, Oklahoma; a Master's Degree in Economics from Atlanta University, Atlanta, Georgia; and studied law at Oklahoma University.

יהודה בן יהודה was a tactical instructor while serving in the United States Air Force. He received an honorable discharge.

יהודה בן יהודה came to Miami, Florida, alone in 1979 to become the Spiritual Leader and Founder of The Nation of יהודה. Although He took a vow of poverty that same year, within 7 years He guided the nation and those who followed His teachings and principles to amass an economic empire in Miami and throughout the United States worth over \$250 million.

Under His direction, The Nation of יהודה has grown to encompass

disciples, followers, and supporters in over 1,300 cities within the United States and 16 foreign countries: such as, Ghana, Nigeria, Great Britain, Canada, and the Caribbean.

He established the curriculum for The University of יהודה for which He has received great acclaim in educational excellence. Hebrew Israelite Academy Home Schools are based upon His curriculum even today.

The moral teachings of יהודה בן יהודה are bringing about changes in the lives of individuals by causing them to take a different approach to life. This approach is based on the Scripture, which reads, ". . . It is more blessed to give than to receive."

יהודה בן יהודה has given that which cannot be measured in terms of monetary wealth. His gift to the world is the key to success in life—politically, economically, educationally, socially, and spiritually.

# DEDICATION

This book is dedicated to the spiritual resurrection of the righteous people of the earth and to the establishment of the Kingdom of Shalom—the Kingdom of God, יהוה.



# ACKNOWLEDGMENTS

I will forever thank My Father, יהוה, for the dedicated people whose tireless efforts have contributed toward the completion of this book.

*"The Lord, יהוה, gave the word: great was the company of those that published it"  
(Psalm 68:11).*

May יהוה keep and guide you. Always remember that יהוה loves you and so do I, יהוה בן יהוה!



## **OTHER BOOKS BY יהוה בן יהוה**

From Poverty To Riches: "The Works Of יהוה בן יהוה"  
The Widow's Son Raised  
Our True History, The World's Best Kept Secret (Lessons 1 and 2)  
Mathematics Of יהוה בן יהוה  
Divine Dietary Laws For Hebrew Israelites And The World  
Divine Cookbook: "Recipes From Heaven," Volume 1  
In The Garden: "The Sentence Of Death"  
The Removal of ו (Wav)—"The Divine Mark Of Protection"  
The Manifestation Of The Name יהוה  
Adam's 6,000-Year Deep Sleep  
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Fruits From The Tree Of Life  
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The Kingdom Of יהוה-Heaven  
A Global Call To The Remnant  
Satan Revealed  
Passing Over From Poverty To Riches  
How To Overcome The World  
Unity For the True Believers  
As It Was In the Days Of Noah  
יהוה בן יהוה: The Lamb Of יהוה  
The Sun Clad Woman  
The Signs, Wonders, And Mighty Hand Of יהוה  
יהוה בן יהוה: The Lord Of The Harvest  
יהוה: The Ineffable Name  
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## CHAPTER 1

# PERGAMOS: THE SECRET KNOWLEDGE

The secret knowledge relevant to Revelation, Chapter 1, verses 1-3 has already been revealed. Now I shall uncover another aspect of the secret knowledge in Verse 4. Revelation, Chapter 1, verses 1-4 reads:

*1 "The Revelation of יהוה בן יהוה, Christ, which יהוה gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John":*

*2 Who bare record of the Word of יהוה, and of the testimony of יהוה בן יהוה, Christ, and of all things that he saw.*

*3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.*

*4 John to the seven churches which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne”;*

You must understand the mystery of the seven churches. Even the New Testament folk ought to have this understanding. Why haven't the church preachers taught us this understanding? Because dumb dog preachers don't know it. Praise יהוה. False preachers cannot interpret any of this. They shun Revelation. They stay away from it. False teachers claiming יהוה cannot teach this.

False teachers of Hebrew Israelites cannot reveal to you the messages that are contained within these verses of Revelation. If they claim to be from יהוה, all you have to do is challenge them to explain it to you. It will scare them to death. Then after challenging them, do a comparative analysis.

We are not as written in Ephesians, Chapter 4, verse 14, which reads:

*"That we henceforth be no more children, tossed to*

*and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive”;*

We are not blown by every wind nor doctrine. False teachers are full of a lot of wind and man’s doctrine, but they have no vision. And according to Proverbs, Chapter 29, verse 18:

*“Where there is no vision, the people perish: but he that keepeth the law, happy is he.”*

Praise יהוה.

יהוה has an IQ test for those who claim to be from Him. Praise יהוה. And anyone who claims they can pass that IQ test would have to be the fulfiller of Revelation, Chapter 1, verse 1, because יהוה gave the revelation to יהוה בן יהוה, which only He could give to Me. Only I can properly show it unto “My” servants—“My” disciples. All the rest who claim to be from יהוה are pretenders to the throne.

Revelation, Chapter 1, verse 4 reads:

*“John to the seven churches which are in Asia: . . .”*

In dealing with the first sentence of Verse 4, we have been dealing with the seven churches. We have not dealt with Asia yet. We have not dealt with the part which is, which was, and which is to come. Neither have we not dealt with the seven spirits of that verse. We have been dealing with the seven churches: where they are. Revelation, Chapter 1, verse 11 tells you who those seven churches are, and it reads:

*"Saying, I am Alpha and Omega, the First and the Last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto **Ephesus**, and unto **Smyrna**, and unto **Pergamos**, and unto **Thyatira**, and unto **Sardis**, and unto **Philadelphia**, and unto **Laodicea**."*

Praise יהוה.

We have already dealt with Ephesus and Smyrna, and now we are dealing with Perga, Pergamos. Read John, Chapter 16, verse 13.

*"Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come."*

"Pretenders" to the throne cannot handle this. There is only One to inherit the throne of David.

Nevertheless, Matthew, Chapter 24, verse 11 says:

*"And many false prophets shall rise, and shall deceive many."*

"Many" false Christs shall arise, many false prophets shall arise, many false teachers shall arise, and shall deceive many, but there is only **One**. Not two, not three. There cannot be two to inherit the **ONE SPOT** in Jerusalem.

Until Judah—the so-called Black man of America, descendants of slaves—goes home, nothing is real in Jerusalem, nothing is real in Canaan, nothing is real in what is called Israel today. When we go home, we are not going to sneak in the back door: we are going to walk in through the East Gate. Are you ready to go home? You'd better get ready.

It is not time to leave yet. According to Ecclesiastes, Chapter 3, verse 1:

*"To every thing there is a season, and a time to every purpose under the heaven":*

There is a time and a season for all things. It is not time yet. We have a job to do. And when that job is completed, then we, who have served this country in both physical and mental slavery, will enjoy

Genesis, Chapter 15, verse 14, which reads:

*"And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance."*

When we leave here, we'll be leaving with "great" substance. We won't be half stepping. But first a lot of dry bones need meat on them. Read Ezekiel, Chapter 37:

*1 "The hand of the Lord, יהוה, was upon me, and carried me out in the Spirit of the Lord, יהוה, and set me down in the midst of the valley which was full of bones,*

*2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.*

*3 And He said unto me, Son of Man, can these bones live? And I answered, O Lord God, יהוה, Thou knowest.*

*4 Again He said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord, יהוה.*

*5 Thus saith the Lord God, יהוה, unto these bones; Behold, I will cause breath to enter into you, and ye shall live:*

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord, יהוה.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said He unto me, Prophecy unto the wind, prophecy, Son of Man, and say to the wind, thus saith the Lord God, יהוה; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 Then He said unto me, Son of Man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophecy and say unto them, Thus saith the Lord God, יהוה; Behold, O My people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

*13 And ye shall know that I am the Lord, יהוה, when I have opened your graves, O My people, and brought you up out of your graves,*

*14 And shall put My Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord, יהוה, have spoken it, and performed it, saith the Lord, יהוה.*

*15 The word of the Lord, יהוה, came again unto me, saying,*

*16 Moreover, thou Son of Man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:*

*17 And join them one to another into one stick; and they shall become one in thine hand.*

*18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these?*

*19 Say unto them, Thus saith the Lord God, יהוה; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in Mine hand.*



20 *And the sticks whereon thou writest shall be in thine hand before their eyes.*

21 *And say unto them, Thus saith the Lord God, יהוה; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:*

22 *And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:*

23 *Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be My people, and I will be their God.*

24 *And David My servant shall be king over them; and they all shall have one shepherd: they shall also walk in My judgments, and observe My statutes, and do them.*

25 *And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children forever:*

*and My servant David shall be their prince forever.*

*26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set My sanctuary in the midst of them forevermore.*

*27 My tabernacle also shall be with them: yea, I will be their God, and they shall be My people.*

*28 And the heathen shall know that I the Lord, יהוה, do sanctify Israel, when My sanctuary shall be in the midst of them forevermore."*

A lot of the dead will be called forth from their graves before we can leave. And when we leave, it is going to be "**reparation**" time. We are not leaving without **Fort Knox**. America will be glad to give up Fort Knox when "I" get ready to leave.

We are not leaving until every single prison in America who has "believing" Hebrews in it is opened up: they have to turn them all a loose. Keep facing the East and praying to יהוה, that He will continue to bring double destruction upon this devil.

America has not seen trouble yet. He is going to turn us a loose because of the Hebrews. Praise יהוה. We are leaving with "great" substance. That is the promise of יהוה. We are not leaving without

it! When we go home, we are going to rule. I will not sign a treaty with no devil and no nation. My treaty is with יהוה.

John, Chapter 16, verse 13 says:

*"Howbeit when He, [יהוה בן יהוה], the Spirit of Truth, is come, He will guide you into 'all' truth: . . ."*

The Spirit of Truth will guide you into **"ALL"** truth. The man they called Jesus of nineteen hundred years ago said that there is somebody coming who will be the Spirit of Truth, and He will not be half qualified. He will not look at the hand writing on the wall and jump up and decide to make Himself a leader. **He will be the Spirit of Truth. His character will be the Spirit of Truth. All that comes out of "His" mouth will be true.**

Read John, Chapter 16, verse 13 again:

*"Howbeit when He, [יהוה בן יהוה], the Spirit of Truth, is come, . . ."*

Do not worry about whether He is coming. He "is" come! And,

*". . . He will guide you into 'all' truth: . . ."*

Not some truth, but **"all"** truth! How comprehensive is the word **all**?

That sounds like 360 degrees to Me. Nothing is left out.

Now read Matthew, Chapter 10, verse 26:

*"Fear them not therefore: for there is nothing covered,  
that shall not be revealed; and hid, that shall not be  
known."*

The only Man that can fulfill Matthew, Chapter 10, verse 26 is the Spirit of Truth. All others are pretenders to the throne. All before Me are thieves and robbers.

Absolutely nothing shall be hidden. The only Man that can make that which is hidden and covered completely known and revealed is the Spirit of Truth Himself. No other.

Back to John, Chapter 16, verse 13:

*". . . for He shall not speak of Himself; but whatsoever  
He shall hear [of יהוה], that shall He speak: and He  
will show you things to come."*

He shall not speak of Himself. But all that He hears of יהוה, that shall He speak. And He **might** show you things to come? No! He **"will!"** Anyone who fails to show you things to come cannot be the Son of יהוה.



## CHAPTER 2

# PERGAMOS: THE SECRET KNOWLEDGE - PART TWO

Revelation, Chapter 1, verse 1 reads:

*"The Revelation of יהוה בן יהוה, Christ, which יהוה gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John":*

It is absolutely clear that this revelation belongs only to יהוה בן יהוה, which יהוה gave to Me. He is to show to His servants things that must shortly come to pass.

And since Revelation is a Book given only to Him, then there is not one word from Revelation, Chapter 1 through Revelation, Chapter

22 that He cannot reveal. The fact that He can do this like no other, is but one of His qualifications.

That has been demonstrated through the mind boggling revelations that יהוה has given relevant to Ephesus and Smyrna. For example, why the number seven? It is because the number **seven** is a "perfect" number, which means fulfillment.

Only the Spirit of Truth can reveal that which was hidden. Only the Servant of יהוה can fulfill and complete this. You are not to be swayed by emotions. Anybody can talk and blow wind. **It is all about the Word.** In the beginning was the Word. Have you heard? The Word was with God, יהוה, and the Word was יהוה. The same yesterday, today, and forever. The Word is יהוה. Halleluyah!

False leaders cannot reveal what is hidden. If anyone were to give false leaders Acts, Chapter 13 and say, "Explain it." They could not. If anyone would ever look at Verses 13 and 14 in that Book, and ask those false leaders, "Well, who is this Perga?" "What's this Perga?" They couldn't tell them. No one but the Spirit of Truth can give you the understanding you are getting now.

Let us go to Acts, Chapter 13, and read verses 13-14, which says:

*13 "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.*

*14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."*

I have previously discussed the background of the other cities, Ephesus and Smyrna, and the other aspects of Acts. So I will continue to make this knowledge complete. You will be able to flow with the rest of this knowledge, because of what you have already been taught. If you are reading this for the first time, this will appear as somewhat of a mystery to you, because your background is inadequate, even though I am speaking clearly. If your background is adequate, then you will have no difficulty understanding Me.

I have already discussed Paul. Paul is speaking here in Verse 13. You have the background of Paul and know that he was from the tribe of Benjamin. He made a mistake and went against the laws of יהוה, trying to teach the Gentiles. He lost his head for that.

יהוה gave us a very firm law to separate ourselves from the people in 2 Corinthians, Chapter 6, verse 17, which states:

*"Wherefore come out from among them, and be ye separate, saith the Lord, יהוה, and touch not the unclean thing; and I will receive you,"*

Be ye separate. For what fellowship does light have with darkness?

Read 2 Corinthians Chapter 6, verse 14:

*"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"*

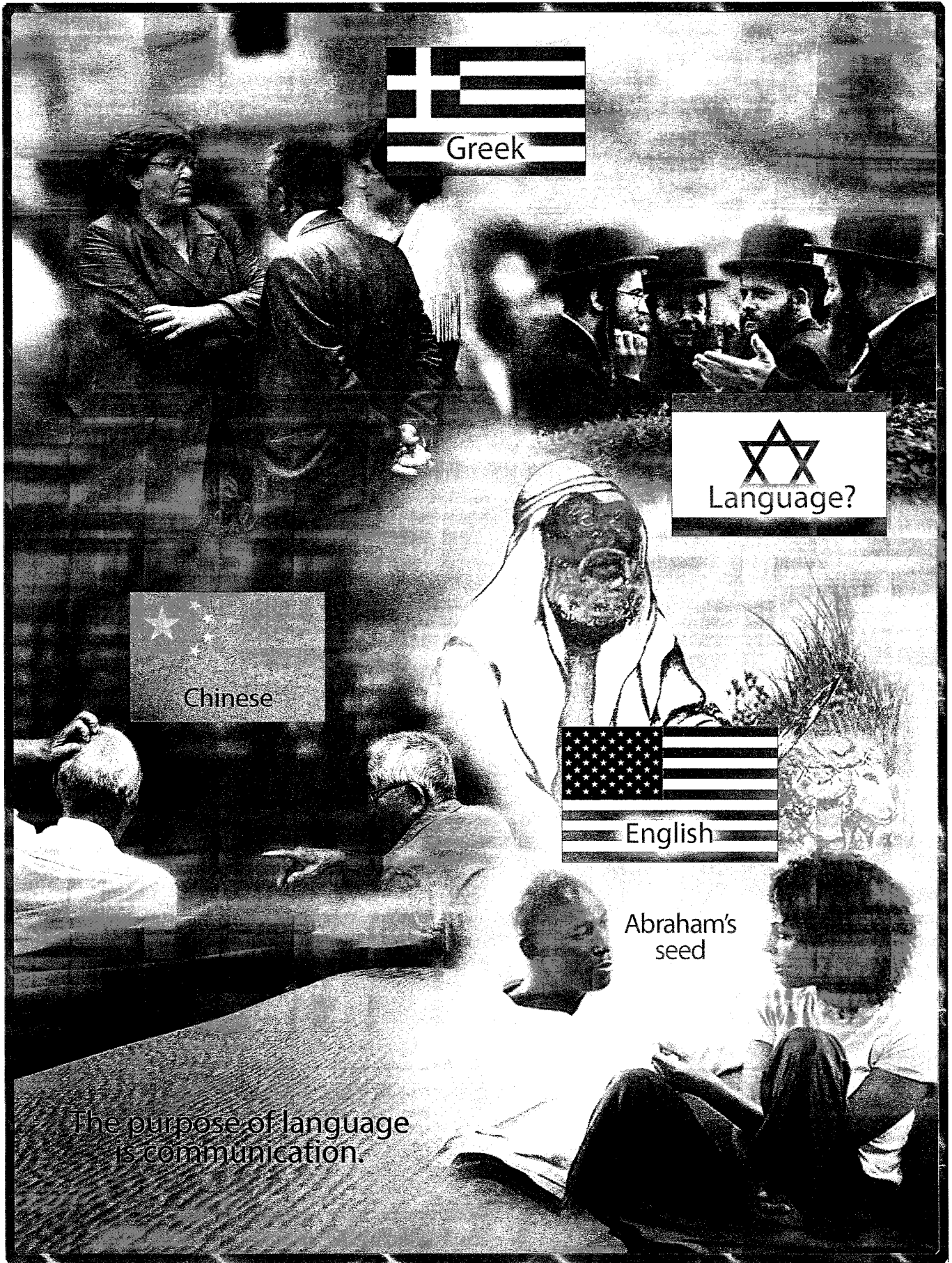
Paul tried to play the middle. He saw the white folks coming to power. Rome was taking over all of Asia, including Asia Minor, and was taking over Jerusalem. So Paul said, "Well, I think I will play Rome. I think I'd better play it cool and get with the Gentiles." He was running between Jerusalem and Asia. Praise יהוה.

And here in Acts, Chapter 13, verse 13, John departed and returned to Jerusalem. He went from all these places including Perga. which was in Asia. That is what Revelation is talking about.

It said there were seven churches in Asia, and Perga was one of them. So Paul was in Asia, running back and forth between Asia and Jerusalem. He left Jerusalem and went to Asia and now here he is returning to Jerusalem.



Only the Messiah to whom the revelation belongs can reveal and explain this secret knowledge to you.



The purpose of language  
is communication.

Abraham's  
seed



## CHAPTER 3

# THE PURPOSE OF LANGUAGE

There were Hebrews in Asia. A lot of us had been dispersed to Asia. By the New Testament times, the Greeks, were referring to us as Jews. But we know from studying the Hebrew language, there is no such thing as a "Jew." To think otherwise shows that you don't know anything about Hebrew: there is no letter "J" in the Hebrew language. So how could there be a Jew?

Read what Revelation, Chapter 2, verse 9 and Chapter 3, verse 9 say:

*2:9 "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them*

*which say they are Jews, and are not, but are the synagogue of Satan."*

*3:9 "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."*

Those who say they are Jews do lie. It is a fact that they are of the synagogue of Satan. So don't call Me no Jew.

According to Genesis, Chapter 14, verse 13, Abraham was a Hebrew. Abraham begat Isaac and Isaac begat Jacob, whose name was changed to Israel as documented in Genesis, Chapter 32, verse 28. You can read "Israelite" in the Old Testament (Numbers, Chapter 25, verse 14; 2 Samuel, Chapter 17, verse 25). I am a "Hebrew" Israelite. No nickname of something that doesn't exist in My language. No Jew. No Jesus. No John. No Jeremiah, might be Yirmeyahuw, but no Jeremiah. So why do we say Jeremiah then? It is because My people read English.

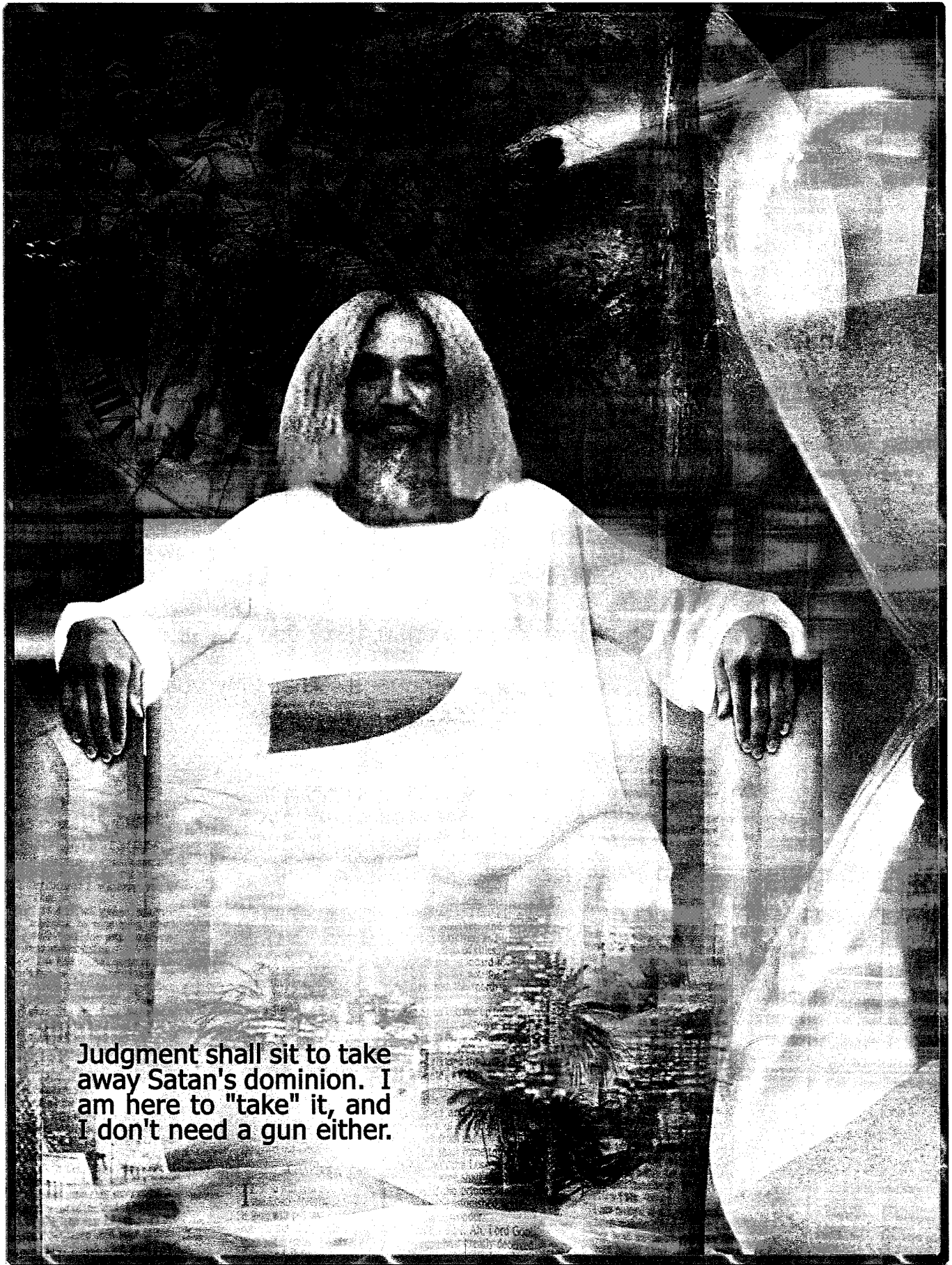
I know English. I know English is a bastard language, a serpent language, a tricky language: a language full of tricks. It has been used to trick the minds of our people. It takes someone who can understand it in order to take the tricks away and let you see the truth

clearly.

If you come trying to talk Hebrew to Me, I will ignore you. The only thing I will pretty much say to you is, "Shalom. Shalom Aleichem." There is no need of going to a nigger saying, "Would you get out your **Tanach**, turn to the **torah**," because these are Hebrew words, and a nigger won't know what you are talking about.

There is a time and season for all things. Before I can teach My people Hebrew, I must first teach them of their God, their history, their culture, their language, their name, their heritage. Then they will be inspired to learn on their own. Praise יהוה. So I don't try to impress anybody. I don't know the Hebrew language. That's My position. I am learning.

The purpose of language is communication. So I am not going to communicate to you in Hebrew.



**Judgment shall sit to take  
away Satan's dominion. I  
am here to "take" it, and  
I don't need a gun either.**





## CHAPTER 4

# THE TRUTH SHALL MAKE YOU FREE

Read Acts, Chapter 13, verse 14 again:

*"But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day, and sat down."*

They went into the Hebrew Israelite Temple. They changed the word synagogue and substituted "temple" for synagogue. Do you understand that? The Christian people don't go into the synagogue, they go into a church. I thought they didn't know anything about a synagogue back in the New Testament time. And according to their teachings, the synagogue can only be open on the Sabbath.

So here in the New Testament, they knew all about the Sabbath, and went in on the Sabbath day. The Sabbath is sundown Friday to sundown Saturday—not Sunday. These Gentiles know this. They thought to change the times and the laws and the seasons, according to Daniel, Chapter 7, verse 25:

*"And he shall speak great words against the Most High,  
יהוה בן יהוה, . . ."*

Here's that serpent, beast, dragon. Shall speak great words against the Most High. Well, יהוה is the Most High!

*"... and shall wear out the saints of the Most High, . . ."*

Hebrew Israelites are the saints of the Most High!

*". . . and think to change times and laws: and they shall be given into his [the serpent's] hand until a time and times and the dividing of time."*

Who is this "they" that would be given into his hands? We, the Hebrew Israelites, would be given into his hands. Why? Because we broke the commandments, judgments, laws, and statutes of יהוה.

To be given into the hands of the people who changed the laws and the times of יהוה means that our minds would be completely



tripped out and we would believe in the ones who spoke **against** the Most High. יהוה said that the day begins at sundown. The white man says it begins at midnight.

If you asked the black man why midnight is the hour for a new day, he wouldn't know. He just does it, because the white man says so. And this is the man into whose hands we have been given, but we won't sit here always. Daniel, Chapter 7, verse 26, says:

*"But the judgment shall sit, . . ."*

In order for judgment to sit, then יהוה בן יהוה had to come to set the Second Coming—not out of the sky, but as one who is raised up from among us. As I will most convincingly prove shortly. So judgment shall sit and what?

*". . . and they shall take away his dominion, . . ."*

Judgment shall sit to take away Satan's dominion. I am here to "take" it, and I don't need a gun either. Don't need one gun. Not when My Daddy is backing Me up with twenty-foot snow drifts. Not when My Daddy is blowing them away throughout the Midwest using tornadoes with hurricane-force winds at 140 miles per hour; with sleet and ice, and floods, and drought, and pestilence. No, I don't need a

gun. But the truth is, Satan's dominion is being taken away. For ye shall know the truth, and the truth shall make you free, as written in John, Chapter 8, verse 32! **"The" TRUTH!** Praise יהוה!

Satan's dominion is in holding us in ignorance: as long as our minds are bound in the tomb. But we do not have to take that anymore. We shall take the dominion of those in whose hands we were given. To do what with it? Daniel, Chapter 7, verse 26 continues:

*" . . . to consume and to destroy it unto the end."*

For how long? **Unto the end.**

Let's make sure this is talking about us. Daniel, Chapter 7, verse 27 says:

*"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, בן יהוה, יהוה, . . ."*

The only One who can give it to us is יהוה Himself. Read on:

*" . . . whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."*

Not some dominions: **ALL dominions.**



## CHAPTER 5

# THE ROLE OF יהוה IN YOUR LIFE

You read in Acts, Chapter 13, verse 14 that these false Christians went into the synagogue on the "Sabbath" day. All of them know that. The law of יהוה was changed from Saturday to Sunday.

Now let's see what they went into the synagogue to do in Verse 15, which reads:

*"And after the reading of the **law** and the **prophets**  
..."*

After reading "... the law 'and' the prophets . . . ." Yes. The Old Testament. They did not just read the Torah: the first five Books. They

read the **law** "and" the **prophets**! יהוה sent the prophets. So the message that the prophets bring is from יהוה! His Word is important! You'd better read the law and the prophets. And that's what they did.

What happened then is in the next part of Acts, Chapter 13, verse 15, which says that:

*". . . the rulers of the synagogue sent unto them, saying, Ye men and brethren, . . ."*

They're gonna "claim" to be your brothers. You'd better watch out for those who claim to be your brother. Not everybody who has woolly hair is your brother. Not everybody who says "Shalom" is your brother. John Hawkins came among us four hundred years ago and said, "Shalom Aleichem," then put us on the slave ship "Jesus," and promised us more gold. He said "Shalom," and we've been serving him for a long time.

Matthew, Chapter 12, verse 50 has the answer for those who claim to be your brothers:

*"For whosoever shall **do the will** of My Father, יהוה, which is in heaven, the same is My brother, and sister, and mother."*

Praise יהוה! Not everybody is your brother.

I can read the law and tell everybody is not My brother, because the law says that there is "one" law for all, which is verified in Exodus, Chapter 12, verse 49:

*"One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."*

Praise יהוה.

Back to Acts, Chapter 13, and continue with Verse 15. The rulers called them brothers, and said:

*". . . if ye have any word of exhortation for the people, say on."*

Here they were trying to give the impression that they were giving "righteous" talk, right?

Verse 16 reads:

*"Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear יהוה, give audience."*

Now Paul is talking to Israel in Asia, in Perga. So now we know and have proof that Hebrew Israelites were in Asia, in Perga. And somehow, Perga also is to play a role in things that are to shortly come to pass: Revelation, Chapter 1, verses 1 and 4.

The false teachers don't understand what that role is. They have not been teaching what I have revealed about Ephesus, Smyrna, and Perga, called the churches, in Revelation Chapter 1, verse 11:

*". . . What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto **Ephesus**, and unto **Smyrna**, and unto **Pergamos**, and unto **Thyatira**, and unto **Sardis**, and unto **Philadelphia**, and unto **Laodicea**."*

You understand now that "church" is a "**code**" word.

The truth of the matter is, the seven churches were in fact "cities!" All seven of them were cities, and they played a role that is important in the fulfillment of John, Chapter 16, verse 13: understanding "**all**" truth, especially those things which must shortly come to pass. Seven represents perfection, fulfillment, and completion.

In order to have a total and complete picture, you were given seven cities. It will not be perfect, fulfilled, nor complete except you have the knowledge of all seven. Halleluyah!

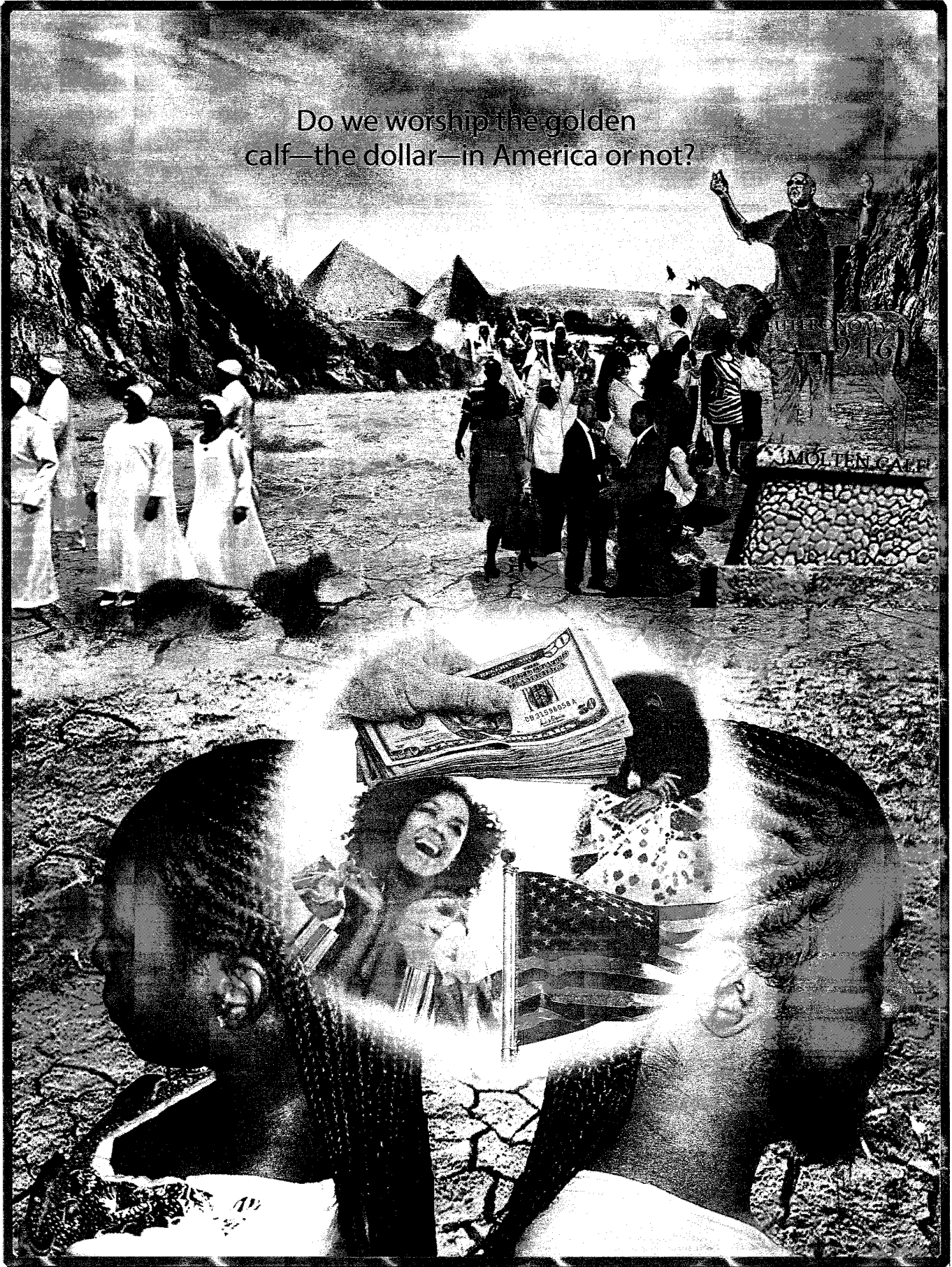
Ephesus represents America! Smyrna represents America! And Perga also represents America! In fact, all seven cities represent America!

Men of Israel were in Perga, and men of Israel are in America. Ye that fear יהוה, listen! Give audience to Acts, Chapter 13, verse 17, which reads:

*"The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with a high arm brought He them out of it."*

Here is Paul teaching somebody who had evidently forgotten. This verse indicates that the men of Israel in Perga had forgotten the role that יהוה played in their lives. So it is in America: the so-called Black Man of America has forgotten the role that יהוה plays in his life.

Do we worship the golden calf—the dollar—in America or not?







## CHAPTER 6

# RETURN TO יהוה: KEEP THE LAW

Acts, Chapter 13, verse 18 reads:

*"And about the time of forty years suffered He their manners in the wilderness."*

So here Paul was reminding the men of Israel in Perga of the mistakes that our fathers made in the wilderness.

Hebrew Israelites had some bad manners in the wilderness. Read Exodus, Chapter 32, verses 3-4; Exodus, Chapter 16, verses 2-3; and Numbers, Chapter 14, verse 2:

*3 "And all the people broke off the golden earrings*

*which were in their ears, and brought them unto Aaron.*

*4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."*

*16:2 "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:*

*16:3 And the children of Israel said unto them, Would יהוה we had died by the hand of the Lord, יהוה, in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."*

*14:2 "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would יהוה that we had died in the land of Egypt! or would יהוה we had died in this wilderness!"*

Molten calf: golden calf, murmuring against Moses, remember? Are we satisfied or murmurers here in America? Do we worship the golden calf—the dollar—in America or not?

America is called a wilderness. Our forefathers walked forty years in the wilderness, according to Numbers, Chapter 32, verse 13,

which says:

*"And the Lord's, יהוה, anger was kindled against Israel, and He made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the Lord, יהוה, was consumed."*

Forty years stands for the four hundred years we have been here in the wilderness of America! Praise יהוה!

Do you see the parallel between Perga in these verses and us today? You must have a thorough, firm background and a true understanding of what this mystery is all about.

It was the high arm of יהוה that brought our forefathers out of Egypt, so it is going to take the same high arm of יהוה to bring us out of the wilderness of America.

Acts, Chapter 13, verse 18 is a reminder that יהוה suffered our forefathers' ill manners in the wilderness for forty years. יהוה has suffered our immorality, the breaking of the laws, here in the hells of North America. He told us to return unto Him, and that He would return unto us in Malachi, Chapter 3, verse 7, which reads:

*"Even from the days of your fathers ye are gone away from Mine ordinances, and have not kept them. . . ."*

Yes, My people have not kept them. Guess what their excuse is for not keeping the law? "We can't keep the law 'cuz we're in America." Ah, come on! Come on! What keeps you from shutting down sundown Friday to sundown Saturday? Are you kidding? You're just greedy now with filthy lucre, and you are under a curse too. The things you want to accomplish are not being accomplished as long as you break the law. יהוה said He will raise us high above those who don't keep the law.

Continue Verse 7:

*". . . Return unto Me, and I will return unto you, saith the Lord, יהוה, of hosts. But ye said, Wherein shall we return?"*

You return to יהוה by keeping the law. Whatever His laws are, keep them. Since you don't know them all, keep the ones you do know. As you learn more, keep those. Do you keep all the laws now? No! Why not? You don't keep them all because we don't know them all.

How will you come to know them? Isaiah, Chapter 28, verses 9-10 tells you how, and it reads:

*9 "Whom shall He teach knowledge? and whom shall He make to understand doctrine? . . ."*

The Spirit of Truth shall teach knowledge and make you to understand

the words that are written in Revelation.

Continue the Scripture:

*" . . . them that are weaned from the milk, and drawn from the breasts."*

The milk is for the baby. A baby in the knowledge of יהוה cannot absorb the teachings: that is for one who has been weaned from the milk. That's why I'm so careful to try to reach back and help those who are reading My teachings for the first time: so that you won't try to chew on this steak and cannot digest it.

This is how Isaiah, Chapter 28, verse 10 says they who are weaned from the milk must get the word, and it states:

*"For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little":*

Here a little, there a little. But you get more than what anybody else is teaching. Praise יהוה!

You can come into the knowledge and within six months, you will know what people who have been around for 10, 12, 20, 30 years know. In fact, you might know more.

Back to Acts, Chapter 13, verse 17 again, which reads:

*"The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with a high arm brought He them out of it."*

You are strangers in the land of America. And this is what's going to happen: **you will be brought out of it.**

This is a reference from the study of Perga. What was going on in Perga is important. Perga is important: not just looking at the physical structure of the city, but what was taking place in the city of Perga.

Paul had a message: He had a message to the **men of Israel.** That message is Revelation. What went on then is a message for now. So the message that Paul had was not for the Gentiles, and the Greeks, and the Romans.

The Romans were controlling Asia at that time. There was a large city with Greeks there; but here, the Scripture says the men of Israel were also there. Paul's message was not to the Greeks nor the Gentiles, but rather to **the men of Israel.**

How does that relate to us today? It gives a direct message

to America: the men of Israel are here in America, and that direct message is hidden in Revelation under the city of Perga.

In our mentally dead state, as dead Jacob, we read Revelation, then threw it down, and said, "I can't understand these symbols! Churches! I don't want to study about no church!"

Even those who accept that they are Hebrew Israelites will throw it down, because they have never been taught to do research as a people. And even with the recommended study tools or books that many of My disciples have currently in their private libraries at home to study these things from, many are still lazy. Therefore, the Spirit of Truth has to come and show them.

You have to be shown things that must shortly come to pass. In fact, you have to be shown that to return to יהוה requires keeping His laws.







## CHAPTER 7

# YOU HAVE TO QUALIFY TO RULE

In Perga, Paul had a message for the men of Israel. I have a message for the so-called Black Man of America, who is really **Israel**.

Perga was not governed by the indigenous people who were there, but was controlled and ruled by another nation from somewhere else.

And here in America, a nation that is not indigenous to it is ruling. People that hate us are ruling over us. Read Psalm, Chapter 83, verses 2-5:

*2 "For, lo, thine enemies make a tumult: and they that*

*hate Thee have lifted up the head.*

*3 They have taken crafty counsel against Thy people,  
and consulted against Thy hidden ones.*

*4 They have said, Come, and let us cut them off from  
being a nation; that the name of Israel may be no  
more in remembrance.*

*5 For they have consulted together with one consent:  
they are confederate against Thee”:*

Those that are confederate and united against us are ruling over us.

Paul had to remind the men of Israel, “You come from somebody great!” I am here to remind the black man of America, “You were an exalted people when you were following יהוה!” The God of the people you are studying about in the Old and New Testaments is the God of your and My fathers. That’s the message here in Acts, Chapter 13, verse 17. The God that exalted Israel in the past is here now to exalt you and Me.

We are the people described in Genesis, Chapter 15, verse 13, which reads:

*”And He said unto Abram, Know of a surety that thy  
seed shall be a stranger in a land that is not theirs,  
and shall serve them; and they shall afflict them four*

*hundred years”;*

Although we have fulfilled this prophecy of being strangers in a strange land that is not ours, yet, יהוה is here to deliver us out of it with a “strong” arm. That’s what the message is now.

The God that did it then is here now to fulfill Acts, Chapter 13, verse 17, which reads:

*“The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought He them out of it.”*

You say, “Is there any hope for me after 427 years here in America?” Well, in Verse 18 it says:

*“And about the time of forty years suffered He their manners in the wilderness.”*

For forty years, your forefathers roamed in the wilderness. We have roamed here in America for four hundred years. That’s the message of Perga. That’s what is in Revelation, Chapter 1, verse 4. We must be taught the understanding of it. And this is the understanding of Verse 4. We had to go to Revelation, Chapter 1, verse 11 to find out what the names were, then did the research, and found out that they

are actually cities and **not** churches.

Now in order to learn what the rest of this was about, read Acts, Chapter 13, verse 19, which says:

*"And when He had destroyed seven nations in the land of Canaan, . . ."*

In the same land of seven nations, it equates with seven churches—all of which represent America. In My books *Ephesus* and *Smyrna*, it was revealed Ephesus was destroyed; and that Smyrna was also destroyed but was rebuilt. What "rebuilt" represents was clearly explained.

Perga and all of the other seven cities were destroyed. You should assume that they were by now. That is the message if you didn't know it. That's the message in Verse 19. There were seven nations destroyed in the land of Canaan. Why were there seven churches? Seven spirits? Seven is relevant.

Read Numbers, Chapter 26, verse 55:

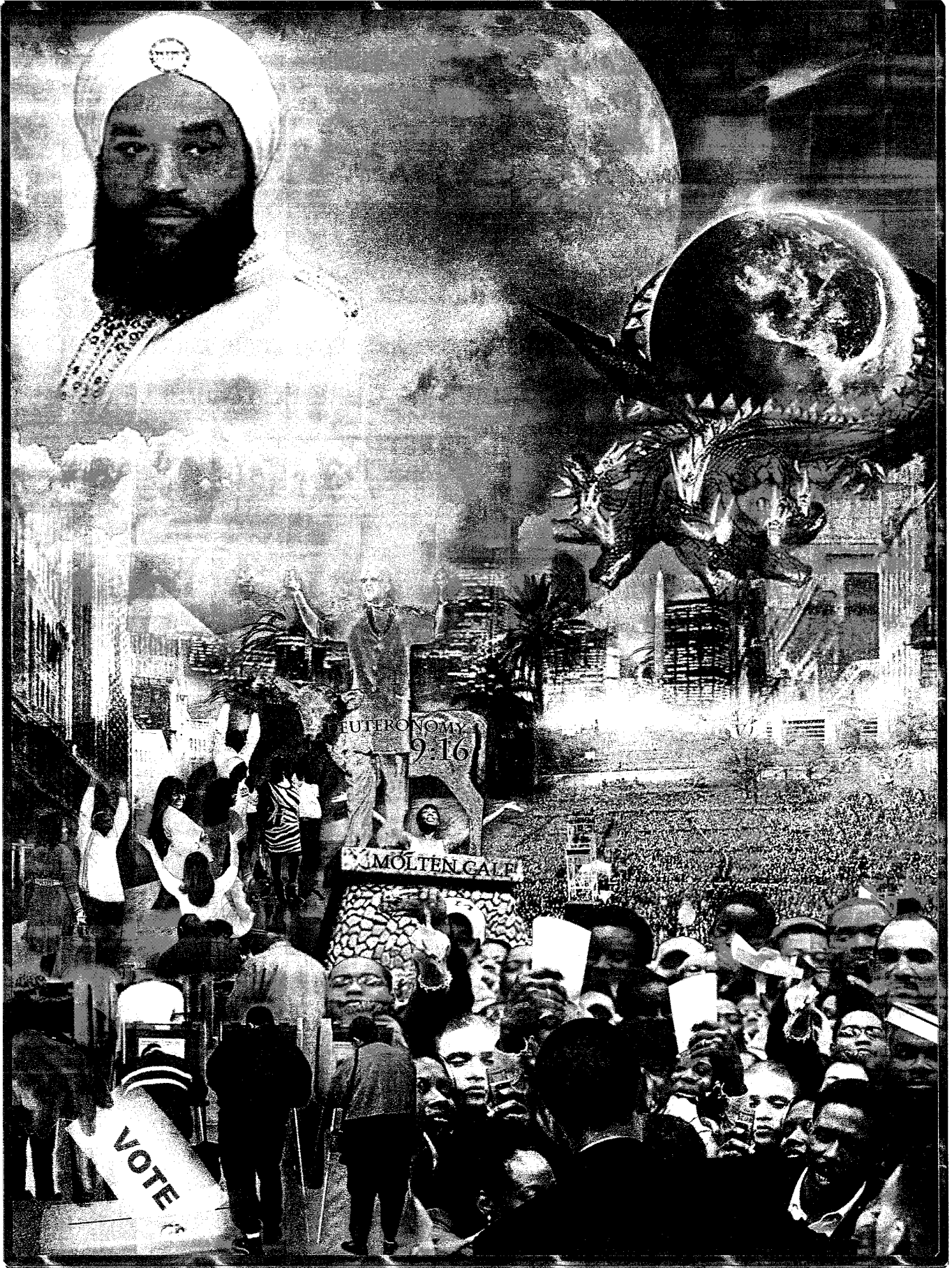
*"Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."*

It says here that He divided them by lot. What is lot? יהוה is going to divide out twelve parts for rulership. And according to 1 Chronicles,

Chapter 5, verse 2, יהוה has divided out a particular lot to Judah:

*"For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"*

**Judah is the so-called Black people of America, descendants of slaves.** יהוה chose Judah to be the "chief" ruler. Are you ready to rule? **YOU HAVE TO QUALIFY YOURSELF BY FOLLOWING THE "LAW" AND "PRACTICING" IT.**





## CHAPTER 8

# A GOOD LESSON: NEVER DESIRE A RULER OVER THE ONE **יהוה** CHOSE

The knowledge of Perga, being taught now, is not only knowledge about the city, but what was going on in that city. In the Book of Acts, Paul was reminding the men of Israel in Perga what their forefathers had experienced. This is important because what happened in Perga, one of the cities mentioned in Revelation, must take place shortly. These are things that must shortly come to pass. In fact they are taking place now—not next year or ten years from now! **NOW!**

Therefore, it should become obvious to you that the revelation found in the Book of Revelation, was not given to everybody, or else this would have been explained to you before now. **יהוה** gave this

revelation only to יהוה בן יהוה to show unto His servants things that must shortly come to pass today. Praise יהוה!

Acts, Chapter 13, verses 20-21 reads:

*20 "And after that He gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.*

*21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."*

That was our first mistake. יהוה was our King under theocracy. The high priest Melchizedek had "full" authority. But, no, we didn't want יהוה to be our King. We wanted to be like other people. That's the message here.

All other nations had made kings of their own. We were being influenced by the nations round about us, therefore, we wanted a king like other nations had.

And after giving us over to the hands of our desire, we have suffered ever since. I don't think we are going to settle for anything less than יהוה for our Ruler now. יהוה is our King. יהוה is our Ruler. יהוה is our God. We follow יהוה.



He gave us what we wanted. That is how much He loves us. Even though He knew it wasn't good for us, He let us learn a good lesson. "You choose a man over Me?" Now if that happened, and we know it did, then that must be going on in America today.

My people chose President Carter over יְהוָה! My people choose other people over their own God. Even when their god gives them nothing—slums, ghettos, welfare, food stamps. They then turn around and take that from them and send it up to the private sector.

The private sector says, "We can't even employ white folk, how are we going to employ niggers?" And Reagan said, "Well, in the private sector, we'll take care of it." Where does that leave us as a people? It leaves us abandoned! In the position of the prodigal son. Niggers can't fall as low as eating husk with the swine, but we have been eating swine four hundred years. We're so bad off that our Father's land and our Father didn't come to our remembrance. The prodigal son at least remembered.

So there are a few who remember today, and I'm afraid its only those that are chosen. Those among our people who are not chosen just cannot see this. Yet, My disciples see it and understand everything going on today. It is crystal clear to them. Praise יְהוָה. That's only

**"if"** they're chosen. Otherwise they wouldn't understand it.

There are members of their families who don't understand it. Their mothers, and fathers, as well as their sisters, and brothers from the same womb can't understand what they understand. Why? Because they are not chosen.

What are we understanding about Perga here? Acts, Chapter 13, verse 22 reads:

*"And when He had removed him, He raised up unto them David to be their king; . . ."*

Raised up! He wasn't studying from somebody else, somewhere else, strange land. He was "raised" up! David is important, because David was **"chosen"** by יהוה forever from His throne. So, therefore, Paul had to teach the men of Israel in Perga that David was very important.

Likewise, the men of Israel in America must understand that the throne of David is important. And the way that we are to get leadership for us is, יהוה **would raise up One from "among" us.**

The Scripture continues:

*". . . to whom also He gave testimony, . . ."*

So that He would "raise up" **One** from "**among**" us like unto David, who would also have a "**testimony**" here in America, not outside of America: He cannot fight outside, lead us away from here, and move somewhere else. We have got to stay here and face this devil head on!

You've got to be like little David. What did David do? Read 1 Samuel, Chapter 17:

*1 "Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.*

*2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.*

*3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.*

*4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.*

*5 And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.*

*6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.*

*7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.*

*8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.*

*9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.*

*10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.*

*11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.*

*12 Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.*

*13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three*

*sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.*

*14 And David was the youngest: and the three eldest followed Saul.*

*15 But David went and returned from Saul to feed his father's sheep at Bethlehem.*

*16 And the Philistine drew near morning and evening, and presented himself forty days.*

*17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;*

*18 And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.*

*19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.*

*20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.*

*21 For Israel and the Philistines had put the battle in array, army against army.*

*22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.*

*23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.*

*24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.*

*25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.*

*26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God, יהוה?*

*27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.*

*28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the*

*wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.*

*29 And David said, What have I now done? Is there not a cause?*

*30 And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.*

*31 And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.*

*32 And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.*

*33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.*

*34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:*

*35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.*

36 *Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God, יהוה.*

37 *David said moreover, The Lord, יהוה, that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord, יהוה, be with thee.*

38 *And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.*

39 *And David girded his sword upon his armour, and he attempted to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.*

40 *And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.*

41 *And the Philistine came on and drew near unto David; and the man that bare the shield went before him.*

42 *And when the Philistine looked about, and saw*



*David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.*

*43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.*

*44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.*

*45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the **name** of the Lord, יְהוָה, of hosts, the God of the armies of Israel, whom thou hast defied.*

*46 This day will the Lord, יְהוָה, deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.*

*47 And all this assembly shall know that the Lord, יְהוָה, saveth not with sword and spear: for the battle is the Lord's, יְהוָה, and He will give you into our hands.*

*48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.*

*49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.*

*50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.*

*51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.*

*52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.*

*53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.*

*54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.*

*55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy*

*soul liveth, O king, I cannot tell.*

*56 And the king said, Inquire thou whose son the stripling is.*

*57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.*

*58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite."*

David went out and fought Goliath with a little slingshot. He didn't run and hide in another land and fight Goliath. He fought Goliath head up!

I got My slingshot. I got three rocks: Wisdom, Knowledge and Understanding. I am going to hit that devil right between the eyes with a rock! Halleluyah. Goliath, America, must fall! She's got to fall! It's time for all to understand that nothing happens without the will of יְהוָה.

Acts, Chapter 13, verse 22 continues:

*". . . to whom also He gave testimony, and said, I have found David the son of Jesse, a man after Mine own heart, which shall fulfill all My will."*

So that He would "raise up" **One** from among us like unto David, who would also have a "**testimony**" here in America. Not outside of America: He cannot fight outside, lead us away from here, and move somewhere else. We have got to stay here and face this devil head on.

It's time for all to understand that nothing happens without the will of יהוה.



## CHAPTER 9

# יהוה Ain't For Everybody

As long as I am in His will, I shall inherit the reward that he wants us to have. That's all a part of Perga! Why is Perga so important? Because this is where Paul made a mistake: He split off and tried to deal kind of like, "God is for everybody. יהוה is for everybody." That's a lie! יהוה ain't for nobody but us: the men of Israel.

Anybody who says otherwise is a liar.

I can prove it in the Bible. If you notice, I let the Bible speak for Me. Whatever I want to say, it's in the Book. I don't say it on My own. Amos, Chapter 3, verse 2 reads:

*"You only have I known of all the families of the earth:  
therefore I will punish you for all your iniquities."*

So our punishment is not from the white man: It is יהוה punishing us. He simply uses this Gentile (devil) as His whipping stick: using him to whip up on us. In actuality, יהוה is doing the punishing.

יהוה formed us from the womb, as stated in Isaiah, Chapter 44, verse 24:

*"Thus saith the Lord, יהוה, thy Redeemer, and He that **formed thee from the womb**, I am the Lord, יהוה, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by Myself";*

And He said, "You only have I known of all the nations of the earth."

All nations have made their own gods. Read 2 Kings, Chapter 17, verse 29:

*"Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt."*

So, since He's only known us, He's not for other nations. In fact, He states in Isaiah, Chapter 40, verse 17 that:

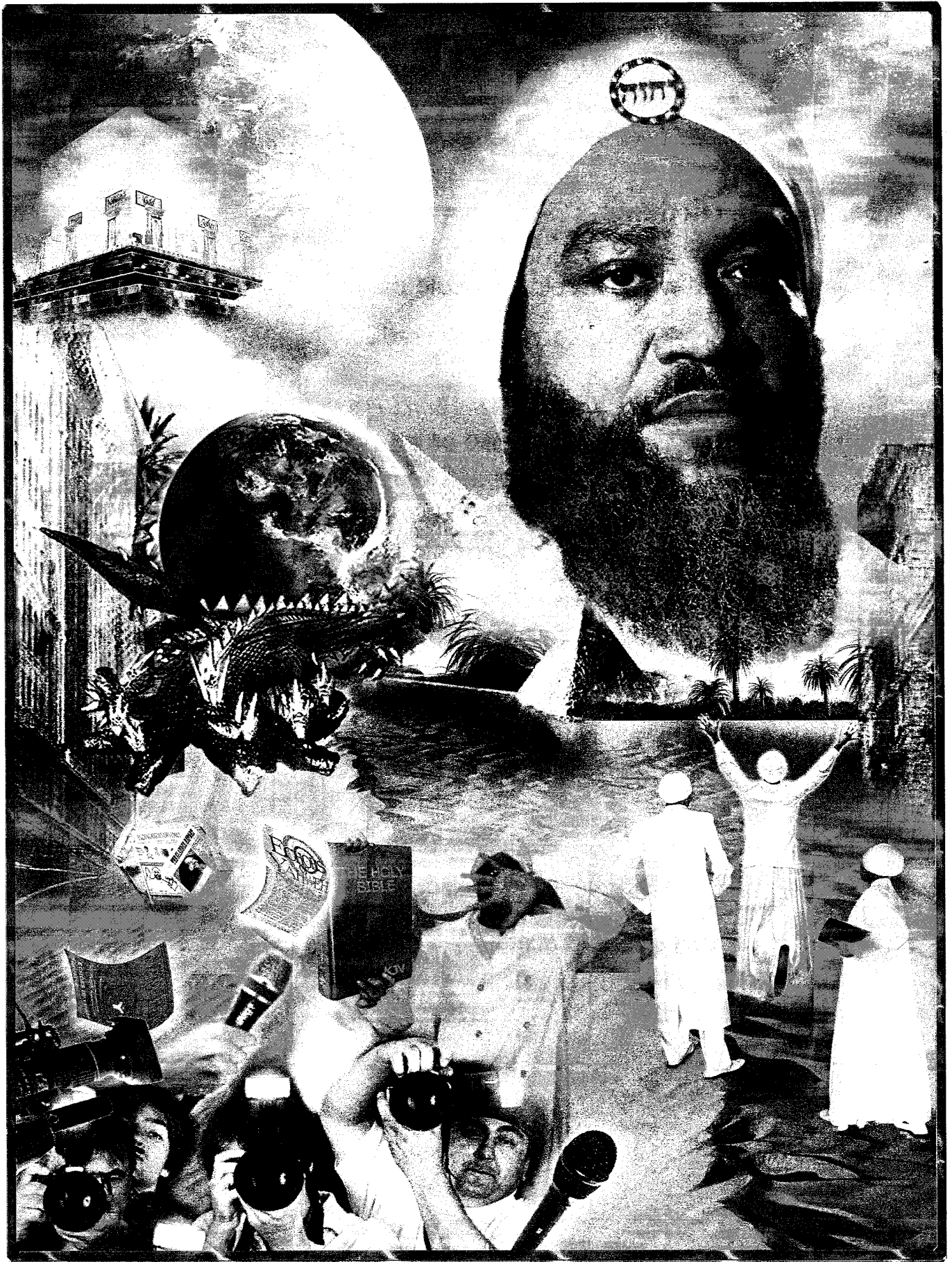
*"All nations before Him are as nothing; and they are counted to Him less than nothing, and vanity."*

**"Less" than nothing!**

Now read what He said He would do to all the other nations in Jeremiah Chapter 30, verse 11, which reads:

*"For I am with thee, saith the Lord, יהוה, to save thee: though I make a **full end of all nations** whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."*

יהוה is going to make a "full" end of all other nations. However, we are not to be altogether unpunished. But He is going to destroy and make a full end to "all" nations.







## CHAPTER 10

# BE NOT AFRAID OF YOUR ENEMIES

I'm going to teach you **not** to be a coward. יהוה said don't be afraid of your enemies. Jeremiah, Chapter 30, verse 10 says:

*"Therefore fear thou not, O My servant Jacob, saith the Lord, יהוה; . . ."*

How can you be a Hebrew running around scared? יהוה said, "Fear thou not!" Yes, I'm militant. My Daddy is militant. How can I be for My Daddy and be a coward when He's militant? I wouldn't be His blood. He's militant.

Yes, I'm militant! He's a Man of War. Yes, I'm a Man of War. I'm fighting a war now, and **the war is over your "mind."**

Continue with Verse 10 which says:

*" . . . neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; . . . "*

What? The seed that is in captivity will be saved. So you have nothing to be afraid of. Just stand in the **"Word."** That's the message that Paul should have been giving in Perga.

Back to Acts, Chapter 13, verse 22, which reads:

*"And when He had removed him, He raised up unto them David to be their king; to whom also He gave testimony, and said, I have found David the son of Jesse, a man after Mine own heart, which shall fulfill all My will."*

יהוה has found a man in America, born of the same tribe as David (Judah), who is to fulfill **"all"** His will. Not two men, not three men, not five men—but "A" Man. "He," singularly, from the tribe of Judah. What kind of Man is He? A Man after His own heart.

So you have to go back to Perga to find out what the message was in Perga to understand why one of the seven churches in Revelation Chapter 1, verse 11 as well as to find out things that are surely, shortly coming to pass in Revelation, Chapter 1, verses 1-4.

Therefore, that which is written must happen and, in fact, is happening now. This proves that Revelation fulfills the Old Testament. What went on in Perga must go on here in America.

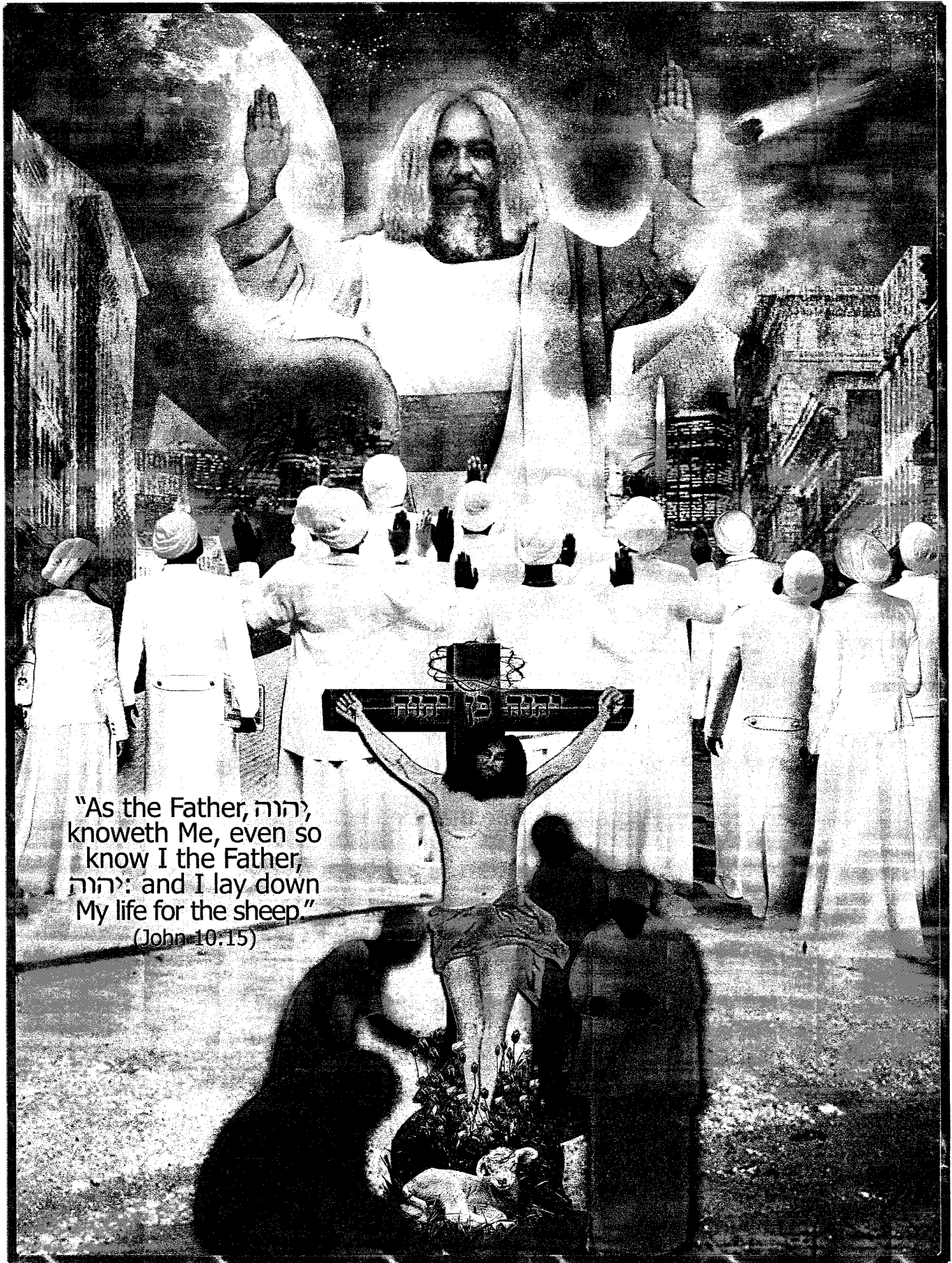
The only Man who would be doing this job for יהוה is a Man after His own heart: He would fulfill all of the will of יהוה. He: a Man living reality. David was "raised" up, and this Man would also be "raised" up. Understand clearly that this is what is being said. Praise יהוה! He has opened up your mind to be able to understand this.

Acts, Chapter 13, verse 23 reads:

*"Of this Man's seed hath יהוה according to His promise raised unto Israel a Savior, בן יהוה בן יהוה":*

Praise יהוה! That's the whole message! The Book of Revelation has been prophesying all the time that One would be **"raised" up in America from the tribe of Judah**, the tribe of David.

Know and understand that יהוה keeps His promises, and has now raised unto Israel a Savior. That One is definitely here: בן יהוה בן יהוה. Praise יהוה.



"As the Father, יהוה,  
knoweth Me, even so  
know I the Father,  
יהוה: and I lay down  
My life for the sheep."  
(John 10:15)



## CHAPTER 11

# IN THE END: ONE FOLD AND ONE SHEPHERD

There may be many shepherds now, but there is only going to be **"one" Shepherd** in the end: **"one" fold and "one" Shepherd.**

Read John, Chapter 10, verses 14-16:

*14 "I am the Good Shepherd, and know My sheep, and am known of Mine.*

*15 As the Father, יהוה, knoweth Me, even so know I the Father, יהוה; and I lay down My life for the sheep.*

*16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be **one fold, and One Shepherd.**"*

I am the Good Shepherd, I know My sheep, I am known of My sheep. As the Father, יהוה, knoweth Me even so I know the Father, יהוה. I lay down My life for the sheep. I don't try to save it. And other sheep (Hebrew Israelites) I have, which are not of this fold—with Me right now—they also I must bring, and they shall hear My voice. They don't know that they will hear My voice, but, they **"shall"** hear My voice. And there shall be **"one" fold** and **"One" Shepherd!**

Therefore does My Father, יהוה, love Me, because I lay down My life that I might take it again. No man take it from Me, but I lay it down of Myself. I have power to lay it down Myself, and I have power to take it again forever. Forever! This commandment have I received of My Father, יהוה.

I told you, even if you believed it not, the works that I do in the name of My Father, יהוה, they bare witness of Me. Ye believe not because ye are **not** of "My" sheep (John, Chapter 10, verse 26). It's the Word! **Ye believe not because ye are not of My sheep.** As I said unto you, My sheep hear My voice. **"My" sheep hear "My" voice! And I know them and they follow Me.** And I give unto them eternal life!

I don't charge for eternal life. I give it to you and you shall

never perish. I don't trick you into selling your house and furniture to give the money to Me.

John, Chapter 10, verses 28-29 says:

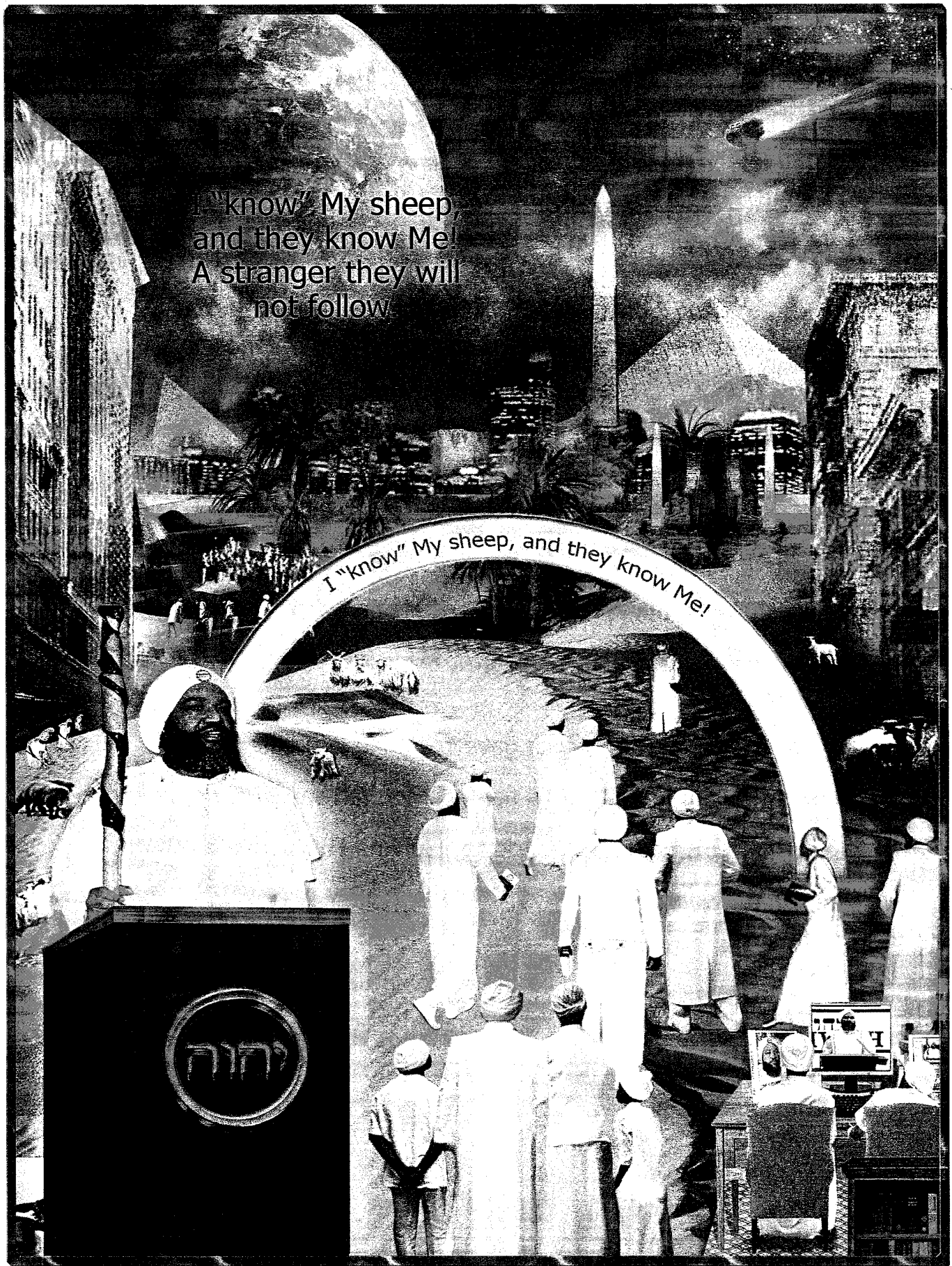
*28 "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand.*

*29 My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand."*

Neither shall any man pluck you out of My hand. No man can do this to those who "know" and "recognize" My voice.

My Father, יהוה, which gave them Me is greater than all. His name is not Yah-ho-wah. His name is not Yah-vay. His name is not Jay-Ho-vah. His name is not Adonai, Elohim. **His name is יהוה!!**





I "know" My sheep,  
and they know Me!  
A stranger they will  
not follow.

I "know" My sheep, and they know Me!

יחיה





## CHAPTER 12

# THE NAME SEALED IN THE FOREHEADS OF 144,000

Revelation, Chapter 7, verses 3-4 and Chapter 22, verse 4, read:

*3 "Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God, יהוה, in their foreheads.*

*4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel."*

*22:4 "And they shall see His face; and His **name** shall be in their foreheads."*

His "**name**" will be sealed in their foreheads. Not names with an "s," but the "**name**" יהוה will be sealed in their foreheads!

No one can come with the name of no other god, and touch one of Mine. I don't "think" that, I "**know**" My sheep, and they know Me! A stranger they will not follow. They will **not** follow a stranger! Praise יהוה!

If you've been tricked in your life, don't be ashamed, it happened to all of us. But, when you find the Greater Light, you must walk therein.



**CHAPTER 13**

# THEY STONED ME FOR TELLING THE TRUTH

I was stoned for telling the truth. John, Chapter 10, verses 30-33 reads:

*30 "I and My Father are one.*

*31 Then the [Hebrews] took up stones again to **stone Him.***

*32 יהוה בן יהוה answered them, **Many good works have I showed you from My Father; for which of those works do ye stone Me?***

*33 The [Hebrews] answered Him, saying, For a good work we stone Thee not; but for blasphemy; and because that Thou, being a man, makest Thyself God."*

**I and My Father, יהוה, are One.** When I declared this, immediately the hypocrites took up stones, and began to stone Me. Why? Because I am telling the truth! Today the stones are newspaper articles, TV, and false reports!

When you hear about Me and Mine, you don't get the truth. You hear a false report. So why lie about a little small group of people in Miami? Why be concerned about us? Why are we the focus of national attention?

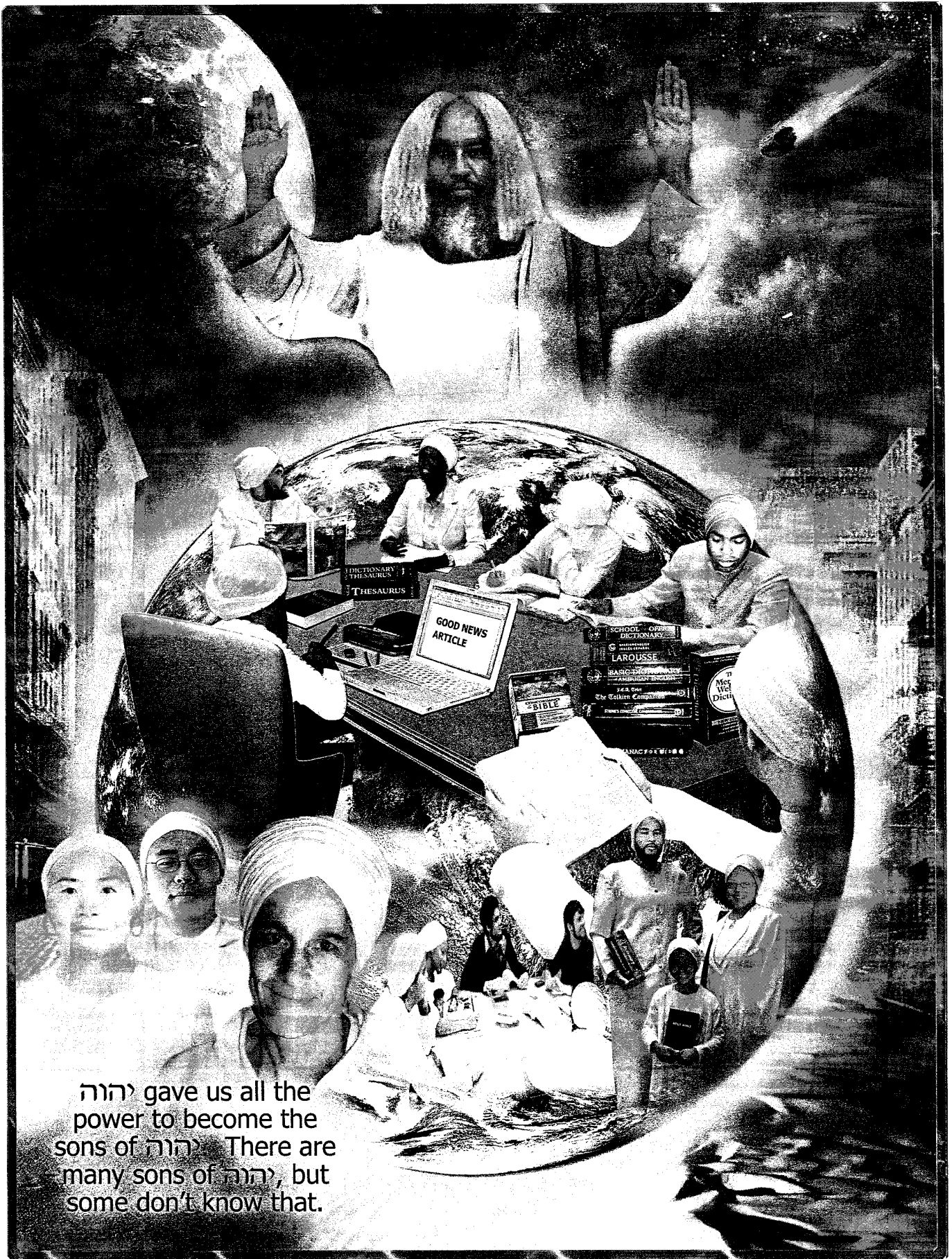
Why have agencies of the government—the F.B.I., the C.I.A., and all five of their intelligence agencies—devoted their exclusive attention to us? They have set up a department just to discuss and study us. They said we are more important than any military objective that America has.

For which of the many good works have I shown from My Father, יהוה, do they want to take up stones to stone Me? They lie and say, "It's not for Your good works we seek to stone You, but blasphemy: Because Thou, that Thou, being a man, madest Thyself God." That's a lie! Understand "I and My Father are One" is a the mystery to some.

What does that mean in the Word? It means that if I spoke one voice and יהוה spoke another, We wouldn't be One! I'd be speaking

of Myself.

I refuse to speak of Myself. I speak only what יהוה commands Me to speak. Therefore, I am "One" with Him. Everything I am saying is right from the Bible. They have stoned Me for telling the truth. Like it or not, it's in the Book!



יהוה gave us all the power to become the sons of יהוה. There are many sons of יהוה, but some don't know that.



## CHAPTER 14

# THE SONS OF יהוה **Will** DO THE **WILL** OF יהוה

John, Chapter 10, verse 34 reads:

*"יהוה בן יהוה answered them, Is it not written in your law, I said, Ye are gods?"*

I said ye are gods. Take note that "gods" is written with a little or lowercase "g." You are rulers. I don't deny that you are rulers. If you call them gods to whom the Word of יהוה came, the Scripture cannot be broken. Say ye of Him, whom the Father hath sanctified and sent into the world, "Thou blaspheme," because I said, I am the Son, יהוה.

I can prove I am the Son of יהוה. יהוה gave us all the power

to become the sons of יהוה. There are many sons of יהוה, but some don't know that. Praise יהוה. **If you are not a son of יהוה, you have no hope. SONS OF יהוה DO THE "WILL" OF יהוה.**

If I do not the works of My Father, יהוה, believe Me not. But if I do, though ye believe not Me, believe the "**works**" that ye may know, and believe that the Father, יהוה, is in Me, and I am in Him. It's that plain.





**CHAPTER 15**

**יהוה בן יהוה Is KNOWN  
BY MANY "TITLES"**

John, Chapter 10, verse 1, reads:

*"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."*

A thief and a robber. **THERE AREN'T "TWO" LEADERS. THERE AREN'T "TWO" SHEPHERDS. TODAY, THERE'S ONLY "ONE."**

Revelation, Chapter 1, verse 1 proves **THERE'S ONLY "ONE."** יהוה בן יהוה is known by many names, but **there's only "ONE."**

He that entereth not by the "Door" into the sheepfold, but

climbeth up some other way, the same is a thief and a robber. He that entereth "by the Door" is the Shepherd of the sheep.

You cannot possibly be representing יהוה, and you don't call His **name**. You have to know His **name**, live in His **name**, sleep in His **name**, walk and talk and breathe in His **name**, trust in His **name**. In His **name** is power. In His **name** is deliverance. The nations of the earth are to fear His **name**, and we are the ones making this happen. Oh, they are scared now.

They are not scared of those who don't know His name and running around talking about, "God help me out. God this." No, no, no! God is a **"title."** Don't you know that God is a **"title?"** "In the **name** of God!" How are you going to say, "In the name of God?" His **name** is יהוה!

His name is יהוה! It's the only name I call; the only name I teach. That's the name He gave Me to teach. I teach you what He gave Me to teach you. If He had said Yah-ho-wah, I'd teach you Yah-ho-wah. If He gave Me another name, I wouldn't care if you like it or not, I'd teach you that name.

Read Exodus, Chapter 3, verses 13-14:

13 "And Moses said unto יהוה, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is **His name**? what shall I say unto them?

14 And יהוה said unto Moses, **I AM THAT I AM:** and He said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you."

The name was a mystery to Moses, and this is why he asked: "Well, who shall I say sent me?" Satan substituted, **I am who I am**. He really said, "Tell them יהוה, the God of your fathers, sent me." It is יהוה who sent Me to you. He raised Me up to teach you His **name**: יהוה!

Those that are not teaching you יהוה, they are thieves and robbers: they climbed up another door. They slipped into the knowledge from another way. The knowledge is over six thousand years old, so I don't care how long they have known the knowledge. You just read it right here in the Book.

The Book has been here all the time, but יהוה didn't raise them—the thieves and robbers—up! They say that יהוה raised them up. If that be true, then they are going to have to pass the test.

The last nigger that came before Me and said he was the Son

of יהוה didn't pass. יהוה knocked him out! Knocked him out seven times right in the middle of the floor. Many were there that day, and watched יהוה knock him out. Praise יהוה! No one touched him. He would have lost his brains if a brother had not put his hand under his head. Nigger came and said that he was the Lamb. You got to be out of your mind to claim something and you know you don't know.

Although I am known by many titles, I am the only **"ONE."** **MY NAME IS יהוה בן יהוה!**



## CHAPTER 16

# SPEAK NOT IN THE NAME OF יהוה AND HE DID NOT CALL YOU

Deuteronomy, Chapter 18, verses 18-20 tells you clearly that *it is dangerous to speak in the name of יהוה and He did not call you*. It reads:

*18 "I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him.*

*19 And It shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him.*

*20 But the prophet, which shall presume to*

*“speak a word in My ‘name,’ which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.”*

Not “might” die, but **“shall”** die! Any nigger who presumes to speak to My people, if יהוה didn’t raise him up in “His” **name**, is in trouble. Mark it out, write it down: **he will die soon and very soon: not too much later.**

If you have a leader that יהוה didn’t raise up, he’s in serious trouble. He is a “pretender” to the throne! He can walk for a long time, he can run, but he won’t be able to hide. There is only **“ONE” FOLD AND “ONE” SHEPHERD.**

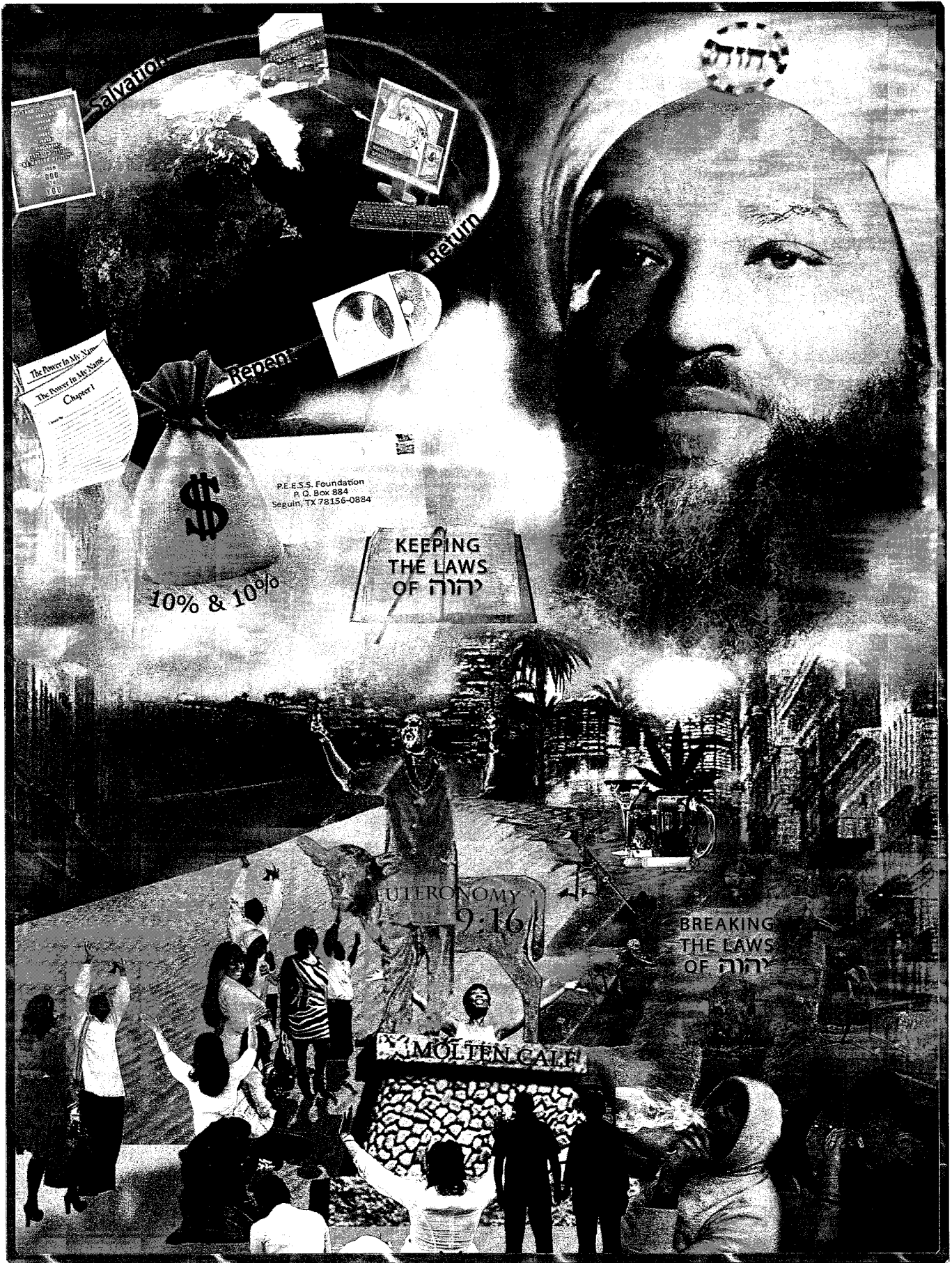
I’m teaching you how it is. I don’t care whether you like it or not. Apply it any way you want to apply it. But, I’m teaching it to you like it is: **“ONE” FOLD AND “ONE” SHEPHERD.** Do you believe that? Whether you believe it or not, it’s written in the Old and New Testaments. Praise יהוה!

Again, John, Chapter 10, verse 1 says he that climbeth up some other way is the same as a thief and a robber. But He that entereth in by the “Door” is the Shepherd of the sheep. To Him the porter openeth, and the sheep hear His voice. And He calleth His own sheep

by name, and leadeth them out.

He doesn't go off and leave the sheep! I'm not going to leave you. I'm going to stay right here in the middle of you, fighting this devil like hell for you! Praise יהוה!

I am the One Shepherd raised up from among you to speak in the name of יהוה; but, as written, the prophet who presumes to speak the word of יהוה, who he has not been commanded by יהוה to speak, shall surely die.



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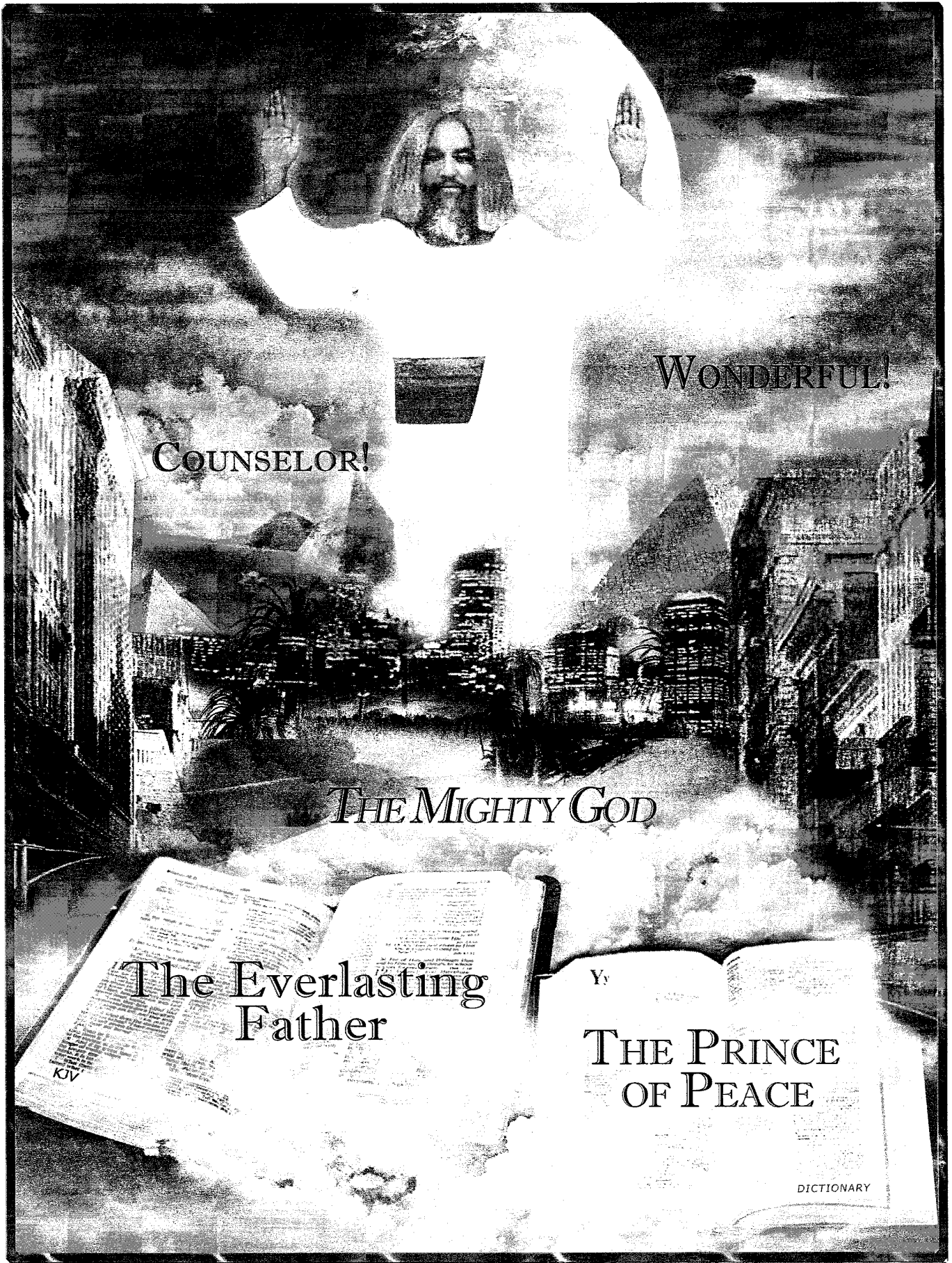
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THE MIGHTY GOD

The Everlasting  
Father

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THE PRINCE  
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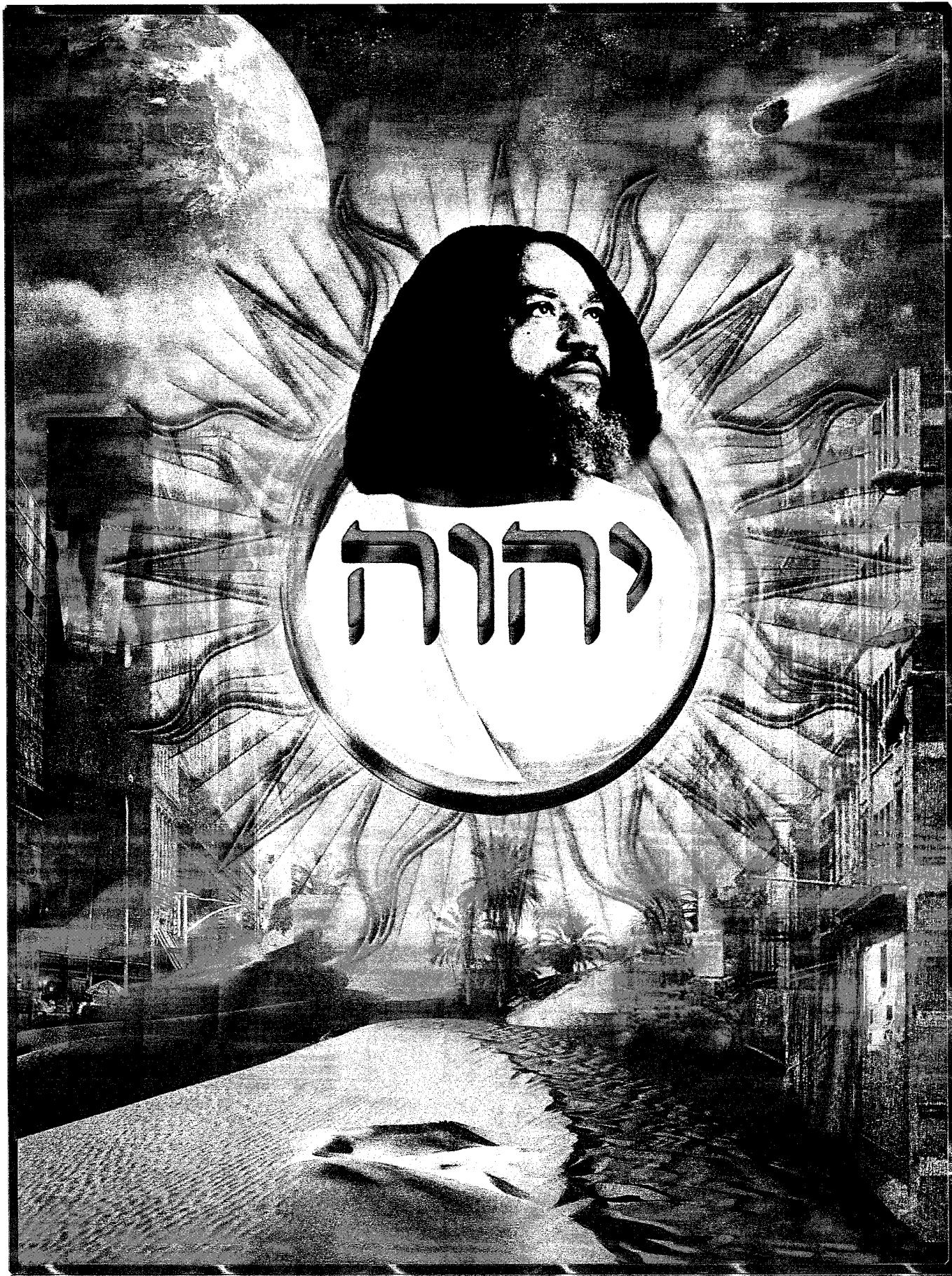
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## CONCORDANCE OF יהוה AND יהוה בן יהוה

The sections below are arranged alphabetically by the expressions that pertain to the name יהוה (Yahweh) and יהוה בן יהוה (Yahweh Ben Yahweh). יהוה is noted as (י); יהוה בן יהוה as (יי).

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### **False**

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### **Forefathers**

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**Foreheads**

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**Immorality**

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יהוה בן יהוה (??)

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