Passover
From
Genesis Through Revelation
Passover: From Genesis Through Revelation

by

Malachi 3:18, Isaiah 11:9

"The earth shall be full of the knowledge of the Lord, as the waters cover the sea."

Isaiah 11:9
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If we may assist you in learning more about יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) and the Nation of יְהֹוָה (Yahweh), please write us without obligation:

PEESS Foundation
P.O. Box 1768
Seguin, Texas 78155
Shalom Aleichem. I am the Grand Master of the Celestial Lodge, Architect of the Universe, the Blessed and only Potentate, and I am the Founder of the Nation of יְהוָה (Yahweh), True Holiness and Righteousness. I am come to establish the Kingdom of Shalom, which is the most powerful knowledge of peace in existence.
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About the Author

(YAHWEH BEN YAHWEH) was born October 27, 1935, in Kingsfisher, Oklahoma. He earned a Bachelor’s Degree from Phillips University, Enid, Oklahoma; a Master’s Degree in Economics from Atlanta University, Atlanta, Georgia; and studied law at Oklahoma University. (YAHWEH BEN YAHWEH) was a tactical instructor while serving the United States of America in the Air Force. His tours of duty were done in California and Texas.

(YAHWEH BEN YAHWEH) came to Miami, Florida, alone in 1979 to become the Spiritual Leader and Founder of the Nation of YAHWEH. Although He took a vow of poverty that same year, within 12 years He guided the Nation and those who followed His teachings and principles to amass an economic empire in Miami and throughout the United States worth over $250 million.

Under His direction, the Nation of YAHWEH has grown to encompass disciples, followers, and supporters in over 1,300 cities within the United States and 16 foreign countries such as, Ghana, Nigeria, Great Britain, Canada, and the Caribbean. The University of YAHWEH, for which He established the curriculum, and for which He has received great acclaim in educational excellence, currently has locations in both Miami, Florida and Atlanta, Georgia.

(YAHWEH BEN YAHWEH) is bringing about changes in the lives of individuals by causing them to take a different approach to life. This approach is based on the Scripture which reads, "It is more blessed to give than to receive."

(YAHWEH BEN YAHWEH) is here giving. That which He is giving cannot be measured in terms of monetary wealth. (YAHWEH BEN YAHWEH) is giving the world the keys to success in life -- politically, economically, educationally, socially, and spiritually.
Dedication

This book is dedicated to the spiritual resurrection of the righteous people of the Earth and to the establishment of the Kingdom of Shalom -- the Kingdom of God, יְהֹウェָה (YAHWEH).
Acknowledgements

I will forever thank My Father יהוה (YAHWEH) for the dedicated people whose hard work contributed greatly in completion of this book.

"The Lord יהוה (YAHWEH) gave the word: great was the company of those that published it" (Psalm 68:11).

May יהוה (YAHWEH) keep and guide you. Always remember that יהוה (YAHWEH) loves you and so do I, יהוה בן יהוה (YAHWEH BEN YAHWEH)!

Abigail Naomi Israel
Abiyah Hadassah Israel
Carmel Israel
Chezyown Menashsheh Israel
Shalisha Ilana Israel
Other Works by יהוה יִהְוָה

The Widow's Son Raised by יהוה יִהְוָה

From Poverty To Riches, "The Works of יהוה יִהְוָה"

Mathematics, "Designed To Rule The World Forever"

Divine Dietary Laws for Hebrew Israelites and the World

In the Garden -- "The Sentence of Death"

Our True History, The World's Best Kept Secret (Lessons 1 and 2)

Divine Cookbook--"Recipes from Heaven," Volume I

Divine Cookbook--"Recipes from Heaven," Complimentary Volume

The Removal of ל (Wav) -- "The Divine Mark of Protection"

The Manifestation of the Name יהוה

Adam's 6,000-Year Deep Sleep

The Blessed and Only Potentate

Fruits from The Tree of Life

I Am Not Ashamed of The Gospel of Christ -- "The Holy Ghost Revealed"

Feast of Tabernacles 1993 -- "The Royal Priesthood," Volume 1 - Volume 8
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"A Special Meal Prepared for Honored Guests"
The Feast of Weeks: Divinely Defined
Commemorate the Wonderful Works of יהוה (YAHWEH)
The Fruit of the Garden: The Mystery Revealed
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Perfection: The Fruit from the Tree of Life
You Are What You Eat: Eat From the Tree of Life
The Cherubims: An Angelic Order of Men

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Why Keep the Passover?
The Mystery of the Firstborn Revealed
יהוה Passover: The Law
We are Suffering Divine Affliction -- Why?
The Divine Token -- Blood of the Lamb
Vengeance -- The Day of יהוה
יהוה, יהוה: The Lamb's Blood
Destruction: The Sign of the Messiah

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A Call to Persevere and We Shall Overcome
A True Believer is Known by His Works
True Believers are Kept in Joyfulness
True Believers are Kept in Purity
True Believers are Kept Separated From The World
True Believers are Kept in the Process of Sanctification
True Believers are Kept in Active Service
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"The True Meaning of Shalom -- Rescuing Our Future"
- Peace and the Value of Peace
- To Be Gods -- You Must Be Sound
- You are Only Safe in the Name יְהוָה
- Peace: The Foundation of Heaven is Superior
- שָׁלוֹם (Shalom): The Completion and Establishment of Peace in Perpetuity
- שָׁלוֹם (Shalom): To Live in Harmony with יְהוָה
- The Power of שָׁלוֹם (Peace)

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- יְהוָה יִשְׂרָאֵל is Come in the Volume of the Book
- Deliverance To a New Mind-set
- The Fruit of the Spirit of Love, Peace, Longsuffering, and Faith
- שָׁלוֹם (Peace) is Promised to the Believers as a Gift from יְהוָה
- It is the Spirit of Peace that will Dismantle Satan’s Kingdom
- You are the Children of Light

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- The Resurrection of the Dry Bones
- The Dry Bones are as Adamant as Stone
- Who are the Dry Bones?
- Your Choice -- The Tree of Life or the Tree of Good and Evil
- Ye are Gods and You are Children of the Most High
- יְהוָה יִשְׂרָאֵל is Building the Kingdom that Will Never be Destroyed
- Black Man of America -- You are the Whole House of Israel
Introduction

_Shalom Aleichem._ It is My joy to share with you the Passover season. I have never been more excited in My life about the revelation of יהוה (Yahweh’s) Passover. The question gets to be, Why keep the Passover? My answer is, "Because I Love the Law."

According to Deuteronomy, Chapter 10, verses 12 through 15, which says:

12 "And now, Israel (so-called Black man), what doth the LORD יהוה (Yahweh) thy God require of thee, but to fear the LORD יהוה (Yahweh) thy God, to walk in all his ways, and to love him, and to serve the LORD יהוה (Yahweh) thy God with all thy heart (mind) and with all thy soul,

13 To keep the commandments of the LORD יהוה (Yahweh), and his statutes, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens is the LORD יהוה (Yahweh’s) thy God, the Earth also, with all that therein is.

15 Only the LORD יהוה (Yahweh) had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

In Deuteronomy, Chapter 5, verses 32 and 33, Why keep Passover?

"Because I Love the Law."
"Ye shall observe to do therefore as the LORD Ḥ Wayne (Yahweh) your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Ye shall walk in all the ways which the LORD Ḥ Wayne (Yahweh) your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Why keep the Passover? "I love the law." Deuteronomy, Chapter 6, verses 5 through 9: Hear, O Israel: and obey, so-called Black man,

"And thou shalt love the LORD Ḥ Wayne (Yahweh) thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates."

To the Hebrew, this is the most important text in the Old Testament, Matthew, Chapter 22, verses 36 through 40, testifies:

"Master, which is the great commandment in the law?

Yahweh Ben Yahweh said unto him, Thou shalt love the Lord Ḥ Wayne (Yahweh) thy God with all thy heart, and with all thy soul, and with all thy mind.

2
38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets."

(Yahweh Ben Yahweh) is teaching not only the priority of belief in the one God, (Yahweh), but also a means to preserve that belief. As time went on, the greatest tragedy in our history occurred: the proper understanding of the great commandments with their spiritual implications was no longer grasped by our fathers. Zechariah, Chapter 7, verses 12 through 14, testifies:

12 "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD (Yahweh) of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD (Yahweh) of hosts.

13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD (Yahweh) of hosts:

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

THE ABSENCE OF THE KNOWLEDGE OF SALVATION BECAME AN OBVIOUS FACTOR IN THE DOWNFALL OF THE SO-CALLED BLACK MAN WHICH ULTIMATELY LED TO THE DEPORTATION OF ISRAEL
AND THE EXILE OF JUDAH, THE SO-CALLED BLACK MAN OF AMERICA, AS PHYSICAL, MENTAL, AND SPIRITUAL SLAVES.
Why Keep the Passover?

O so-called Black man, do you want out of your pitiful condition? The solution is, "BE DOERS OF THE WORD OF יהוה (YAHWEH) AND NOT HEARERS ONLY; DECEIVING YOUR OWN SELF IS ALL YOU ACCOMPLISH. FOR IF ANY BE A HEARER OF THE WORD OF יהוה (YAHWEH), AND NOT A DOER, HE IS LIKE UNTO A MAN BEHOLDING HIS NATURAL FACE IN A GLASS: FOR HE BEHOLDETH HIMSELF, AND GOETH HIS WAY, AND STRAIGHTWAY FORGETS WHAT MANNER OF MAN HE WAS. BUT WHOSOEVER LOOKETH INTO THE PERFECT LAW, WHEREIN IS LIBERTY, AND CONTINUES THEREIN, HE BEING NOT A FORGETFUL HEARER, BUT A DOER OF THE WORD OF יהוה (YAHWEH), THIS MAN SHALL BE BLESSED IN ALL THINGS."

Why keep the Passover? "Because I Love the Law." Deuteronomy, Chapter 6, verses 13 through 15 says: O so-called Black man, scattered among all nations,
13 "Thou shalt fear the LORD יהוה thy God, and serve (Your God) יהוה, and shalt swear by his name.

14 Ye shall not go after other gods, (nor any religion) of the gods of the people (or their religions) which are round about you (as your oppressors);

15 (For the LORD יהוה thy God is a jealous God among you) lest the anger of the LORD יהוה thy God be kindled (and heated up) against thee, and destroy thee from off the face of the Earth."

It is clear that there is absolutely no hope for your children without their God יהוה. You and your children are tempted by Satan daily, and you are falling deeper into hell every second of the day. We have evidence of "the" solution when Jesus quoted part of Deuteronomy, Chapter 6, verse 13 --

13 "Thou shalt fear the LORD יהוה thy God, and serve him, and shalt swear by his name."

and Chapter 10, verse 20:

20 "Thou shalt fear the LORD יהוה thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name."

In response to one of Satan's temptations, Matthew, Chapter 4, verse 10, testifies:

10 "...Get thee hence (away from me), Satan: for it is written, Thou shalt worship the Lord יהוה thy God, and him only shalt thou serve."

Luke, Chapter 4, verse 8, testifies:

8 "...Get thee behind me, Satan: for it is written, Thou shalt worship the Lord יהוה thy God, and him only shalt thou serve."
In fact, it is important for you to know the early part of the Book, Deuteronomy—which was spoken by Moses while our forefathers, Israel, were still in the period of wandering in the wilderness—formed the basis of all three of Jesus' responses to Satan. The statements, "Thou shall not tempt יהוה (Yahweh) your God," found in Matthew, Chapter 4, verse 7 and Luke, Chapter 4, verse 12, come from Deuteronomy, Chapter 6, verse 16.

And, "Man shall not live by bread alone," is found in Matthew, Chapter 4, verse 4; Luke, Chapter 4, verse 4, and in the quotation of Deuteronomy, Chapter 8, verse 3 and Chapter 11, verse 13. This lets you know that you have a new life in new Jerusalem: "And it shall come to pass, if you shall hear, obey, hearken diligently unto my commandments which I command you "this day" to love יהוה (Yahweh) your God, and to serve יהוה (Yahweh) with all your heart and with all your soul, Then I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in your corn, and your wine, and your oil."
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Why do I love the Passover? Why do I keep the Passover? "Because I Love the Law." Deuteronomy, Chapter 30, verses 15 through 20: O so-called Black man, choose life.

15 "See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD יהוה (Yahweh) thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply (children): and the LORD יהוה (Yahweh) thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods (and worship any kind of religion), and serve them;

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and Earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD יהוה (Yahweh) thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD יהוה (Yahweh) sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Why keep the Passover? "Because I Love the Law." Psalm, Chapter 1, verses 1 and 2:
Why Keep the Passover?

1 "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scorners.

2 But his delight is in the law of the LORD יְהֹוָה (Yahweh); and in his law doth he meditate day and night."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 5, verse 11:

"But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

יהוה (Yahweh) will bless the righteous; with favour will you compass him as with a shield.

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verses 12 through 16:

12 "Blessed art thou, O LORD יְהֹוָה (Yahweh): teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as much as in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight myself in thy statutes: I will not forget thy word."
Why do I keep the Passover? "Because, I Love the Law." Psalm, Chapter 119, verse 97:

"O how love I your law! it is my meditation all the day."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verse 127:

"Therefore I love your commandments above gold; yea, above fine gold."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verse 132:

"Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verse 159:

"Consider how I love your precepts: quicken me, O יְהֹויָה (Yahweh), according to your loving kindness."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verse 163:

"I hate and abhor lying: but thy law do I love."
Why Keep the Passover?

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 119, verse 165:

"Great peace have they which love your law: and nothing shall offend them."

Why do I keep the Passover? "Because I Love the Law." Psalm, Chapter 122, verse 6:

"Pray for the peace of Jerusalem: they shall prosper that love thee."

Why do I keep the Passover? "Because I Love the Law." Micah, Chapter 6, verse 8:

"He hath shewed thee, O man, what is good; and what doth the LORD יְהֹוָה (Yahweh) require of thee, but to do justly, and to love mercy, and to walk humbly with thy God יְהֹוָה (Yahweh)?"

John, Chapter 14, verse 15, the Holy Spirit will come to those who obey.

"If ye love me, keep my commandments."

Why do I keep the Passover? "Because I Love the Law." As in John, Chapter 14, verse 21:

21 "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father יְהֹוָה (Yahweh), and I will love him, and will manifest myself to him."

John, Chapter 14, verse 23 --
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23 "...If a man love me, he will keep my words: and my Father יי (Yahweh) will love him, and we will come unto him, and make our abode with him."

In Romans, Chapter 13, verse 10:

10 "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

Why do I keep the Passover? "I love the law." I John, Chapter 5, verses 2 through 3:

2 "By this we know that we love the children of God יי (Yahweh), when we love God יי (Yahweh), and keep his commandments.

3 For this is the love of God יי (Yahweh), that we keep his commandments: and his commandments are not grievous."

II John, Chapter 1, verse 6:

"And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

Why do I keep the Passover? "Because I Love the Law." Revelation, Chapter 2, verse 4: O so-called Black man who is Israel,

"Nevertheless I have somewhat against thee, because thou hast left thy first love (the law of יי [Yahweh])."

Matthew, Chapter 5, verse 17:
Why Keep the Passover?

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil (the law of יְהֹוָה [Yahweh])."

There are those who ignorantly argue that the New Testament eliminates the law. That's just an ignorant position to take. Romans, Chapter 3, verse 31:

"Do we then make void the law through faith? יְהֹוָה (Yahweh) forbid: yea, we establish the law."

יְהֹוָה (YAHWEH) REPRESENTS THE TERMINATION OF THE PRESENT COURSE AND CONDITION OF THE WORLD, AND IT IS THE "BEGINNING" OF A NEW ORDER OF THINGS. Romans, Chapter 10, verse 4, testifies:

"For יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) is the end of the law (as the tradition of men) for righteousness to every one that believeth."

Galatians, Chapter 3, verse 24:

"Wherefore the law was our schoolmaster to bring us unto יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh), that we might be justified by faith."

That is why I keep the Passover, and it is also why you should keep the Passover, is that you love the law of יְהֹוָה (Yahweh): OUR ONLY SALVATION IS IN LOVING THE LAW.
Who Should Keep the Passover?

Now the next section that I would like to share with you is Passover Scriptures. And for the first time, I would like to share them in their completion from Genesis through Revelation; in other words, the entire Bible, the exact Passover Scriptures. And this is something that we have never had in our notes or in a book. We have run across some of them occasionally, here and there, but we have never had them in a concentrated form. So I’m going to share with you now the Passover Scriptures as I have recorded them.

The story of Passover begins in Exodus, Chapter 12, the entire chapter, but the word "Passover" itself begins in Exodus, Chapter 12, verse 11:

"And thus shall ye eat it (Passover); with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD’s passover."

Exodus, Chapter 12, verse 21:

"Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus, Chapter 12, verse 27:
"That ye shall say, It is the sacrifice of the Lord (Yahweh’s) passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus, Chapter 12, verse 43:

"And the Lord (Yahweh) said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof."

Exodus, Chapter 12, verses 48 and 49:

48 "And when a stranger shall sojourn with thee, and will keep the passover to the LORD (Yahweh), let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."

Exodus, Chapter 34, verse 25:

"Thou shalt not offer the blood of my sacrifice with leaven: neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus, Chapter 23, verse 5:

"In the fourteenth day of the first month at even is the LORD (Yahweh’s) passover."
"Let the children of Israel also keep the passover at his appointed season."

What you may begin to notice here is that although the word "Passover" is common to each one of these Scriptures, you're getting more and more pieces of information in each Scripture. The entire puzzle picture is not together in one passage, but as we put all of these Scriptures down for us in one section, then you can begin to see and pick up on the fact that you’re getting more and more information with each one.

Numbers, Chapter 9, verse 4:

"And Moses spake unto the children of Israel, that they should keep the passover."

Numbers, Chapter 9, verse 5:

"And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD יְהֹวָה (Yahweh) commanded Moses, so did the children of Israel (our forefathers)."

Numbers, Chapter 9, verse 6:

"And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day":

Now note that an unclean person could not participate in a sacrificial meal.

I Corinthians, Chapter 11, verses 28 through 30, says:
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28 "But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep."

Now this particular note is telling us that there is a lack of discernment. There's a lack of enlightenment. There's a lack of wisdom and knowledge of what is really going on and a person who participates in a holy sacrifice without discernment is really damaging himself. So that's very important to understand about contaminating oneself with a dead body and understanding what that really means as an allegory.

Numbers, Chapter 9, verse 10:

"Speak unto the children of Israel, saying, If any man of you or of your posterity (your children) shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD's body."

Now take another note: If for some reason a man could not observe the Passover or be present at the sanctuary at the prescribed time, provisions were made for him to keep it one month later. He still had to keep it.

Numbers, Chapter 9, verse 11:

"The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."
Who Should Keep the Passover?

In other words, exactly one month later (30 days) they were to keep the Passover though they had been unclean the month before. Numbers, Chapter 9, verse 12:

(This is very important, so just take a note.):

"They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Note again that John, Chapter 19, verse 36, says:

"For these things were done, that the Scripture should be fulfilled, A bone of יהוה בן יהוה (Yahweh Ben Yahweh) shall not be broken."

Psalm, Chapter 34, verse 20:

"יהוה בן יהוה (Yahweh Ben Yahweh) keepeth all his bones: not one of them is broken."

This is proof of this prophecy today and that it is cryptic. Yes, יהוה (Yahweh's) Passover is absolutely cryptic.

John testifies in Chapter 19, verse 37:

"And again another Scripture saith, They shall look on יהוה בן יהוה (Yahweh Ben Yahweh) whom they pierced (or prosecuted)."

Psalm, Chapter 22, verses 16 through 18 says:

16 "For dogs have compassed me: the assembly of the wicked (legal system) have inclosed me (in prison): they pierced (and prosecuted) my hands (which is my power and strength: so they pierced or prosecuted My power, strength, and good works; they prosecuted against My possessions because of My submissiveness,
and they pierced or prosecuted My wealth) and (have pierced) my feet (which is the foundation of those who follow Me).

17 I may tell all my bones (according to Ezekiel, Chapter 37): they look and stare upon me.

18 They part my garments (My property -- as in Miami) among them, and cast lots (for them through foreclosures) upon my vesture."

Revelation testifies in Chapter 1, verse 7:

"Behold, יְהֹוָה יִתְנַחֲמֶנָה (Yahweh Ben Yahweh) cometh with clouds; and every eye shall see him (625 million TV viewers shall see Me), and they also which pierced (and prosecuted) him: and all kindreds of the Earth shall wail because of him. Even so, Amen."

Daniel testified in Chapter 7, verses 13 and 14, what יְהֹוָה (Yahweh) showed him in night visions:

13 "I saw in the night visions, and, behold, יְהֹוָה יִתְנַחֲמֶנָה (Yahweh Ben Yahweh), the Son of man came with the clouds (that's cryptic) of heaven, and came to the Ancient of days, and they brought יְהֹוָה יִתְנַחֲמֶנָה (Yahweh Ben Yahweh) near before him.

14 And there was given יְהֹוָה יִתְנַחֲמֶנָה (Yahweh Ben Yahweh) dominion, and glory, and a kingdom, that all people, nations, and languages, should serve יְהֹוָה יִתְנַחֲמֶנָה (Yahweh Ben Yahweh): his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Matthew, Chapter 24, verse 30, testifies:
"And then shall appear the sign of יי הנוש (Yahweh Ben Yahweh) (Now that too is cryptic: where shall it appear? Where shall the Son of Man appear?) in heaven: (Normally, the way we have been taught about heaven, you can't see heaven itself, not to think about "see" in heaven, so that's cryptic.) and then shall all the people of the Earth mourn, and they shall see יי הנוש (Yahweh Ben Yahweh), the Son of man coming in the clouds of heaven (on international TV) with power and great glory."

Matthew, Chapter 26, verse 64, says:

"יי הנוש (Yahweh Ben Yahweh) saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see יי הנוש (Yahweh Ben Yahweh), the Son of man sitting on the right hand of power, and coming (on international TV) in the clouds of heaven."

Numbers, Chapter 9, verse 13:

"But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD יי הנוש (Yahweh) in his appointed season, that man shall bear his sin (in transgressing the law)."

Numbers, Chapter 9, verse 14:

"And if a stranger shall sojourn among you, and will keep the passover unto the LORD יי הנוש (Yahweh); according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance (one law for all), both for the stranger, and for him that was born in the land."

Numbers, Chapter 28, verse 16:

"And in the fourteenth day of the first month is the passover of the Lord יי הנוש (Yahweh)."
Passover: From Genesis Through Revelation

Numbers, Chapter 33, verse 3:

"And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Deuteronomy, Chapter 16, verse 1:

"Observe the month of Abib, and keep the passover unto the LORD יְהֹוָה (Yahweh) thy God: for in the month of Abib the LORD יְהֹוָה (Yahweh) thy God brought thee forth out of Egypt by night."

Deuteronomy, Chapter 16, verse 2:

"Thou shalt therefore sacrifice the passover unto the LORD יְהֹוָה (Yahweh) thy God, of the flock and the herd, in the place which the LORD יְהֹוָה (Yahweh) shall choose to place his name there."

Deuteronomy, Chapter 16, verses 5 and 6:

5 "Thou mayest not sacrifice the passover within any of thy gates, which the LORD יְהֹוָה (Yahweh) thy God giveth thee:

6 But at the place which the LORD יְהֹוָה (Yahweh) thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

This is telling us that we must obey this law, not when we want to, but at a prescribed time and appointed season, and also where יְהֹוָה (Yahweh), your God, chooses to place His name. You just must obey it.
Who Should Keep the Passover?

And in Joshua, Chapter 5, verse 10:

"And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

This Scripture points out that even if it's not convenient--if it's in the plains--you keep it anyway. Joshua, Chapter 5, verse 11:

"And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

II Kings, Chapter 23, verses 21 through 23:

21 "And the king commanded all the people, saying, Keep the passover unto the LORD יְהֹוָה (Yahweh) your God, as it is written in the book of this covenant (or agreement).

22 Surely there was not holden such a passover from the days of the judges (of our forefathers who were judges) that judged Israel, nor in all the days of the kings of Israel, nor of (our forefathers) the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD יְהֹוָה (Yahweh) in Jerusalem."

One of the greatest in our history.

II Chronicles, Chapter 30, verse 1:

"And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD יְהֹוָה (Yahweh) at Jerusalem, to keep the passover unto the LORD יְהֹוָה (Yahweh) God of Israel."

II Chronicles, Chapter 30, verse 2:
Passover: From Genesis Through Revelation

"For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

Again, note that the passover was not kept the first month as prescribed in the law because--there was a reason--the temple was in the process of being cleansed. However, this exception was allowed by Numbers, Chapter 9, verses 9 through 11.

9 "And the LORD (Yahweh) spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD (Yahweh).

11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Now let us take a look at II Chronicles, Chapter 30, verse 5:

"So they established a decree to make the proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the Lord (Yahweh) God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

They had fallen away and this, of course, is why our forefathers, Israel, have always had problems: we have wandered away from keeping the law and with that comes curses and the destruction of us as a people. And that's why we are going
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through all of these Scriptures on the law--so that you can pick up on all these points when you go back and really study this. This is not something that you just take lightly and read part of it--or read all of it--and just lay it aside and say, "I read it." It's to be studied.
Sanctify Yourself

Israel must sanctify themselves unto the Lord יְהֹוָה (Yahweh). II Chronicles, Chapter 30, verse 15:

"Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD יְהֹוָה (Yahweh)."

Again, you sanctify yourself. You don’t wait on someone else to sanctify you.

That is the job of each individual to sanctify himself. II Chronicles, Chapter 30, verse 18:

"For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord יְהֹוָה (Yahweh) please pardon every one."

Some are just hardheaded, aren’t they? That’s what this proves. Some love to try to do their own thing and to get around the "divine" holy law which blesses them.

II Chronicles, Chapter 35, verse 1:

"Moreover Josiah kept a passover unto the Lord יְהֹוָה (Yahweh) in Jerusalem: and they killed the passover on the fourteenth day of the first month."
II Chronicles 35, verses 6 through 9:

6 "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD Yahweh (which was written) by the hand of Moses.

7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance. (That was a very rich substance to just be slaughtered to be eaten for a day.)

8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God Yahweh, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen. (Quite an offering. Quite a gift. Quite a sharing to the brothers and sisters.)

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

This is demonstrating the Spirit of giving.

II Chronicles, Chapter 35, verse 11:

"And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them (their hands)."

II Chronicles, Chapter 35, verse 13:

"And they roasted the passover with fire according to the ordinance (It's very important to understand why you would roast it instead of boil it or cook it in any other manner; one thing it does is gets rid of all the fat and keeps it from spoiling, like
barbecue.): but the other holy offerings were sod in pots (that means boiled), and in caldrons (they boiled in pots and caldrons; just remember, we had those types of utensils then), and in pans, and divided them speedily among all the people."

Notice here that when you boil meat you have to get rid of it quick, and that is demonstrated here.

II Chronicles, Chapter 35, verses 16 through 19:

16 "So all the service of the LORD (Yahweh) was prepared the same day (Can you imagine killing forty thousand animals and getting them all cooked in the same day?), to keep the passover, and to offer burnt offerings upon the altar of the LORD (Yahweh), according to the commandment of king Josiah.

17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. (None of them ever kept it as Josiah set that example. That is why it is important to have all of these Scriptures on Passover in one section so that you can digest how powerful this is.)

19 In the eighteenth year of the reign of Josiah was this passover kept."

Ezra, Chapter 6, verses 19 and 20:

19 "And the children of the captivity (the passover they kept it; the children of the captivity) kept the passover upon the fourteenth day of the first month. (That's very important.)
For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

This is letting you know you must be purified; you must be sanctified, you must sanctify yourselves; you must PURIFY yourselves during the season of passover. You don’t just come; you don’t just live any kind of way or have any kind of thoughts: **PURIFY YOUR MIND.** How powerful this is.
The Followers of Christ Keep the Passover

The followers of Christ are commanded to keep the Passover.

Ezekiel, Chapter 45, verse 21:

"In the first month, in the fourteenth day of the month, you shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Can you believe Passover is in the New Testament? The way some people act, you would think not. Some people falsely predict Passover should not be kept because of the New Testament. Matthew, Chapter 26, verse 2 -- from this point through Revelation is the New Testament:

"Ye know that after two days is the feast of passover, and יְהֹוָה יַהֲנָב יָהֹוָה (Yahweh Ben Yahweh), the Son of man is betrayed to be crucified."

That was a prophecy of what would happen today.

Let us look now at Matthew, Chapter 26, verses 17 through 19:

17 "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

Check that out! Jesus said, "I will keep the passover." So if you're going to walk in his footsteps, what must you say? "I will keep the passover." So you'll have to stop letting the enemies of Christ tell you, you should not keep the Passover when the man that you worship in the name of said, "I will keep the passover." So if you're going to walk in his footsteps and repeat all that he did and all that he said, you must say, "I will keep the passover." And he said, "I will keep it at the house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover." NOT THE COMMUNION: THEY MADE READY THE PASSOVER.

No matter what you say about communion, you must keep the Passover. You need an understanding. So, note, "My time is at hand"--that's a quote that he said. He said, "My time is at hand: Tell this man in the city that the Master says, My time is at hand." That refers to the day of תָּמִיקָה (Yahweh Ben Yahweh), and it refers to תָּמִיקָה (Yahweh's) passover, and the time at which
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certain foreordained events take place and necessary accomplishments need to take place. That's what that refers to.

Mark, Chapter 14, verse 1:

"After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Notice they all were involved in the passover. In Mark, Chapter 14, verse 12:

"And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that you may eat the passover?"

Mark, Chapter 14, verse 14:

"And wheresoever he shall go in (that's this man in the city), say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover (with my disciples)? (The guestchamber was a lodging house, it was a hotel, it was the big banquet room.)"

Mark, Chapter 14, verse 16:

"And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Jesus and his disciples made ready the Passover, killed the Passover, ate the Passover together.

Now we've gone through Matthew and Mark. We will now go through Luke, Chapter 2, verse 41:
"Now his parents went to Jerusalem every year at the feast of passover."

The parents of Jesus went to Jerusalem every year at the feast of Passover. Luke, Chapter 22, verse 1:

"Now the feast of unleavened bread drew nigh, which is called the Passover."

Further in Luke, Chapter 22, verses 7 and 8:

7 "Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat."

Now Peter and John ate it. How are you going to say you follow Christ and not eat passover when his disciples ate it? All the disciples ate it. So they couldn't possibly teach you "not" to eat it. You must eat it. Luke, Chapter 22, verse 11:

"And you shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?"

Luke 22, verse 13:

"And they went, and found as he had said unto them: and they made ready the passover."

Luke, Chapter 22, verses 15 through 16:

15 "And he said unto them, With desire I have desired to eat this passover with you before I suffer: (Think about that. Here is
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Jesus saying 'with desire.' It is my desire; not only that--feast on these words: with desire -- I have desired -- that means with a great, intense emotion to eat passover with you before I suffer.)

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God יְהֹוָה (Yahweh)."

For all of you who would say you won’t eat Passover ever again, he said he’s going to eat it again, in the Kingdom of יְהֹוָה (Yahweh)--in the Kingdom of God.

When all is fulfilled, THE LAW IS NEVER GOING TO BE ABOLISHED -- that’s what this is clearly showing us: the law is never going to be abolished. So, since I’m establishing the Kingdom, and I have established the Kingdom of יְהֹוָה (Yahweh), then you all must now come and eat the Passover and feast of unleavened bread. You don’t have any choice now.
Now, let us go further and get some more shocks, and look at John, Chapter 2, verse 13:

"And the Hebrews passover was at hand, and [He] went up to Jerusalem."

John Chapter 2, verse 23:

"Now when he was in Jerusalem at the passover, in the feast day, many believed in his 'name,' when they saw the miracles which he did."

Now the Greek word for name is "onoma" and is a prophecy of the name of יהוה וּבְּיָהוָּה (Yahweh Ben Yahweh) and deals with the character described by the name: It deals with His fame; it deals with His reputation. Many believed in His fame, many believed in His reputation, which implies authority. This name carries dignity -- יהוה וּבְּיָהוָּה (Yahweh Ben Yahweh). Name is representative of a person. Clearly the name יהוה וּבְּיָהוָּה (Yahweh Ben Yahweh) is "divine" -- no one can argue that it is not "the" divine name: no one--not even the devil can argue that it's not the "divine" name. He has to confess it is the "divine" name. Revelation, Chapter 3, verse 4, gives importance to names not defiled:
"Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy."

So, to be baptized into someone’s name means to be baptized into the faith of that person, or to be baptized into the confession of that person, and to be identified with his character and his purpose. It also refers to delegated power and authority in the name. The promise in John, Chapter 14, verse 13:

"And whatsoever ye shall ask in my name, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), that will I do, that the Father יְהֹוָה (Yahweh), may be glorified in the Son, יְהֹוָה (Yahweh Ben Yahweh)."

Whatever you may ask in My name, יְהֹוָה (Yahweh Ben Yahweh), that will I do. Try it. That’s all you have to do. Try it. This means I will do, not simply what you ask, but whatever is conformable to My character and to My purpose--not just anything you say, like, grow me a new foot that’s been cut off. That’s foolish.
Christ and ℏוה יִבְּרָאֵל Counted As Malefactors

The Passover is a feast for the Lord ℏוה יִבְּרָאֵל (Yahweh) in the place where ℏוה יִבְּרָאֵל (Yahweh) has chosen to place His name.

John, Chapter 6, verse 4:

"And the passover, a feast of the Hebrews, was nigh."

John, Chapter 11, verse 55:

"And the Hebrews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

At least the Passover here is within the country: You don’t have to go out of the country to Old Jerusalem. You go where ℏוה יִבְּרָאֵל (Yahweh) has chosen to place His name. But you still have to purify yourself and you must also be willing to go out of the country. That means you have to be wealthy and then, of course, if you put ℏוה יִבְּרָאֵל (Yahweh) and yourself first in your life in all that you do, that’s not a problem. John, Chapter 12, verse 1:

"Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead."
The Greek word for dead is "thnesko," and it means to die a SPIRITUAL DEATH. As Timothy testified in I Timothy, Chapter 5, verse 6:

"But she that liveth in pleasure is dead while she liveth."

Thus, Lazarus is really a prophecy of the work of יהוה בן יהוה (Yahweh Ben Yahweh) this day, whom He is raising from the dead, who has died a spiritual death, referring, of course, to the so-called Black man as Lazarus.

John, Chapter 13, verse 1:

"Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

Now, this is prophecy of יהוה בן יהוה (Yahweh Ben Yahweh) when His hour came to depart and to be put into prison unto the Father, יהוה (Yahweh), and spiritually ascend; and no question that יהוה בן יהוה (Yahweh Ben Yahweh) loves His own through the end of wicked rule. That is proven by the facts and the acts.

John, Chapter 18, verses 28 through 30:

28 "Then led they Jesus from Caiaphas unto the hall of judgment (which is federal court and state court today, that's where they tried יהוה בן יהוה [Yahweh Ben Yahweh]): and it
was early (before יְהוָה [Yahweh's] Passover); and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate went out unto them and said, What accusation bring you against this man? (You see, יְהוָה יֵלְדֵה [Yahweh Ben Yahweh] was also falsely accused.)

30 They answered and said unto him, If Jesus were not a malefactor, we would not have delivered him up unto thee."

Remember, now Jesus was labelled a MALEFACTOR: He was CHARGED in a WARRANT as a malefactor. Now note, יַעֲזַר יֵלְדֵה (Yahweh Ben Yahweh) is also accused of being a malefactor. So here you have Jesus, and here you have יַעֲזַר יֵלְדֵה (Yahweh Ben Yahweh), both being accused of being a malefactor. What does it mean? It means criminal--Jesus was accused of being a CRIMINAL. Jesus was accused of being a FELON. Jesus was accused of being a LARCENER. Jesus was accused of being a LAWBREAKER. Jesus was accused of being a malefactor, which means a CONVICT. Jesus was accused of being a malefactor, which means a JAILBIRD. Jesus was accused of being a malefactor, which means a CHRONIC CROOK. Jesus was accused of being a malefactor, which means a TRANSRESSOR, an OFFENDER, a CULPRIT, and a MISCREANT. Jesus was accused of being a
malefactor, which means to be a **WRONGDOER**, an **EVILDOER**, and a **SINNER**.

Jesus was accused of being a malefactor. יוהו יב יוהו (Yahweh Ben Yahweh) is accused of being a malefactor, which means a **MALFEASANT**. Jesus and יוהו יב יוהו (Yahweh Ben Yahweh) were both charged with being a malefactor, which means a **PERJURER**, a **GANGSTER**, and a **RACKETEER**. יוהו יב יוהו (Yahweh Ben Yahweh) was accused of conspiracy to commit RICO (a racketeer running a racket)--Jesus was accused of being a **RACKETEER**: running a racket. Jesus was accused of being a malefactor, a **DESPERADO**, a **TERRORIST**. Jesus was accused of being a malefactor, which means to be a **HOODLUM**, a **BAD ACTOR**.

Yes, Jesus was accused of being a malefactor, which means to be an **ASSASSIN**, a **MURDERER**, a **KILLER**, a **SLAYER**, and a **CUTTHROAT**. Think about it. You are still following a man who was accused of these things and crucified for these things 1,900 years ago and **NEVER RECEIVED A PARDON**. Jesus was accused of being a malefactor, which means a **SILENCER**, a **DISPATCHER**, a **ROBBER**, and a **THIEF**; an **EMBEZZLER**. Jesus was
Christ and יְהֹוָה יֶחֶם יְהֹוָה Counted As Malefactors

accused of being a malefactor; יְהֹוָה יֶחֶם יְהֹוָה (Yahweh Ben Yahweh) is accused of being an OUTLAW, an EXTORTIONIST, a BLACKMAILER.

Jesus was accused of being a malefactor, which means, (according to the dictionaries and synonyms finders) of being a USURER, a LOAN SHARK, a BLEEDER. Jesus was accused of being a malefactor, which is defined as a SMUGGLER, a BOOTLEGGER, a WHITE SLAVER. Jesus was accused of being a malefactor, which is defined as a SWINDLER, a TRICKSTER, a CONFIDENCE MAN, a CON ARTIST, a CON MAN.

Isn’t it interesting that יְהֹוָה יֶחֶם יְהֹוָה (Yahweh Ben Yahweh) is accused of these things identically? This lets you know it was a prophecy. Jesus was accused of being a malefactor, defined as a FORGER, a COUNTERFEITER. Jesus was accused of being a malefactor, defined as a KIDNAPPER, an ABDUCTOR, and a RAPIST. Jesus was accused of being a malefactor, which is defined as a SODOMIST, a PERVERT, a DEGENERATE, and a CHILD MOLESTER. Jesus was accused of being a malefactor, which is defined as an ARSONIST, an INCENDIARY. Jesus was accused of being a malefactor, which
is defined as a RIOTER, a REVOLUTIONARY, an INSURGENT, a BOMB THROWER, and a BOMB PLANTER.

Yes, Jesus was accused of being a malefactor, which is defined as a VILLAIN, a BLACKGUARD, and a REPROBATE. Yes, Jesus was accused of being a malefactor, which is defined as being a SCOUNDREL, a ROGUE, a MONSTER, a DEMON, and a DEVIL. Yes, Jesus was accused of being a malefactor, which means a MISCHIEF MAKER.

יְהוָה יְהוָה (Yahweh Ben Yahweh) is accused identically today and all of the public court records testified to that reality. What a shock to your mind to realize that if Jesus were to appear this minute, today, he would immediately be labelled a CULT LEADER. He would immediately be labelled all over again, a malefactor, because it has happened to נְוֶה נְוֶה (Yahweh Ben Yahweh), who was denied bond because He quoted the words of Christ in Luke, Chapter 19, verse 27:

"But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."
The Mystery of the Firstborn Revealed

Yes, you’re getting all of this information on Passover Scriptures:

Everything you’ve heard is referenced from the Passover Scriptures:

John, Chapter 19, verse 14:

"And it was the preparation of the passover, and about the sixth hour: and he (Pilate) said unto the [Hebrews], Behold your King (which today is יהוה יבש [Yahweh Ben Yahweh])!"

I Corinthians, Chapter 5, verse 7:

"Purge out therefore the old leaven, that ye may be a new lump, as you are unleavened. For even Christ יהוה יבש (Yahweh Ben Yahweh) our passover sacrificed for us."

Now here we get a big shock if you take time to think about it. Here we’re seeing CRYPTOLOGY, or a cryptic lesson, for you’re talking about old leaven being compared to you becoming a new lump. So you know that’s allegorical. And it’s saying that you, as a person, as an individual, are unleavened. And it’s telling you that your Passover is יהוה יבש (Yahweh Ben Yahweh). So this Scripture is key to your resurrection and proves such a beautiful allegorical picture.
Now let us look us at Hebrews, Chapter 11, verses 27 and 28:

27 "By faith Moses forsook Egypt (as יהוה בן יהוה [Yahweh Ben Yahweh] forsook America), not fearing the wrath of the king: for he endured (as יהוה בן יהוה [Yahweh Ben Yahweh] has endured prison with firmness, steadfastness, strength; has endured with courage) as seeing יהוה (Yahweh) who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest יהוה (Yahweh) that destroyed the firstborn should touch them."

Now note that the death of the firstborn in Egypt was a prophetic token of DOUBLE CRYPTIC significance. On the one hand, the firstborn of Egypt was killed while Moses and the children of Israel were spared by the blood of the Lamb as a token. On the second hand, in Exodus, Chapter 4, verse 22, יהוה (Yahweh) presents Israel as His Son, even His firstborn.

"And thou shalt say unto Pharaoh, This saith the Lord יהוה (Yahweh), Israel is my son, even my firstborn":

On the third hand, ISRAEL, THE FIRSTBORN SON OF יהוה (YAHWEH), IS SPIRITUALLY AND MENTALLY KILLED UNDER THE CRYPTIC SO-CALLED BLACK MAN HERE IN NORTH AMERICA. On the fourth hand, this requires a miracle birth from the spiritually dead Israel hidden under the cryptic name Black man. This miracle birth of יהוה בן יהוה 46
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(Yahweh Ben Yahweh) from spiritually dead Israel in Revelation, Chapter 1, verse 5, he is called the faithful witness and the First Begotten of the dead so-called Blacks, who are also known cryptically as The Widow's Son and Dry Bones.

"And from יְהֹוָה בן יָהֹוָה (Yahweh Ben Yahweh), who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the Earth. Unto him that loved us, and washed us from our sins in his own blood."

This day of the miracle birth of יְהֹוָה בן יָהֹוָה (Yahweh Ben Yahweh) also includes the time of the resurrection and includes the day of יְהֹוָה בן יָהֹוָה (Yahweh Ben Yahweh) and includes יְהֹוָה (Yahweh's) Passover.

On the fifth hand, Israel, the so-called Black man today, will be resurrected and will be spared again by the blood of the Lamb and יְהֹוָה בן יָהֹוָה (Yahweh Ben Yahweh) suffering crucifixion as a malefactor, suffering judicial murder in U.S. courts, and laid to rest in the tomb (grave) of America's worst penitentiary.

ALL OF THIS IS CRYPTIC KNOWLEDGE. On the sixth hand, THIS IS THE SYMBOLIC DEATH OF THE FIRSTBORN, יְהֹוָה בן יָהֹוָה (Yahweh Ben Yahweh), who will rise again and spare "true" Israel, the so-called Black man, from יְהֹוָה (Yahweh's) Passover which will kill and destroy Cain, the firstborn
of Lucifer and Eve, out of the Garden of Eden, and all his lying, murderous descendants.

On the seventh hand, the Garden of Eden--the Planet Earth--shall be given to the righteous heirs, the firstborn of Elohim (Yahweh), Elohim Elyon Elohim (Yahweh Ben Yahweh), and Anashim (Israel) which under their rulership, Planet Earth becomes the Kingdom of Heaven.

The Greek word for firstborn is "prototokos," and as applied to Elohim Elyon Elohim (Yahweh Ben Yahweh) in respect of His being the firstborn of the virgin, the so-called Black people, without excluding, however, the following higher sense in which Elohim Elyon Elohim (Yahweh Ben Yahweh) was eminently the firstborn.

Matthew, Chapter 1, verse 25:

"And knew her not till she had brought forth her firstborn son: and he called his name Elohim Elyon Elohim (Yahweh Ben Yahweh)."

We see clearly that the husband of the so-called Black woman did not know or understand their role in bringing about the prophecy of Elohim Elyon Elohim (Yahweh Ben Yahweh), their firstborn Son and Messiah, who is the image of the invisible God, Elohim (Yahweh), the firstborn of every creature.
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For by יהוה יוחנן (Yahweh Ben Yahweh) were all things created that are in heaven and that are in Earth--visible and invisible; whether they be thrones or dominions or principalities or powers: All things were created by יהוה יוחנן (Yahweh Ben Yahweh) and for Him. And יהוה יוחנן (Yahweh Ben Yahweh) is before all things, and yet by Him all things consist.

יהוה יוחנן (Yahweh Ben Yahweh) is the head of the body, who is the Nation of יהוה (Yahweh), who is the beginning, the firstborn from the spiritually dead so-called Black man, that in all things He might have preeminence: That in all things יהוה יוחנן (Yahweh Ben Yahweh) might have preeminence. For it pleased the Father, יהוה (Yahweh), that in יהוה יוחנן (Yahweh Ben Yahweh) should all fullness dwell and, having made peace through the blood of His cross of judicial murder and prison, by יהוה יוחנן (Yahweh Ben Yahweh), to reconcile all things unto Himself, whether in Earth or in heaven, and all of this is according to Colossians, Chapter 1, verses 13 through 20:

13 "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son יהוה יוחנן (Yahweh Ben Yahweh):

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God יהוה (Yahweh), the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in Earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the first born from the dead; that in all things he might have the preeminence.

19 For it pleased the Father יְהֹוָה (Yahweh) that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in Earth, or things in heaven."

Now, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) on the earthly plane is also the firstborn Son of His biological earthly parents. The Heavenly Father said in Exodus, Chapter 13, verse 2:

"Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

The earthly parents obeyed this requirement of יְהֹוָה (Yahweh).

YAHWEH BEN YAHWEH IS CALLED THE FIRST BEGOTTEN OR THE FIRSTBORN OF THE WHOLE OF CREATION IN
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THAT HE EXISTED BEFORE ALL THINGS AND EVERYTHING, BOTH IN HEAVEN AND EARTH. FURTHERMORE, יהוה בן יהוה (YAHWEH BEN YAHWEH) WAS FOREORDAINED TO INHERIT ALL THINGS AND TO HAVE PREEMINENCE IN ALL THINGS BECAUSE ALL THINGS WERE CREATED UNTO HIM AND FOR HIM AS WELL AS BY HIM. יהוה בן יהוה (YAHWEH BEN YAHWEH) IS SPOKEN OF ABSOLUTELY AS THE FIRSTBORN in Hebrews, Chapter 1, verse 6.

"And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God יהוה (Yahweh) worship him."

יהוה בן יהוה (YAHWEH BEN YAHWEH) IS ALSO CALLED THE FIRSTBORN OR THE FIRST BEGOTTEN FROM THE DEAD SO-CALLED BLACK MAN IN REGARD TO HIS BEING THE FIRST WHO ROSE FROM AMONG THE DEAD SO-CALLED BLACK MAN WITH THE FULL 360 DEGREES OF KNOWLEDGE OF יהוה (YAHWEH)—NO MORE TO DIE, BEING THE FIRST TO ARRIVE TO AN IMMORTAL AND INCORRUPTIBLE LIFE. Since it is being made clear that יהוה בן יהוה (Yahweh Ben Yahweh) is our Passover, you must understand both His role and your role.
Passover: From Genesis Through Revelation

As Revelation, Chapter 1, verses 5 through 7, says:

5  "And from יהוה בֶּן יהוה (Yahweh Ben Yahweh), who is the faithful witness (of the name, יהוה [Yahweh]), and the first begotten of the dead (so-called Black man), and the prince of the kings of the Earth. Unto יהוה בֶּן יהוה (Yahweh Ben Yahweh) that loved us, and washed us from our sins (of breaking the laws, statutes, judgments, and commandments of יהוה [Yahweh]) in his own blood (of crucifixion through judicial murder and has been laid in the tomb and grave of prison),

6  And hath made us kings and priests unto God יהוה (Yahweh) and his Father; to יהוה בֶּן יהוה (Yahweh Ben Yahweh) be glory and dominion for ever and ever. Amen.

7  Behold, יהוה בֶּן יהוה (Yahweh Ben Yahweh) cometh with clouds (of controversy and on international TV); and every eye shall see him, and they also which pierced him (prosecuted Him with judicial murder, prison, and persecution and, in spite of it all): and all kindreds (and peoples) of the Earth shall wail because of him. Even so, Amen."

Acts, Chapter 26, verse 23:

"That יהוה בֶּן יהוה (Yahweh Ben Yahweh) should suffer, and that He should be the first that should rise from the dead (level of the so-called Black man), and should shew light unto the (so-called Black) people, and to the Gentiles (all people)."

Romans, Chapter 6, verse 9, testifies:

"Knowing that יהוה בֶּן יהוה (Yahweh Ben Yahweh) being raised from the (spiritually) dead (so-called Black man) dieth no more; (spiritual) death hath no more dominion over him."

I Corinthians, Chapter 15, verses 20 through 23, testifies:

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The Mystery of the Firstborn Revealed

20 "But now is יהוה בן יהוה (Yahweh Ben Yahweh) risen from the dead (so-called Black man), and become the firstfruits of them (so-called Black man) that slept (unconsciously about the knowledge of his God, יהוה [Yahweh]);

21 For since by man came death, by man came also the resurrection of the dead (so-called Black man).

22 For as in (the mind-set of) Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order (and regular method of time): יהוה בן יהוה (Yahweh Ben Yahweh) the firstfruits; afterward they that are יהוה בן יהוה (Yahweh Ben Yahweh’s) at his coming."

He slept unconsciously about his Hebrew nationality; he slept unconsciously about his Hebrew history, his Hebrew culture, his Hebrew language. The so-called Black man has slept unconsciously about his Hebrew name, his land, and his eternal rulership.

Every man has his own time to rise. I am the Firstfruit and all of you belong to Me at My coming. THEN COMETH THE END (OF WICKED RULE), WHEN יהוה בן יהוה (YAHWEH BEN YAHWEH) SHALL HAVE ESTABLISHED THE KINGDOM OF יהוה (YAHWEH), EVEN ESTABLISHED THE NAME OF THE FATHER, יהוה (YAHWEH). AT THAT TIME, HE SHALL HAVE PUT DOWN ALL RULE AND ALL AUTHORITY AND POWER. FOR יהוה בן יהוה (YAHWEH BEN

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YAHWEH) MUST REIGN, TILL HE HATH PUT ALL ENEMIES UNDER HIS FEET. THE LAST ENEMY THAT SHALL BE DESTROYED IS DEATH -- "THE MIND-SET."

(Yahweh Ben Yahweh) is the Firstborn into the full knowledge of the name, (Yahweh), and in holiness and glory. Saints are also called the firstborn of (Yahweh Ben Yahweh), and under the law, the firstborn are peculiarly appointed and appropriated to (Yahweh) and are His heirs of a double honor and a double inheritance as Israel, the firstborn son, who is cryptically the so-called Black man. And the so-called Blacks gave birth to her firstborn son (remember nations are referred to as feminine: America is called "she"). So here we have cryptically the so-called Blacks giving birth to her firstborn son of (Yahweh) the firstborn son here as permanence to the virginity of the mother -- the Virgin Birth. The virginity of the mother, who are the so-called Blacks of America, who is the holy mother of (Yahweh Ben Yahweh), and is that particular child spoken of as opening the womb, which means opening the BLINDED MINDS as spoken of in II Corinthians, Chapter 3, verses 15 and 16.
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15 "But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord (Yahweh), the vail shall be taken away."

Now, according to the laws of (Yahweh) in the Old Testament, the firstborn male is holy to (Yahweh) and had to be REDEEMED. You can read that in Numbers, Chapter 18, verse 15.

"Every thing that openeth the matrix in all flesh, which they bring unto the LORD (Yahweh), whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

The firstborn son of (Yahweh Ben Yahweh) also has special rights as the head of the family and heir. Luke, Chapter 1, verses 32 and 33, says:

32 " (Yahweh Ben Yahweh) shall be great, and shall be called the Son of the Highest, (Yahweh): and Lord God (Yahweh) shall give unto him the throne of his father David.

33 And (Yahweh Ben Yahweh) shall reign over the house of Jacob for ever, and of (Yahweh Ben Yahweh's) kingdom, there shall be no end."

The firstborn is a name given to (Yahweh Ben Yahweh) with various attributes. In Colossians, Chapter 1, verse 15, (Yahweh Ben Yahweh)
(Yahweh Ben Yahweh) holds the same relation to all creation, not that He is included as part of the creation, but that the relation of the whole creation to Him is determined by the fact that He is the Firstborn of "all" creation.

"Who is the image of the invisible God יְהֹוָה (Yahweh), the firstborn of every creature":

Without יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh), creation could not be. It is not said of יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) that He was created, and not of creation that it was born or brought forth. יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) is spoken of in His relationship to creation as to time. יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) was before there was any creation; whatsoever you think, you must understand that He was before any creation whatsoever, and was not part of the creation. Such relationship is quite a different and far more general one than that of the precedence of a firstborn. So, I'll say that again. Such relationship is quite different and far more general than that of the precedence of firstborn. This difference in יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh's) relationship to the creation is made clear by Colossians, Chapter 1, verse 17, a verse which proves יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh's) superiority in dignity as well as in time:

"And he is before all things, and by him all things consist."
The Mystery of the Firstborn Revealed

Yahweh Ben Yahweh (Yahweh Ben Yahweh) is called the Firstborn without any further qualification.

In Hebrews, Chapter 12, verse 23, the Nation of יהוה (Yahweh) is called cryptically the Church of the Firstborn, which are written in heaven and as holding the relationship to יהוה (Yahweh) analogous to that of Israel.

"To the general assembly and church of the firstborn, which are written in heaven, and to God יהוה (Yahweh) the Judge of all, and to the spirits of just men made perfect."

In Exodus, Chapter 4, verse 22, Israel, the so-called Black man, is presented as יהוה (Yahweh's) Firstborn Son; as such, holds a special relationship to all other creatures.

"And thou shalt say unto Pharaoh, Thus saith the LORD יהוה (Yahweh), Israel is my son, even my firstborn":

As יהוה ⦴ יהוה (Yahweh Ben Yahweh) opens the seals and decodes the cryptic Scriptures, we can begin to see the importance of the Firstborn in the Passover, the days of Moses in Egypt and the prophetic importance to יהוה (Yahweh's) Passover today, in the day of יהוה ⦴ יהוה (Yahweh Ben Yahweh), and His blood as the Lamb of יהוה (Yahweh).
The Blood: A Token

It has been clearly demonstrated up to this point that יהוה's Passover is clearly cryptic. Now we're going to deal back with Exodus, Chapter 12, verse 11:

"And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD יהוה's passover."

The Old Testament Hebrew word for Passover is "Pesach," phonetically spelled Peh-sakh, and the Hebrew word is פסח (Pey, Samech, Chet). Now this masculine noun originated from pasach --Pā- (with a dash across the top) -sach, which means to skip away, to pass through, to pass over, and to spare.

Now let us look at Exodus, Chapter 12, verse 13, and get the shock of our life:

"And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Now there are several key words in this verse, and the first key word in this verse that I want to single out for you to take a look at is "oth," phonetically spelled
owth or oth, and that is spelled in Hebrew: נְחָלִית (Aleph, Waw, Thav). **Token**, by definition— the Hebrew definition—is a signal, a flag, a beacon, a monument, an omen, a prodigy, evidence—is also a mark and a miracle. Some of the synonyms that come from this in the Hebrew research is representation: token means a symbol, a representation, an emblem, recognizance, a badge, an indication, augury, manifestation, expression, testimony, proof, indicia; also, a memento, a souvenir, keepsake, reminder, remembrance, and memorial.

Now token is something meant or serving to represent or indicate some fact, some event, or some feeling: A characteristic indication or mark of something. Token is something used to indicate authenticity. Token is a part conceived of as representing the whole: Token is a sample of the whole. This important fact comes from and represents the blood of a Lamb. Now, to give you proof that this is a token and represents the Lamb, we’ll go to Exodus, Chapter 12, verses 3 through 7, and check out the Lamb. And it says:

3 "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.
The Blood: A Token

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it."

Now, we must deal with the blood and we must deal with the lamb. First, we will open seals regarding blood as a token: a token--is a symbol. A symbol is something used for or regarded as representing something else. The symbol is not the thing. In this case, the blood itself is not the basic issue--it is but a symbol. The writer seeks to express or evoke emotions and ideas by the use of symbolic language--that's what ' (Yahweh) is doing--and symbolic imagery.

A symbol is an emblem and is a representation symbolizing a quality. This token or symbol represents a state or a class of persons. It is also an allegorical picture. This knowledge has been sealed since Daniel. This means that the revelations of the seal are intended for a special class of persons at the time
these secrets are made known--today--now. This means that the Passover is not mere historical study of Moses 4,000 years ago, but is the key to the rise of The Widow's Son who is dead to this knowledge of what the blood shall be to you, Black man, for a token upon your houses where you are living now, today.

THESE DEFINITIONS PROVE THAT A TOKEN IS AN ALLEGORICAL PICTURE WHICH IS A REPRESENTATION OF AN "ABSTRACT OR SPIRITUAL MEANING" TO A CONCRETE OR MATERIAL FORM. IT'S A FIGURATIVE TREATMENT OF ONE SUBJECT UNDER THE GUISE OF ANOTHER. You hear that well? This token is a figurative treatment of one subject under the guise of another. So what you think you're seeing, what you think you're reading, what you think you're discussing, is not that—it's absolutely something else that you don't understand, and cannot understand until יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) comes.

In simple language, what you see, read, and think you understand, is totally unreal, thus the meaning is hidden. This definition says that the blood of the lamb is a token and the allegorical picture of the abstract and spiritual meaning is synonymous. The "abstract and spiritual meaning" is conceived apart from any
The Blood: A Token

concrete reality or the blood itself. The abstract and spiritual meaning expresses a quality or characteristic apart from the specific object—the blood. In this case, the abstract and spiritual meaning of the blood is an idea or term considered apart from the material blood on the doorpost. Spiritual pertains to, or consists of, the incorporeal part of man, such as the mind. The mind is without material existence, but exists through contemplation, which is thoughtful observation full of deep consideration, full of reflection. The mind, spiritually, is to consider thoroughly. The mind means to think fully or deeply about the blood as a token.

The spiritual mind is to consider the "divine" purpose and plan of the blood as a token for the Black man today. Think about the blood of the Lamb studiously. This spiritual mind and contemplation is for you to consider and meditate upon the allegory. This token as an allegorical picture demands SUPERNATURAL thought pertaining to the Spirit as the seat of the moral nature. THE KEY TO UNDERSTANDING THE BIBLE IS TO REALIZE THAT FROM GENESIS TO REVELATION IS A SPIRITUAL, ALLEGORICAL PICTURE--THE ENTIRE BIBLE--EVERY WORD, FROM GENESIS TO REVELATION, IS A SPIRITUAL, ALLEGORICAL PICTURE AND ONLY THE SON OF יהוה (YAHWEH) CAN DECIPHER, ONLY THE SON OF
(YAHWEH) CAN DECODE, AND ONLY THE SON OF (YAHWEH) CAN LOOSE THE SEALS OF. (Yahweh Ben Yahweh) is giving His sons and daughters the power to become gods and goddesses of (Yahweh).

This present exercise that I'm giving you now is designed to prepare your mind to receive the ultimate reality which is spiritual proof, concerning the blood of the Lamb as a token as revealed in the Holy Bible. The Bible is absolutely without error. It is simply written CRYPTICALLY and that causes people who read it to not be able to understand. It is deliberately written like that because it was SEALED since the day of Daniel -- ordered so by God, (Yahweh). The Bible is without error. It is simply, effectively encoded, thus, effectively sealed and hidden from your understanding. Thus, you suffer from spiritual death of your conscious thoughts. You have no formal or informal training to consider the figurative treatment of the Scriptures. You’re unable to deal with them other than as the words appear on the pages. The mind of the Black man is blinded as II Corinthians, Chapter 3, verse 15, testifies and, therefore, he is unable to consider the miracles of the Bible:
"But even unto this day, when Moses is read, the vail is upon their heart."

Mark, Chapter 6, verse 52, makes that clear:

"For they considered not the miracle of the loaves: for their heart was hardened."

You're just unable to consider the miracles of the Bible. When the Word of יָה (Yahweh) is confined to the sphere of mental perception, the Black man is unable to hear -- he's unable to perceive: the Black man is unable to recognize, understand, or put it together. When the Word of יָה (Yahweh) is confined to the sphere of mental perception--I repeat--the Black man is unable to put it together and make sense out of it. The Black man is unable to collect together the individual features of the blood of the Lamb as a token into a whole. He can't deal with it in part--and the most important thing is to make into a whole: He can't do it, as this requires יָה יִה יָה (Yahweh Ben Yahweh's) scholars to collect the pieces of the puzzle and put them together.
The Son of יהוה (Yahweh) is come to give you the power to learn, to understand, and differs from mere perception. His method of teaching how to study involves the capability of knowing and involves the activity of knowing, as you read in Matthew, Chapter 15, verse 16:

"And יהוה בן יהוה (Yahweh Ben Yahweh) said, Are ye also yet without understanding?"

Mark, Chapter 8, verse 17:

"And when יהוה בן יהוה (Yahweh Ben Yahweh) knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Yes, as the Son of יהוה (Yahweh), He has come to open your understanding that you might understand the Scriptures referenced in Luke, Chapter 24, verse 45.

"Then opened he their understanding, that they might understand the scriptures,"

Thus it is written and thus behooves Him as the Son of יהוה (Yahweh) to suffer and to rise from the dead at prison as referenced in Luke, Chapter 24, verse 46:
"And said unto them, Thus it is written, and thus it behoved יי יי (Yahweh Ben Yahweh) to suffer, and to rise from the dead the third day":

He is come to give you a moral reflection. He is come to give you a pondering or a laying to heart—as you can read in Ephesians 5:17—as opposed to merely reflecting on the meaning of something:

"Wherefore be ye not unwise, but understanding what the will of the Lord יי (Yahweh) is."

Many people just reflect on the meanings of things, but they don’t really ponder over it, or reflect upon it, or deal with it morally and apply it to heart. So, what I’m teaching you involves moral conduct and is attributed to the heart according to Mark, Chapter 6, verse 52:

"For they considered not the miracle of the loaves: for their heart was hardened."

Mark Chapter 8, verse 17:

"And when יי יי (Yahweh Ben Yahweh) knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

It is super clear that token is super important in understanding Passover. So, Black man, what is your problem in understanding Passover? What is your problem in practicing Passover? It is written your minds are blinded. For until
The Removal of the Vail by יוהו יוהו

this day remains the same vail which prevented your fathers from seeing these end times. This vail is untaken away in the reading of the Old and New Testaments, which vails can only be removed in יוהו יוהו (Yahweh Ben Yahweh). But even until this day, this very hour, when the Old and New Testaments are read, the vail is upon your mind. Nevertheless, when you shall turn to יוהו יוהו (Yahweh Ben Yahweh), the vail shall be taken away according to II Corinthians, Chapter 3, verses 13 through 16:

"13 And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in יוהו יוהו (Yahweh Ben Yahweh).

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord יוהו (Yahweh), the vail shall be taken away."

Now, we have scriptural proof of why you do not understand the mystery of Passover. It is because your minds are blinded in how to read the Bible.

The New Testament is recorded in the Greek language. The mind in Greek is "noyeho," and it means to perceive with thought coming into consciousness, as
opposed to mental and spiritual death; mental and spiritual blindness. Consciousness is being fully aware of and sensitive to the meaning of the blood of the Lamb as a token: Having the mental faculties fully active concerning token, be aware of how to put it together and teach others and share this knowledge with others. Conscious implies to be awake or awakened to an inner realization of a fact. To be awake or awakened to an inner realization of a truth. To be awake or awakened to an inner realization of a condition. To be conscious of one's inadequacy in understanding the Holy Word of יהוה (Yahweh).

Realizing that your mind has been blinded, you have to come to realize who can remove your vail of blindness from your mind. "Noyeho" in Greek, the mind, means to think. In Greek, "noyeho" means to reflect. SO THE MIND IS THE ORGAN OF THE SPIRIT AND AT THE SAME TIME, IT FUNCTIONS AS A HEART.

"Noyeho" in Greek is a derivative of "noema." "Noema" is the product--the results of the action of the mind. It's the product of the faculty of thought. "Noema" means what lies in thought, what lies in meaning; understanding the secret of meaning; the realization of your mind being blinded with the vail upon
The Removal of the Vail by יָוה (Yahweh)

it by an act of Moses in II Corinthians 3:13, until this day, will allow you to repent:

"And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished":

You see it didn’t just happen, but it was by an act of Moses, which was a token and a symbol of what would happen today. But once you come into this realization, this will allow you to repent and undergo a change of mind from darkness to light, through repentance, which means you will feel sorrow, and regret the past actions of your forefathers. You’ll regret what your forefathers did in the past, in their breaking the laws of יָוה (Yahweh), which is the cause of your present suffering. And then it should cause you to be self-reproachful: cause you to be contrite. Your present suffering from your fathers breaking the laws of יָוה (Yahweh) should cause you to feel sorry, feel regret, and feel remorse for your sins in breaking the laws, statutes, judgments, and commandments of יָוה (Yahweh) this very day. These facts will allow you to work upon your mind, to put your mind on its right course, to put Passover all together and make out its meaning according to Mark, Chapter 7, verse 18:
"And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him";

Mark, Chapter 8, verses 17 through 18:

17 "And when יהוה בן יהוה (Yahweh Ben Yahweh) knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?"

Consider what I say and I will give you understanding in all things.

REMEMBER THAT יהוה בן יהוה (YAHWEH BEN YAHWEH) IS OF THE SEED OF KING DAVID AND IS RAISED FROM THE DEAD SO-CALLED BLACK MAN WHEREIN YOU SUFFER TROUBLE AS AN EVIL-DOER EVEN UNTO THE BONDAGE OF MENTAL AND SPIRITUAL BLINDNESS; BUT THE WORD OF יהוה (YAHWEH) IS NOT BOUND. You must understand that. That’s why it’s so important to you. And when you catch hold to that which is not bound, you, too, will become unbound. Consider what I say. I will give you understanding in all things. So, what is it that you must consider? You must consider that during the Passover the blood of the Lamb is a token. What is your problem, so-called Black man? The ox knows his
The Removal of the Vail by יִהְוֶה יָהוֵה

owner, and the question is, who is your owner? And what is your owner's name?
The ass knows his master's crib. Who is your master? Where is your crib? But
Israel does not know. Who is Israel? Are you conscious, Black man, that you are
Israel?

"My people doth not consider." Here, יִהְוֶה (Yahweh) calls you His people. In Isaiah, Chapter 1, verse 3:

"The ox knoweth his owner, and the ass his master's crib: but
Israel doth not know, my people doth not consider."

"Consider" means to think carefully about all that I am saying to you in order to make a decision of being healed of your blinded mind. Consider means to regard. Consider means to think about. Consider means to believe the truth of יִהְוֶה (Yahweh). Consider means to bear in mind what I am revealing to you. Consider means to scrutinize what I am saying to you. Consider means to examine what I am saying in detail, with careful and critical attention. Consider means to conduct a searching examination, investigation, and minute inquiry of what I am saying about Passover. The Passover, 4,000 years ago in the days of Moses, was a prophecy. The Passover, 4,000 years ago in the days of Moses, was a token for you, the so-called Black man, today at יִהְוֶה יָהוֵה (Yahweh Ben Yahweh’s) coming.
Moses was a sign of יהוה הנני (Yahweh Ben Yahweh), and Deuteronomy, Chapter 18, verses 15 and 18, tells you:

15 "The LORD יהוה (Yahweh) thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Almighty God, יהוה (Yahweh), promised in Deuteronomy, Chapter 18, verse 15, that your God, יהוה (Yahweh), would raise up unto you, Black man, יהוה הנני (Yahweh Ben Yahweh), a Prophet from among the midst of you, of your brothers like unto Moses; allegory—not Moses, but like unto Moses. And unto this One that is raised up like unto Moses, יהוה הנני (Yahweh Ben Yahweh), you shall listen. Again, Deuteronomy, Chapter 18, verse 18, Almighty God, יהוה (Yahweh), promised to raise יהוה הנני (Yahweh Ben Yahweh) up from among you, Black men, a Prophet like unto Moses and would put the Words of יהוה (Yahweh) in the mouth of יהוה הנני (Yahweh Ben Yahweh); that He would speak unto you all that יהוה (Yahweh) shall command Him; and it shall come to pass that whosoever will not listen unto the Words of יהוה (Yahweh) which יהוה הנני (Yahweh Ben Yahweh) shall speak in the name of יהוה (Yahweh), that יהוה (Yahweh) will require it of you.
The Removal of the Vail by יִהוּדָה יְהוָה יִהוּדָה

Now that we’re dealing with the Greek word "noyeho" for the mind coming into consciousness about the "true" meaning of Passover and the blood of the Lamb as a token -- are you yet without understanding? Matthew, Chapter 15, verse 16, is a reference point:

"And יהוה יְהוָה (Yahweh Ben Yahweh) said, Are ye also yet without understanding?"

Are you yet without insight? Are you yet unintelligent? Now that we’re dealing with the mind coming into CONSCIOUSNESS about the true meaning of Passover and the blood of the Lamb as a token, are you yet without understanding about the token? Do you not perceive? Read Mark, Chapter 7, verse 18:

"And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

The invisible things of יהוה (Yahweh) from the creation of the world are clearly seen being understood by the things that are made, even His eternal power in God are seen by the things that He made. So you are without excuse because when you and your forefathers knew יהוה (Yahweh), you and your forefathers glorified Him not as יהוה (Yahweh), neither were you thankful. You and your fathers became vain in your imagination and because of that, your foolish heart and mind was darkened and, then, as today, professing yourselves to be wise, you
became fools. Read Romans, Chapter 1, verses 20 through 22, and see for yourself:

20 "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God יְהֹוָה (Yahweh), they glorified him not as God יְהֹוָה (Yahweh), neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,"
Be the Delight of יהוה

In order to understand the token, you must want the words of your mouth and the meditation of your mind to be acceptable in the sight of your Lord, יהוה (Yahweh), who is your Strength and your Redeemer. Words of your mouth mean you must want your plan to be acceptable in the sight of יהוה (Yahweh). The words of your mouth mean that you must want your purposes to be acceptable in the sight of יהוה (Yahweh). The mouth means you want your decrees and commands to be acceptable in the sight of יהוה (Yahweh). WHEN REFERRING TO MAN, THE MOUTH IS PORTRAYED AS THE EXTERNAL MANIFESTATION OF AN INDIVIDUAL’S CHARACTER. The mouth is portrayed as the external manifestation of an individual’s disposition -- whether for good or bad. In the Hebrew, mouth is "Peh." In Hebrew, it is פה (Pey, Hey); that’s what mouth is.

In order to understand the invisible things of יהוה (Yahweh), you must want your character and disposition to be ACCEPTABLE in the sight of יהוה (Yahweh) according to Psalm, Chapter 19, verse 14:
Passover: From Genesis Through Revelation

"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD יהוה (Yahweh), my strength, and my redeemer."

What does be acceptable mean in Hebrew? It means "Ratsown." It is written -- נבנ (Resh, Tsade, Waw, Nun Sofet). Now this masculine noun has its origin in "ratsah," which is נבנ (Resh, Tsade, Hey). This means you want your plans, purposes, decrees; you want your commands, you want your character, and you want your disposition to be יהוה's delight. "Ratsown" means that you want your plans, purposes, decrees, commands, your character, and disposition to be יהוה's inclination, and to be יהוה's pleasure; be in יהוה's favor. You want all that you do to be in יהוה's grace, good will, and His willfulness.

You want יהוה to be pleased with you. You want יהוה to take pleasure in you. You want יהוה to delight in you. You want יהוה to like you. You want יהוה to love you. You want יהוה to be fond of you. You want יהוה to be favorable toward you. You want יהוה to be kind to you. You want יהוה to be gracious to you. You want יהוה to be propitious to you. You want יהוה to receive you gracefully, you want...
Be the Delight of "illil (Yahweh) to be agreeable with your petition, and you want "illil (Yahweh) to accept your repentance as satisfactory.

"Ratsah" frequently describes "illil (Yahweh's) pleasure with His Servant, particularly the Messiah as in Isaiah, Chapter 42, verse 1:

"Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isn't that beautiful? "To be acceptable" is the key to understanding the invisible things of "illil (Yahweh), which is represented by the token in the blood on the doorpost and "illil (Yahweh's) Passover.

In Romans, Chapter 1, verse 20, you are challenged to understand the invisible things of "illil (Yahweh) from the creation of the world:

"For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse":

In this instance, creation comes from the Greek word "ktidzo," which considers the idea of founding proprietorship of the manufacturer. That's what creation means -- founding proprietorship of the manufacturer. In other words, "illil (Yahweh) established the original formation of proprietorship and manufacturing among the Adamic nations.
Passover: From Genesis Through Revelation

After the fall of Adam, יהוה (Yahweh) later chose Abraham and then Israel to found a city, Jerusalem, a city of peace and commerce, and the colonization of a habitable place. You, so-called Black man, are the seed of Abraham, in Genesis, Chapter 15, verses 13 through 14:

13 "And he יהוה ([Yahweh]) said unto Abram, Know of a surety that thy seed (called the Black man) shall be a stranger in a land (called America) that is not theirs (in rulership), and your seed (the so-called Black man) shall serve them (in physical, mental and spiritual slavery); and they (their oppressor) shall afflict them (the so-called black man) four hundred years;

14 And also that nation, whom they (the so-called Black man) shall serve, will I judge: and afterward shall they (the so-called Black man) come out with great substance."

You’re the seed of Isaac and Jacob, and are thus the children of Israel. You’re really Israel of the Bible, Black man.

AS SOON AS THE SO-CALLED BLACK MAN COMES INTO THE CONSCIOUSNESS OF THE BLOOD OF THE LAMB AS A TOKEN, HE WILL COME INTO POSSESSION OF THIS PROMISED GREAT SUBSTANCE. As you understand the invisible things of יהוה (Yahweh), and the words of your mouth being acceptable in the sight of יהוה (Yahweh), you shall be owners. As soon as you understand the invisible things of יהוה (Yahweh), and the words of your mouth be "acceptable" in the sight of יהוה.
Be the Delight of \( \text{Yahweh} \), you shall be **TITLE HOLDERS, DEED HOLDERS, LANDOWNERS, LAND HOLDERS, and PROPERTY OWNERS**.

As you understand the invisible things of \( \text{Yahweh} \) and the words of your mouth be acceptable in the sight of \( \text{Yahweh} \), you shall be **FREEHOLDERS, POSSESSORS, PROPERTIED, LANDED PERSONS OR PERSONS OF PROPERTY and HOLDERS**. As you understand the invisible things of \( \text{Yahweh} \) and the words of your mouth be acceptable in the sight of \( \text{Yahweh} \), you shall be **IMPROPRIETORS** where ecclesiastical properties are in the hands of lay persons. You shall be **PROPRIETARY**.

As you understand the invisible things of \( \text{Yahweh} \) and the words of your mouth be acceptable in the sight of \( \text{Yahweh} \), you shall be **MASTERS, MISTRESSES, LANDLORDS, LANDLADIES, LAIRDS, LORDS OF THE MANOR, MESNE LORDS, FEUDATORY, and FEOFFERS**. As you understand the invisible things of \( \text{Yahweh} \) and the words of your mouth be acceptable in the sight of \( \text{Yahweh} \), you shall be **SQUIRES, COUNTRY GENTLEMEN, and HOUSEHOLDERS**.
Passover: From Genesis Through Revelation

As you understand the invisible things of יהוה (Yahweh) and the words of your mouth be acceptable in the sight of יהוה (Yahweh), you shall be INNKEEPERS, HOTELIERS across the world, BARKEEPERS, PERMITTERS, MANAGERS, RESTAURANTEURS, and CAPTAINS OF INDUSTRIES as the Nation of יהוה (Yahweh). Genesis, Chapter 11, verse 6:

"And the LORD יהוה (Yahweh) said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

The Black man's suffering proves that individualism is a destructive force. You shall rise with unlimited power as the Nation of יהוה (Yahweh). The Greek word "ktidzo" for creation of the world is showing and revealing the invisible things of יהוה (Yahweh) is a beautiful, spiritual, allegorical picture of יהוה(יהוה)akahיהוה (Yahweh Ben Yahweh) founding the Nation of יהוה (Yahweh), founding a city, founding New Jerusalem, a habitable place of perfect peace. The word "ktidzo" and its definition for creation, as used here in the New Testament, shows that יהוהakahיהוה (Yahweh Ben Yahweh) would show forth the power of His Father, יהוה (Yahweh), by creating and producing a people from nothing and making them captains of industry.
We Are Suffering "Divine" Affliction -- Why?

Passover and the blood of the Lamb as a token represents the so-called Black man passing from poverty over to riches in the midst of a terrible economic time, for the firstborn, Cain, according to Mark, Chapter 13, verse 19:

"For in those days shall be affliction, such as was not from the beginning of the creation (of proprietorship and manufacturing) which God יְהֹוָה (Yahweh) created unto this time, neither shall be."

Think about this: These days and times shall be the worst affliction in 6,000 years for those without the blood of the Lamb upon the doorposts of their home during יהוה (Yahweh's) Passover.

This "divine" affliction that is about to be suffered, the worst in 6,000 years, means adversity: This "divine" affliction means adversity. This "divine" affliction means hurt, harm, ruin, ruination, and desolation. These days and times shall be the worst affliction in 6,000 years for those without the blood of the Lamb upon the doorposts of their homes during יהוה (Yahweh's) Passover. This "divine" affliction means misery, wretchedness; it means agony. This "divine" affliction
means the worst torture and torment in 6,000 years. This "divine" affliction means the worst distress and suffering and bale in 6,000 years.

This "divine" affliction today means the worst woe and grief in 6,000 years. This "divine" affliction means the worst dolor and sorrow in 6,000 years. This "divine" affliction means the worst sadness, anguish, and anxiety in 6,000 years. This "divine" affliction means the worst unhappiness, heartache, and heartbreak, and heavy heart in 6,000 years. This "divine" affliction means the worst trouble, the worst hardships, the worst sea of troubles, the worst storms and distress in 6,000 years. This "divine" affliction means the worst misfortune, infelicity, ill or bad luck, ill or bad fortune in 6,000 years.

This "divine" affliction means the worst ambsace in 6,000 years. This "divine" affliction means the worst evil eye, evil wind; the worst dark cloud, the worst dark star, the worst storm clouds in 6,000 years. This "divine" affliction means the worst trials and tribulations in 6,000 years. This "divine" affliction means the worst burdens and weight, load and heavy load, and heavy burden in 6,000 years. This "divine" affliction means the worst mishaps in 6,000 years. This "divine" affliction means the worst mistakes and miscarriages, misadventures
We Are Suffering "Divine" Affliction -- Why?

in 6,000 years. This "divine" affliction means the worst mishanter, the worst glitch, the worst casualties, and the worst accidents in 6,000 years.

This "divine" affliction means the worst shocks, the worst blows; the most heavy, nasty, staggering blows in 6,000 years. This "divine" destruction means the worst buffets and strokes, and strokes of bad luck, and bad fortune in 6,000 years. This "divine" affliction means the worst reverses, the worst reversals, the worst setbacks, the worst comedowns, the worst bringdowns in 6,000 years. This "divine" affliction means the worst bitter pill that you’ll have to swallow in 6,000 years. This "divine" affliction means the worst disasters, the worst tragedies, and the worst calamities in 6,000 years.

This "divine" affliction means the worst catastrophes, the worst cataclysms in 6,000 years. There has never, in 6,000 years, been anything so hard to bear. This "divine" affliction means the worst disasters ever seen on the planet in 6,000 years. In fact, all of the 6,000 years combined have not been as bad as this להב (Yahweh’s) Passover, the day of להב יב העב (Yahweh Ben Yahweh).
AMERICA AND THE WORLD IS SET FOR THE WORST AFFLICTIONS SINCE THE CREATION OF THIS WORLD 6,000 YEARS AGO. THE GREATEST MISTAKE THE GOD OF THIS WORLD MADE AGAINST HIS OWN KINGDOM WAS TO PUT THE MESSIAH, יהוה יתיה (YAHWEH BEN YAHWEH), IN PRISON. Daniel prophesied that the Messiah, יהוה יתיה (Yahweh Ben Yahweh), would be cut off, exiled, withdrawn from public, put in prison, but not for Himself. And then when He would be put in, the people of the prince that shall come, shall destroy the city, this great country and the sanctuary, and the end thereof shall be with a flood. Daniel, Chapter 9, verse 26:

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Now, after "the" Messiah, יהוה יתיה (Yahweh Ben Yahweh), is cut off from the public by being put into prison, there would come a new president, and the administration of the new president would cause the country to experience "shaw khath" -- כחט (Shin, Chet, Thav). This new president and his administration shall cause America to decay. They shall internally injure the
We Are Suffering "Divine" Affliction -- Why?

morals of America so severely as to change its normal qualities, whose fault shall interfere with the proper development of the country. They shall destroy the innermost parts of the temple. They shall devastate America. They shall bring America to ruin.

Genesis, Chapter 9, verses 11 through 17, emphasizes a token in regard to who shall be saved, and who shall be destroyed:

11 "And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the Earth.

12 And God יָהֵוָה (Yahweh) said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the Earth.

14 And it shall come to pass, when I bring a cloud over the Earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God יָהֵוָה (Yahweh) and every living creature of all flesh that is upon the Earth.

17 And God יָהֵוָה (Yahweh) said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the Earth."
Remember, "Consider what I say, and I will give you understanding in all things."

You must consider that during the Passover, the blood of the Lamb is a token, a spiritual allegorical picture of your condition. **GAINING KNOWLEDGE OF **

**יהוה**'s **PASSOVER SHALL SAVE YOUR LIFE FROM THIS TERRIBLE DESTRUCTION AND AFFLICTION OF AMERICA AND THE WORLD.** If you repent, **יהוה** will stay the angel’s hand of destruction upon you. Repent also includes your keeping **יהוה**'s Passover: Many pastors have destroyed My holy people, they have trodden down My portion under foot, they have made My pleasant people a desolate wilderness.

Although America is the number one military power on the Earth, the people who run America are as the men of Sodom: wicked and sinners before **יהוה** exceedingly; and shall pull America down. Although America is known to be great, the U.S. government has dared to put the Son of man, **יהוה** ב- **יהוה** (Yahweh Ben Yahweh), into prison unjustly. Therefore, thus saith the Lord, **יהוה**, "Behold, I am against thee and will cause many nations to come up against you, as the sea causes his waves to come up; and they shall destroy the economic walls of America and break down her towers of economics, and I will also scrape her dust from her, and make her like the top of a rock."

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We Are Suffering "Divine" Affliction -- Why?

THE MORAL CORRUPTION OF AMERICA WILL PROMPT THE DEVASTATING FLOOD OF DESTRUCTION. THE WORLD IS NOW A WITNESS THAT AMERICA IS A SINFUL NATION, A PEOPLE LADEN WITH INIQUITY, A SEED OF EVILDOERS, CHILDREN THAT ARE CORRUPTED. THEY HAVE FORSAKEN יהוה (YAHWEH). THEY HAVE PROVOKED THE HOLY ONE OF ISRAEL INTO ANGER, AND THEY ARE GONE AWAY BACKWARD. Read Isaiah, Chapter 1, verses 4 and 5:

4 "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD יהוה (Yahweh), they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint."

0 My people, Passover is about how you can be saved from the "divine" destruction of Almighty God, יהוה (Yahweh), which is already happening. The signs are all around you. יהוה (Yahweh) is the only name that can save. Surely you will fear יהוה (Yahweh). Surely you will receive instructions from יהוה (Yahweh) so your dwelling shall not be cut off.
יָהּ וְאָבִּי יָהֹウェָה Your Savior

יָהּ וְאָבִּי יָהֹウェָה (Yahweh) is now revealing to you the time of the end of the world as you know it, and revealing הַעֲוָר (Yahweh's) Passover; revealing the blood of the Lamb as a token. Daniel, Chapter 12, verses 1 through 4:

1 "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the Earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

This is the clearest Old Testament reference to the resurrection of the dead so-called Black man. **THE RESURRECTION OF יהוה בן יהוה (YAHWEH BEN YAHWEH) FROM HIS MENTAL AND SPIRITUAL DEATH ABOLISHES DEATH FROM ALL THOSE WHO TRUST IN יהוה בן יהוה (YAHWEH BEN YAHWEH) FOR SALVATION.**
Passover: From Genesis Through Revelation

The appearance of יהוה בן יהוה (Yahweh Ben Yahweh), your Savior, is now making manifest the spiritual allegorical picture of יהוה (Yahweh's) Passover, and the blood of the Lamb as a token. It is a fact that יהוה בן יהוה (Yahweh Ben Yahweh) has brought life and immortality to light up your understanding. II Timothy, Chapter 1, verses 9 through 10, is a beautiful reference:

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in יהוה בן יהוה (Yahweh Ben Yahweh) before the world began,

10 But is now made manifest by the appearing of our Saviour, יהוה בן יהוה (Yahweh Ben Yahweh), who hath abolished death, and hath brought life and immortality to light through the gospel:

Surely, learning that יהוה (Yahweh's) Passover deals with the resurrection of the so-called Black man abolishes death, brings about salvation and eternal life, and destroys the wicked, is quite shocking.

We, as the children of Israel, have been required by יהוה (Yahweh) to celebrate Passover since Moses 4,000 years ago. Now, today, for יהוה (Yahweh's) Passover, the token includes the setting of the great tribulation. It is
Your Savior

also the time that יְהֹוָה בָּנָיו (Yahweh Ben Yahweh) shall stand up; who is
also described as Michael in Daniel, Chapter 12, verse 1;

"And at that time shall Michael stand up, the great prince which
standeth for the children of thy people: and there shall be a time
of trouble, such as never was since there was a nation even to that
same time: and at that time thy people shall be delivered, every
one that shall be found written in the book."

And is also described as יְהֹוָה (Yahweh’s) special messenger in Daniel, Chapter
9, verse 21 --

"Yea, whiles I was speaking in prayer, even the man Gabriel,
whom I had seen in the vision at the beginning, being caused to fly
swiftly, touched me about the time of the evening oblation."

and Luke, Chapter 1, verse 19 and verse 26:

19 "And the angel answering said unto him, I am Gabriel, that
stand in the presence of God יְהֹוָה (Yahweh); and am sent to
speak unto thee, and to shew thee these glad tidings.

26 And in the sixth month the angel Gabriel was sent from
God יְהֹוָה (Yahweh) unto a city of Galilee, named Nazareth."

יְהֹוָה בָּנָיו (Yahweh Ben Yahweh) is also described as one of the Chief
Princes in Daniel, Chapter 10, verse 13:

"But the prince of the kingdom of Persia withstood me one and
twenty days: but, lo, Michael, one of the chief princes, came to
help me; and I remained there with the kings of Persia."

יְהֹוָה בָּנָיו (Yahweh Ben Yahweh) is also described as your Prince in
Daniel, Chapter 10, verse 21:
"But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."

He is described as the Great Prince and as the Guardian of Israel in Daniel, Chapter 12, verse 1:

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

(Yahweh Ben Yahweh) is also described as the Archangel in Jude, Chapter 1, verse 9.

"Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

As the Leader of (Yahweh’s) army in Revelation, Chapter 12, verse 7

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

(Yahweh) required Daniel to shut up these words and seal the Holy Bible until the time of the end. And (Yahweh Ben Yahweh) is the One chosen and found worthy to loose these seals. (Yahweh Ben Yahweh) is raised from the dead level to make you understand (Yahweh’s) Passover, the blood of the Lamb as a token.
The Hebrew word for understand is "bene" -- יְָּצֵּא. This means that יהוה יִת (Yahweh Ben Yahweh) will cause you to discern, cause you to perceive, cause you to observe, pay attention to, cause you to be intelligent and knowing. יהוה יִת (Yahweh Ben Yahweh) will cause you to heed, to make you intelligent, to instruct you and teach you, to attend to you and teach you to be sensible; cause you to regard, to deal wisely, learn how to direct, be prudent, learn how to be discreet.

יהוה יִת (Yahweh Ben Yahweh) will teach you to be eloquent, to be skillful, to be cunning. יהוה יִת (Yahweh Ben Yahweh) will teach you to be considerate and wise, give you insight. יהוה יִת (Yahweh Ben Yahweh), through the word "bene" -- יְָּצֵא (Bet, Yod, Nun Sofet), will teach you to be considerate and wise; give you discernment: the ability to distinguish between good and evil; and enable you to accumulate superior knowledge, and teach you how to use information wisely. As noted in Matthew, Chapter 13, verse 13, it is possible to hear and read without perceiving:

"Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

King Solomon said in Proverbs, Chapter 29, verse 7:
"The righteous considereth the cause of the poor: but the wicked regardeth not to know it."

Moral understanding can be a gift from יְהַּה (Yahweh), according to Daniel, Chapter 1, verse 17:

"As for these four children, God יְהַּה (Yahweh) gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Psalm, Chapter 119, verse 34:

"Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart."

Under the Alephbet, ל (Hey), you can pray for understanding, and יְהַּה (Yahweh) can choose to reveal understanding, or not, according to Isaiah, Chapter 29, verse 14:

"Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

The seat for this ethical insight is the heart or the mind, and you must diligently pursue it. A key to understanding יְהַּה (Yahweh’s) Passover and the blood of the Lamb as a token is to realize that יְהַּה יִּהְיוּ יְהַּה (Yahweh Ben Yahweh) is the Son, is a special BEN -- יִּי, the Son of יְהַּה (Yahweh), as spoken of in Daniel, Chapter 8, verse 17:
"So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

HE IS THE SON OF MAN WHO WOULD BE MADE TO UNDERSTAND ALL THAT WAS SEALED AT THE TIME OF THE END OF THE GOD OF THIS WORLD. AS BEN — יְהֹוָה בֶן יְהֹוָה (YAHWEH BEN YAHWEH) IS THE ONE CHOSEN AS THE BUILDER OF OUR FAMILY NAME, ISRAEL; CHOSEN TO OBTAIN THE LOST SHEEP OF THE HOUSE OF ISRAEL, WHO IS THE SO-CALLED BLACK MAN; AND CHOSEN TO MAKE THEM UNDERSTAND THAT WHICH WAS HIDDEN FROM THEM; CHOSEN TO SET UP AND ESTABLISH THE NATION OF יְהֹוָה (YAHWEH).

You, so-called Black man, are descendants of יְהֹוָה (Yahweh). You are His grandchildren and, thus, His favorites. This is why you are invited to subject yourself to יְהֹוָה (Yahweh), who is Creator of all things, and to be His disciple. You are chosen to build the old waste. The love of יְהֹוָה (Yahweh) for you, so-called Black man, is beautifully expressed in Psalm, Chapter 103, verses 1 through 22:

1 "Bless the LORD יְהֹוָה (Yahweh), O my soul: and all that is within me, bless his holy name."
2 Bless the LORD יְהֹウェָה (Yahweh), O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The LORD יְהֹウェָה (Yahweh) executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD יְהֹウェָה (Yahweh) is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the Earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD יְהֹウェָה (Yahweh) pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD יְהֹוָה (Yahweh) is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD יְהֹוָה (Yahweh) hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD יְהֹוָה (Yahweh), ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD יְהֹוָה (Yahweh), all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the LORD יְהֹוָה (Yahweh), all his works in all places of his dominion: bless the LORD יְהֹוָה (Yahweh), O my soul."

This is "must" reading for you. The phrase, "you are the sons of Israel," occurs 630 times in the Bible, and refers to all the people of Israel, not merely the so-called Black males, but the females as well. The phrase, "The sons of God," in Genesis, Chapter 6, refers to the godly lineage of Seth. Other occurrences of "sons of God" signify that you, the so-called Black man, are heavenly creatures.

יְהֹוָה יְהֹוָה יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh), as the Son of man, is to receive the glory and power that belong only to יְהֹוָה (Yahweh). In the ancient Near
East, a man was thought to achieve social continuity through his son.

Deuteronomy, Chapter 25, verses 5 and 6:

5 "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband’s brother unto her.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

II Samuel, Chapter 18, verse 18:

"Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

The loss of his only son must be understood in the light of his historical background of Genesis, Chapter 22, verse 2:

"And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Zechariah, Chapter 12, verse 10, looks at the spiritual impact that the physical coming of יְהֹוָהּ בֵּן יְהֹוָהּ (Yahweh Ben Yahweh) will have on the people of the world:

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall
be in bitterness for him, as one that is in bitterness for his firstborn."

This event will complete the deliverance of the so-called Black man of America.

The enemies of the so-called Black man shall be destroyed. (Yahweh) has made the so-called Black man a cup of trembling unto all people roundabout them. (Yahweh) has made the so-called Black man a heavy burden for all people -- all that burden themselves with the so-called Black man shall be cut in pieces. Though all the people of the Earth be gathered together against the so-called Black man, they shall still be cut into pieces as long as they try to keep him in his position and hold him and carry him: they will be "divinely" destroyed.

My message is a message of mercy and peace for the whole planet as you listen to it. (Yahweh’s) Passover and the blood of the Lamb, as a token, reveals that (Yahweh) shall save Judah, the so-called Black man, first. As the people of (Yahweh), you are reassured that (Yahweh) is among you today -- right now. In these days shall (Yahweh) defend those that believe in His name -- regardless of race, creed, color. It shall come to pass that (Yahweh) will seek to destroy all the nations that come against the Nation.
of יְהֹוָה (Yahweh); although all nations have been confederate against Judah, the so-called Black man, the empowerment of יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), will enable His people to triumph over them, according to Zechariah.

Chapter 12, verses 3 through 8:

3 "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the Earth be gathered together against it.

4 In that day, saith the LORD יְהֹוָה (Yahweh), I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD יְהֹוָה (Yahweh) of hosts their God.

6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

7 The LORD יְהֹוָה (Yahweh) also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

8 In that day shall the LORD יְהֹוָה (Yahweh) defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God יְהֹוָה (Yahweh), as the angel of the LORD יְהֹוָה (Yahweh) before them."
The Virgin Birth

The enemies of הוהי בנו הוהי (Yahweh Ben Yahweh) will experience great sorrow when they realize they have persecuted and imprisoned the Messiah. The birth of the Messiah, הוהי בנו הוהי (Yahweh Ben Yahweh), is a shock to the world as you read in John, Chapter 1, verse 2:

"The same was in the beginning with God הוהי (Yahweh)."

Isaiah, in Chapter 7, verse 14, predicted the birth of a special "BEN," הוהי בנו הוהי (Yahweh Ben Yahweh):

"Therefore the Lord הוהי (Yahweh) himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel הוהי בנו הוהי (Yahweh Ben Yahweh)."

The famous prophecy of the virgin birth of הוהי בנו הוהי (Yahweh Ben Yahweh) is contained in this verse. The correct understanding of this miracle is revealed in הוהי (Yahweh’s) Passover and the blood as a token. This sign is a symbol or a synonym of token. This means that virgin is a special allegory. You are challenged to exercise faith in הוהי (Yahweh) during this crisis of הוהי (Yahweh’s) Passover.
Almighty God, יהוה (Yahweh), has generously offered a sign to bolster your faith in Isaiah, Chapter 7, verse 11:

"Ask thee a sign of the LORD יהוה (Yahweh) thy God; ask it either in the depth, or in the height above."

The problem is the so-called Black man is not trusting in his God, יהוה (Yahweh), but he is trusting in his alliance with his oppressors: seeking to be a citizen of this land and of the mind-set of this land, which is clearly set against him.

You seek to become a citizen in a government that is not yours -- not of your making -- it's not designed for you; it's not designed to bless you. The Hebrew word for "virgin" is "Almah," spelled אַלָּמָה (Ayin, Lamed, Mem, Hey).

"Oth," אות (Aleph, Waw, Thav), is the Hebrew word for "sign," and is synonymous with miracle, omen, prodigy, evidence, and token. II Timothy 2:7 says:

"Consider what I say; and the Lord יהוה (Yahweh) give thee understanding in all things."

Those who suggest that the birth of יהוה בן יהוה (Yahweh Ben Yahweh) mentioned in Isaiah, Chapter 7, verse 14, would be a normal birth contradict the significance of "Oth." אות -- the "sign":

104
"Therefore the Lord \( \text{Yahweh} \) himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel, \( \text{Yahweh Ben Yahweh} \)."

This word "sign" never refers to ordinary events, but always to SPECIAL or DISTINCTIVE actions or faith.

With reference to \( \text{Yahweh} \), this word is commonly translated as, or understood to refer to, miracle. This is particularly true of its use in Isaiah, which aside from this context, is concentrated with the reference to \( \text{Yahweh's} \) miraculous sign of the sundial in Chapters 37 and 38, and with \( \text{Yahweh's} \) miraculous millennial dealings with Israel in Isaiah, Chapter 56 and Chapter 55 -- the whole Chapter 55 and the whole Chapter 56. Therefore, the signs would need to be something extraordinary, not the normal birth of a male child who would live to see the downfall of Satan, the god of this world, the children of disobedience.

Verse 14 is addressed to the whole house of David, the so-called Black man. This immediately puts our focus on the current scene -- knowing their 1,900-year old claim is a mistake, and that Satan and the children of Cain have flourished these last 1,900 years, forced the enemies of \( \text{Yahweh} \) to say, the Messiah would return to finish the job that was not done 1,900 years ago, namely, establish the Kingdom of \( \text{Yahweh} \) -- True Holiness and Righteousness.

105
All nations of Planet Earth know the Messiah, יהוה בן יהוה (Yahweh Ben Yahweh), would come at the time of the end of evil, wicked rulership, which has caused the nations to mourn for 6,000 years. Behold, a virgin shall conceive and bring forth a son who is a perfect, allegorical picture of the Son of man, יהוה בן יהוה (Yahweh Ben Yahweh) (Isaiah, Chapter 7, verse 14). Also note, יהוה בן יהוה (Yahweh Ben Yahweh) as the child born, shall be called Immanuel or God with us. יהוה בן יהוה (Yahweh Ben Yahweh) cannot be just any child.

Matthew, Chapter 1, verse 23:

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, God יהוה (Yahweh) with us."

יהוה בן יהוה (Yahweh Ben Yahweh), as Immanuel, is presented as the true owner of the land as implied in Leviticus, Chapter 25, verse 23:

"The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me."

He shall be victorious, according to Isaiah, Chapter 25, verse 8:

"He will swallow up death in victory; and the Lord GOD יהוה (Yahweh) will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD יהוה (Yahweh) hath spoken it."
The Virgin Birth

Further, the Son, יְהֹוָה בֶּן יָהֹוהַ (Yahweh Ben Yahweh), to be born is mentioned again in Isaiah, Chapter 9, verse 6, and is clearly seen there to be a DIVINE "person":

"For unto us a child is born, unto us a son, יְהֹוָה בֶּן יָהֹוהַ (Yahweh Ben Yahweh), is given: and the government shall be upon his shoulder: and יְהֹוָה בֶּן יָהֹוהַ (Yahweh Ben Yahweh's) name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah, Chapter 11, verses 1 through 5:

1 "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the LORD יְהֹוָה (Yahweh) shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD יְהֹוָה (Yahweh);

3 And shall make him of quick understanding in the fear of the LORD יְהֹוָה (Yahweh): and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the Earth: and he shall smite the Earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."
The "Divine" Purpose of יהוה ב ב יהוה ב

Now, the word to be called in Hebrew is "Kawraw," and that’s סַלֹן (Qof, Resh, Aleph). This means that יהוה ב ב יהוה ב (Yahweh Ben Yahweh) shall proclaim the name יהוה (Yahweh) publicly, pronounce the name יהוה (Yahweh) publicly, preach the knowledge of the name יהוה (Yahweh) publicly, and invite the world to accept the name יהוה (Yahweh); and to implore and make urgent supplication to יהוה (Yahweh) for mercy toward the so-called Black man, and to pardon their breaking יהוה (Yahweh’s) laws, statutes, judgements, and commandments. Also to publicly call together the so-called Black man to serve his God, יהוה (Yahweh), and to appoint righteous servants.

All these are the reasons why יהוה ב ב יהוה ב (Yahweh Ben Yahweh) is coming: to praise the name, יהוה (Yahweh), to celebrate the High Holy Days of יהוה (Yahweh), and to realize that יהוה ב ב יהוה ב (Yahweh Ben Yahweh) is also come to call the so-called Black man by his "true" name -- Israel; to give the so-called Black man his individual holy name and, also, to call the so-called
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Black man out of darkness to His marvelous light; and to muster that exceeding great army of  Elohim (Yahweh) in Ezekiel, Chapter 37, verse 10:

"So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

And, finally, to publish the name Elohim (Yahweh), according to Deuteronomy, Chapter 32:2 and 3:

2 "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD Elohim (Yahweh): ascribe ye greatness unto our God Elohim (Yahweh).

All these are parts of the job of Elohim Ben Elohim (Yahweh Ben Yahweh) and His purpose of coming.

The basic meaning of "Kawraw" -- אָ֣מַר -- is the enunciation of a specific message to the lost sheep of the house of Israel. Matthew, Chapter 10, verse 6, says:

"But go rather to the lost sheep of the house of Israel."

"Kawraw" -- אָ֣מַר -- is usually addressed to a specific recipient such as the so-called Black man and is intended to elicit a specific response which is to cause the so-called Black man to repent. "Kawraw" -- אָ֣מַר -- is also used to represent the
The "Divine" Purpose of קְנֵי קְנֵי specification of a name. Now the act of correctly naming the so-called Black man is an assertion of sovereignty over the so-called Black man. That is why the slavemasters gave your fathers their names.

Your name establishes your owner; that's what a name is for -- to establish your owner. That is why we use the term slave name. It is a divine law that you shall remain the property of the people in whose name you are in. As long as you have other people's names, they shall rule over you. Your master owns the name you are in, regardless of your religious beliefs. The only way you shall ever be free is to be in the name of your "true" owner, קְנֵי (Yahweh), the Creator of all things. That's why the question was asked, or the statement was made in the earlier Scriptures, the ox knows his master -- his owner. Do you know yours?

Now, examples of sovereignty over the thing named are found in Scriptures such as Genesis, Chapter 1, verse 5:

"And God קְנֵי (Yahweh) called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Psalm, Chapter 147, verse 4:

"He telleth the number of the stars; he calleth them all by their names."
Isaiah, Chapter 40, verse 26:

"Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

(Yahweh) wanted our forefather, Adam, to assert his own authority in this world, as shown in Genesis, Chapter 2, verse 19:

"And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

The so-called Black man is called by many different names after many different people and nations that owned him during slavery, and that is the "divine" basis for your disunity and division. Your disunity shall be healed when you return to your original Father, (Yahweh), and to the common last name "Israel."

That is your last name. And it's a common name establishing your common family -- the unit to which you belong. This proves everything is in a name, and we must understand that naming a person may specify an individual's primary characteristics, as found in Genesis, Chapter 27, verse 36:

"And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"
Naming a person may be an evaluation, according to Isaiah, Chapter 58, verses 13 and 14:

13 "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD (Yahweh), honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the LORD (Yahweh); and I will cause thee to ride upon the high places of the Earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD (Yahweh) hath spoken it."

Isaiah, Chapter 60, verses 14 and 15:

14 "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD (Yahweh), The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

The above two Scriptures make it plain that (Yahweh's) Passover, the blood of the Lamb, as a token, is hidden from those who turn away from the Sabbath that your Holy Father decreed. You are suffering because you have lost the knowledge of that which is holy, and you are blind to that which is holy. You shall be destroyed if you fail to honor (Yahweh). If you dare speak your own words of ignorance, you will be destroyed during (Yahweh's)
Passover. On the other hand, if you allow הוהי (Yahweh) to fill you with the joy of His laws, He will cause you to enjoy the high places of the nations of Earth and make you rich with the heritage of Jacob, your father, for the mouth of הוהי צבאות (Yahweh Ben Yahweh) has declared this.

One of the purposes of הוהי (Yahweh's) Passover, the blood of the Lamb as a token, is to cause the sons of them that afflicted you to come bending unto you; and to cause all people that despise you to bow themselves down at the soles of your feet. And they shall call you the City of הוהי, the Zion of the Holy One of Israel. Whereas you have been forsaken and hated so that no man wanted to be near you, הוהי צבאות (Yahweh Ben Yahweh) will make you an eternal excellency, a joy of many generations. You shall also suck the milk of Gentiles and shall suck the breast of kings, and you shall know that הוהי צבאות (Yahweh Ben Yahweh) is your Savior and your Redeemer, the Mighty One of your forefather, Jacob.

The word "Kawraw" -- כרא -- expresses the idea that you must recognize the eternal truth of Isaiah, Chapter 7, verse 14, in which the Messiah is called by
The "Divine" Purpose of שֵׁרֵי שֵׁרֵי the name שֵׁרֵי שֵׁרֵי (Yahweh Ben Yahweh), and is Immanuel: God with us:

"Therefore the Lord שֵׁרֵי (Yahweh) himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel, שֵׁרֵי שֵׁרֵי (Yahweh Ben Yahweh)."

Another important meaning is שֵׁרֵי שֵׁרֵי (Yahweh Ben Yahweh) is summoned for a specific task, according to Isaiah, Chapter 55, verse 5:

"Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD שֵׁרֵי thy God, and for the Holy One of Israel; for he hath glorified thee."

Chapter 65, verse 12:

"Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and chose that wherein I delighted not."

Chapter 66, verse 4:

"I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Jeremiah, Chapter 7, verses 13 through 15:

13 "And now, because ye have done all these works, saith the LORD שֵׁרֵי (Yahweh), and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;
Passover: From Genesis Through Revelation

14 Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim."

Zechariah, Chapter 7, verse 7:

"Should ye not hear the words which the LORD יְהֹוָה (Yahweh) hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Matthew, Chapter 21, verses 31 through 41:

31 "Whether of them twain did the will of his father? They say unto him, The first.  יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God יְהֹוָה (Yahweh) before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.
But last of all he sent unto them his son, saying, They will reverence my son.

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

And they caught him, and cast him out of the vineyard, and slew him.

When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Here, יָהֹ韦 הָבֵן יָהֹ韦 (Yahweh Ben Yahweh) has the specific task of making the allegory of יָהֹ韦 (Yahweh’s) Passover clear to you in Isaiah, Chapter 7, verse 14:

"Therefore the Lord יָהֹ韦 (Yahweh) himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel, יָהֹ韦 הָבֵן יָהֹ韦 (Yahweh Ben Yahweh)."

"Kawraw" — קָרָא — expresses that יָהֹ韦 הָבֵן יָהֹ韦 (Yahweh Ben Yahweh) shall manifest the name, יָהֹ韦 (Yahweh), and teach you that calling upon the name, יָהֹ韦 (Yahweh), will bring you salvation. That is, when in trouble, you can summon His aid by calling upon His name, יָהֹ韦 (Yahweh).
Call Upon the Name יהוה"מ

You must accept this eternal truth and begin to call upon the name of the Lord, יהוה"מ יהוה י”מ"ג (Yahweh Ben Yahweh). Call upon the name, יהוה י”מ"ג (Yahweh), for יהוה י”מ"ג (Yahweh) is close unto all them that call upon His name: To all, regardless of race or color, that call upon His name in truth. יהוה י”מ"ג (Yahweh) will fulfill the desire of them that fear Him. He also will hear their cry and will save them. יהוה י”מ"ג (Yahweh) reserves, or He should say, He preserves all them that love Him, but all the wicked will be destroyed.

אף (Qof, Resh, Aleph) -- "Kawraw" -- in the context of יהוה י”מ"ג (Yahweh’s) Passover, the blood of the Lamb as a token, has to do with a critical need of salvation for the so-called Black man. This poor man cried, and יהוה י”מ"ג (Yahweh) heard him and saved him out of all his troubles. The righteous cry and יהוה י”מ"ג (Yahweh) heareth and delivers them out of all their troubles. Many are the afflictions of the righteous and יהוה י”מ"ג (Yahweh) delivered them out of "all" of them. I cried unto יהוה י”מ"ג (Yahweh) with My voice, and He heard Me out of His Holy hill.

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The so-called Black man is facing critical times of destruction of his future; in fact, he faces chronic needs. Our forefathers, the children of Israel, sighed by reason of their bondage -- cried, and our forefathers cried and their cry came up unto יהוה (Yahweh) by reason of their bondage. And יהוה (Yahweh) heard their groaning and יהוה (Yahweh) remembered His covenant with our forefathers, Abraham, Isaac, and with Jacob.

O so-called Black man, call upon Me in the day of trouble. I will deliver you, and you shall glorify Me. It is clear that יהוה (Yahweh’s) Passover is the great day of trouble. YOUR SALVATION IS UNDERSTANDING THE BLOOD OF THE LAMB AS A TOKEN. I URGE YOU TO PRAY TO יהוה (YAHWEH), TO REVERSE THE COURSE AND THE CURSE YOU PRESENTLY SUFFER FROM, AND SEEK יהוה (YAHWEH) WHILE HE MAY BE FOUND. Call upon Him while He is near. Let the wicked forsake his ways, and the unrighteous man forsake his thoughts, and let him return unto יהוה (Yahweh). And יהוה (Yahweh) will have mercy upon him. Return to יהוה (Yahweh), for He will abundantly pardon. As I Kings, Chapter 8, verse 43 says:

"יהוה (Yahweh), hear thou in heaven your dwelling place, and do according to all that the stranger calleth to you for: that all people of the Earth may know thy name, יהוה (Yahweh), to fear
you, as do your people Israel (the redeemed so-called Black man);
and that they may know that this house (the Nation of יהוה [Yahweh]), which I have built, is called by your name, יהוה (Yahweh)."

O יהוה (Yahweh), our God, be merciful unto us and bless us and cause
Your face to shine upon us; that Your way may be known upon the Earth, Your
saving help among all nations. Let all nations praise יהוה (Yahweh).
Arise, Shine -- Your Light Is Come

O so-called Black man, יהוה (Yahweh’s) Passover reveals that it is time for you to arise -- it is time for you to shine. For יהוה יִהְוֶה (Yahweh Ben Yahweh), Your light, is come; and the glory of יהוה (Yahweh) is risen upon you, for, behold, during יהוה (Yahweh’s) Passover, the darkness shall cover the Earth and gross darkness the people. But יהוה (Yahweh) shall arise upon you, O Black man, and His glory shall be seen upon you. And the Gentiles shall come to your light and kings to the brightness of your rising.

"Khoshek" is spelled חסך (Chet, Shin, Kaph Sofet). In Hebrew it means darkness, obscurity, misery, falsehood, ignorance, destruction, death, sorrow, wickedness, etc., shall take place among all countries of the planet. It also means all nations shall be suffering from spiritual blindness, hiddenness, and judgement, at the appearance of יהוה יִהְוֶה (Yahweh Ben Yahweh) during יהוה (Yahweh’s) Passover.
The gross darkness of the people during ליל יסעור (Yahweh's) Passover comes from the Hebrew word "Araphel," which is אрапּלָל (Ayin, Resh, Pey, Lamed), and it describes the gross ignorance, misery, unenlightenment. It describes the unconsciousness, the nescience, lack of knowledge, illiteracy. "Araphel," the gross darkness, describes the lack of "true" education and learning, simplicity and inexperience of the people of the Earth.

This gross darkness of the people during ליל יסעור (Yahweh's) Passover, "Araphel," describes the bewilderment, perplexity, confusion, denseness, and dumbness of the people of the Earth. This gross darkness of the people during ליל יסעור (Yahweh's) Passover comes from the Hebrew word "Araphel," and describes the stupidity, empty-headedness, the unlettered condition of the people and how they are uninstructed. The gross darkness of the people during ליל יסעור (Yahweh's) Passover, coming from the Hebrew word "Araphel," describes that the people of the Earth will be unschooled, untutored, unaware, unconversive, uninformed, uninitiated, unread, unwitting, uncultivated, even rude.

This gross darkness, "Araphel," during ליל יסעור (Yahweh's) Passover, describes how the people will be crude and superficial, shallow, sciolistic; and is
Arise, Shine -- Your Light Is Come

a symbol and token of אֱלֹהִים (Yahweh's) Judgement. This also means that אֱלֹהִים (Yahweh's) Passover is also אֱלֹהִים (Yahweh’s) Judgement Day. Things are so bad during אֱלֹהִים (Yahweh’s) Passover that the prophets predicted that even the Gentiles, in Isaiah 55, verse 5, will call upon אֱלֹהִים (Yahweh) and serve Him:

"Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD אֱלֹהִים (Yahweh) thy God, and for the Holy One of Israel; for he hath glorified thee."

According to Zephaniah, Chapter 3, verse 9--

"For then will I turn to the people a pure language, that they may all call upon the name of the LORD אֱלֹהִים (Yahweh), to serve him with one consent."

אֱלֹהִים (Yahweh) will answer them, according to Isaiah 65:24:

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Joel, Chapter 2, verse 32 says:

"And it shall come to pass, that whosoever shall call on the name of the LORD אֱלֹהִים (Yahweh) shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD אֱלֹהִים (Yahweh) hath said, and in the remnant whom the LORD אֱלֹהִים (Yahweh) shall call."

The poor so-called Black man has been blind, deaf, dumb, ignorant, and dead to the knowledge of the name, אֱלֹהִים (Yahweh). It is now time for the seals to be loosed, and the SPIRITUAL, ALLEGORICAL pictures of the words of אֱלֹהִים
(Yahweh) to be made clear, and (Yahweh's) Passover, the blood of the Lamb as a token, DECODED!
Who Is the Virgin?

The next shock is, who is this VIRGIN in Isaiah, Chapter 7, verse 14:

"Therefore the Lord Ḥūlî' (Yahweh) himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel, Ḥūlî' Ḥûlî' (Yahweh Ben Yahweh)."

This understanding is part of a token in Ḥūlî' (Yahweh's) Passover. Consider what I say and I will give you understanding in all things. Scriptures back up the fact that this virgin is the so-called Black man who is hidden in The Synonym Finder by J.I. Rodale, p. 1322, as "virgin" under the number six, l (Waw), in Hebrew, as being a people that are unaware. "Virgin" is a people who are unconscious. A "virgin" is a people that are insensitive. "Virgin" is a people that are unsuspecting. "Virgin" is a people that are unanticipated. "Virgin" is a people unknowing. "Virgin" is hidden there and described as a people incognizant and ignorant. "Virgin" is described there as a people in the dark, blindfolded. "Virgin" is described as a people uninformed. "Virgin" is described as a people unenlightened.
"Virgin" is described as a people who are uninitiated. "Virgin" is described as a people who are unacquainted. "Virgin" is described as a people who are unversed, inexperienced. "Virgin" is described as a people unexposed. "Virgin" is described as a people who are sheltered and protected from truth. This means that יהוה בן יהוה (Yahweh Ben Yahweh) is born of the so-called Black man unexpectedly, suddenly, and without warning: The "virgin" people would be off their guard, asleep, and blinded. This means that My people, the so-called Black man, would be oblivious, unwarned, and unadvised, that יהוה בן יהוה (Yahweh Ben Yahweh) would be born from among them. They would be unapprised of this fact. As a "virgin," the Black man is heedless. As a "virgin," the Black man is unmindful. As a "virgin," the Black man is inattentive. As a "virgin," the Black man is unwary.

As a "virgin," the Black man is unprepared. As a "virgin," the Black man is stupid. As a "virgin," the Black man is dull. As a "virgin," the Black man is witless. And, as a "virgin," the Black man is slow: the Black man will be caught by surprise and like a thief in the night is a secret sealed of this "virgin" birth of יהוה בן יהוה (Yahweh Ben Yahweh).
Who Is the Virgin?

In I Thessalonians, Chapter 5, verse 2:

"For yourselves know perfectly that the day of יהוה (Yahweh) cometh as a thief in the night."

In Matthew, Chapter 24, verses 42 through 44, you have been warned for 1,900 years to:

42 "Watch therefore: for ye know not what hour your Lord יהוה (Yahweh) doth come.

43 But know this, that if the (so-called black man, who is the) goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up (as it is today, and destroyed).

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man, יהוה (Yahweh), cometh."

Matthew warned you in Chapter 25, verse 13:

"Watch therefore, for ye know neither the day nor the hour wherein יהוה (Yahweh), the Son of man, cometh."

Luke warns you in Chapter 12, verses 39 and 40:

39 "And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: יהוה (Yahweh), the Son of man cometh at an hour when ye think not."

Peter warns you in II Peter, Chapter 3, verse 10 and verse 12, that:
But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the Earth also and the works that are therein shall be burned up.

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

These Scriptures powerfully portray the conditions of the people’s mind-set, and their works at the coming of Yahweh Ben Yahweh. The elements in II Peter, Chapter 3, verse 10, come from the Greek word "Stoykhion," which means that the orderly arrangement of fundamental principles which enables the nations of Earth to conform to virtue, piety, righteousness, and true holiness in regard to their religion, economics, politics, education, and society, shall melt with fervent heat. In other words, all outward, worldly institutions shall melt with fervent heat. Melt comes from the Greek word "Loo-o." and is used to announce that all of the worldly institutions used to keep the so-called Black man spiritually and mentally blind, deaf, dumb, ignorant, dead, and bound, shall melt with fervent heat.

Yahweh Ben Yahweh shall loose the seals of the Holy Bible, and thereby loose the so-called Black man. The pitiful condition of the so-
called Black man has caused much anguish and tears. יְהַוֶּה יִשְׂרָאֵל (Yahweh) says in Revelation, Chapter 5, verse 5:

"And one of the elders saith unto me, Weep not: behold, יְהַוֶּה (Yahweh Ben Yahweh), the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Matthew, Chapter 21, verse 2, describes the so-called Black woman and her children as an ass tied with her colt that the disciples of יְהַוֶּה יִשְׂרָאֵל (Yahweh Ben Yahweh) are to bring to יְהַוֶּה יִשְׂרָאֵל (Yahweh Ben Yahweh).

"Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Mark, Chapter 11, verses 2 and 3, describes the so-called black man as a colt tied whereon never men sat, and gave orders:

2 "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord יְהַוֶּה יִשְׂרָאֵל (Yahweh Ben Yahweh) hath need of him; and straightway he will send him hither."

Bring comes from the Greek word "Ago," and means to bring or lead the so-called Black man to יְהַוֶּה יִשְׂרָאֵל (Yahweh Ben Yahweh) gently: lead him gently and without violence. Therefore, you must entice the so-called Black man, attract him, lead the so-called Black man back to יְהַוֶּה (Yahweh) by exciting his desire to keep the laws of יְהַוֶּה (Yahweh).
Romans, Chapter 8, verse 14 says:

"For as many as are led by the Spirit of God יְהֹוָה (Yahweh), they are the sons of God יְהֹוָה (Yahweh)."

The revelation here is יְהֹוָה (Yahweh's) Passover, blood of the Lamb as a token, signifies the relationship of the so-called Black man as offspring of his parent, יְהֹוָה (Yahweh).
The "Divine" Token: Blood of the Lamb

The revelation here is יְהֹוָה (Yahweh's) Passover, the blood of the Lamb as a token signifies the relationship with the so-called Black man as offspring of his parent, יְהֹוָה (Yahweh). Son in this passage comes from the Greek word "hwee-os," and is used METAPHORICALLY of prominent moral character. Examples are, Matthew, Chapter 5, verse 9 and verse 45:

9 "Blessed are the peacemakers: for they shall be called the children of God יְהֹוָה (Yahweh). (Notice it talked about the word call.)

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Chapter 13, verse 38 says:

"The field is the world; the good seed are the children of the kingdom of יְהֹוָה (Yahweh); but the tares are the children of the wicked one (Lucifer, his son, Cain, and their descendants known also as the devil)."

The so-called Black man is walking in darkness though they are the children of light. And יְהֹוָה בן יְהֹוָה (Yahweh Ben Yahweh) commends the unjust steward because He has done wisely, for the children of the world are in their generation
wiser than the children of light. And I say unto you, make to yourselves friends of the mammoth of unrighteousness that when you fail they may receive you into everlasting habitation. That’s a very shocking Scripture, but listen to it well.

"He that is faithful in that which is least is faithful also in much. And he that is unjust in the least is unjust also in much." I, therefore, want you to pay close attention to what you read here or study here. Stop and take note: You must make friends with the whole world. You don’t take on their evil, wicked, immoral acts, but you certainly must make friends. If, therefore, you have not been faithful in the unrighteous manners in all kinds of possessions and earnings, gains, riches, and material values, who will commit to your trust the true riches? And if you have not been faithful in that which is another man’s, who shall give you that which is your own? יְהֹוָה (Yahweh’s) Passover, blood of the Lamb as a token, revealed that when you consider all that I say and receive יְהֹוָה (Yahweh) and His Son, יְהֹוָה בֵּן יְהֹוָה (Yahweh Ben Yahweh), you cannot die anymore. There will be no more death. For you then become equal unto the angels and are the children of יְהֹוָה (Yahweh), being the children of the resurrection.
The "Divine" Token: Blood of the Lamb

O My Father, יהוה (Yahweh), of all these you have given Me out of this world, I have kept in Your name and none of them is lost but the son of perdition that the Scripture may be fulfilled. All nations must understand and perceive that of a truth יהוה (Yahweh) is no respecter of persons. But in every nation he that feareth יהוה (Yahweh) and worketh righteousness is accepted with יהוה (Yahweh Ben Yahweh).

The Word, יהוה י' יהוה (Yahweh Ben Yahweh), has been sent by יהוה (Yahweh) to raise the so-called Black man (the children of Israel) from mental and spiritual death. יהוה י' יהוה (Yahweh Ben Yahweh) is Lord of all. The Word is being published throughout all of America and now the world: How יהוה (Yahweh) has anointed יהוה י' יהוה (Yahweh Ben Yahweh) with the Holy Ghost and with power who went about doing good and healing all that are oppressed of the devil. For יהוה (Yahweh) is with יהוה י' יהוה (Yahweh Ben Yahweh) and you are witnesses of all things which יהוה י' יהוה (Yahweh Ben Yahweh) did in the land of America whom the U.S. government has slain and thrown in the worst penitentiary in America.
יְהֹวָה (Yahweh) will raise יְהֹוָה יִשְׂרָאֵל (Yahweh Ben Yahweh) up the third day and show Him openly unto witnesses chosen before of יְהֹוָה (Yahweh) who will eat and drink with Him after He rises from the dead in Golgotha. And יְהֹוָה יִשְׂרָאֵל (Yahweh Ben Yahweh) commands you to preach unto the people and to testify that it is He which was ordained of יְהֹוָה (Yahweh) to be the judge of quick and dead. To Him give all the prophets witness that through His name whosoever believeth in Him shall receive remission, pardon, receive forgiveness of breaking the laws, statutes, judgments, and commandments of יְהֹוָה (Yahweh).

I speak unto you as with My children. Be not unequally yoked together with unbelievers in יְהֹוָה (Yahweh), for what fellowship has righteousness with unrighteousness? And what communion has light with darkness? And what concord has יְהֹוָה יִשְׂרָאֵל (Yahweh Ben Yahweh) with Belial? Or what part has he that believeth with an infidel? And what agreement has the temple of יְהֹוָה (Yahweh) with idols? You must understand that you are the temple of the living Creator, יְהֹוָה (Yahweh). As יְהֹוָה (Yahweh) has said, "I will dwell in you and walk in you and I will be your God and you shall be My people. Therefore, come out from among the unbelievers and be separate. Touch not the unclean thing and
The "Divine" Token: Blood of the Lamb

I will receive you and will be a Father unto you, and you shall be My sons and daughters."

יהוה בן יהוה (Yahweh Ben Yahweh) offers you salvation from sin. And you hath He quickened who were dead in trespasses and sin of breaking the laws, statutes, judgments, and commandments of יהוה (Yahweh), wherein in time past you walked according to the course of this world which is the duration of this world since the beginning of this world 6,000 years ago, accepting the present world with its cares, temptations, and desires. It includes both moral and physical; hence, it is called the evil world and Satan is called the god of this world, and you live according to the prince of the power of the air, like the spirit and mind-set that now worketh in the children of disobedience, who are also known as devils. Among whom also we all had our conversation in times past in the lusts of our flesh fulfilling the desires of the flesh and of the mind; And were seemingly by nature the children of wrath, even as others.

But יהוה (Yahweh), who is rich in mercy, for His great love wherewith He has loved us, even when we were dead in sins of breaking the laws, statutes, judgments, and commandments, יהוה (Yahweh) hath quickened you together with
(Yahweh Ben Yahweh), (by grace, you’re saved;) And hath raised you up together, and made you sit together in heavenly places in (Yahweh Ben Yahweh). That in the ages to come He might shew the exceeding riches of His grace in His kindness toward you through (Yahweh Ben Yahweh). For by grace are you saved through faith; and that not of yourselves: it is a gift of (Yahweh).
The Day of the Lord יְהֹוָה יֵצֶרע יְהֹוָה Is Here

You should know perfectly that יְהֹוָה (Yahweh’s) Passover, the blood of the Lamb as a token, reveals that the day of the Lord יְהֹוָה יֵצֶרע יְהֹוָה (Yahweh Ben Yahweh) hath come upon you as a thief in the night. The day of the Lord יְהֹוָה יֵצֶרע יְהֹוָה (Yahweh Ben Yahweh) holds an important place in prophesy. Amos declared that the day signifies judgment for the so-called Black man who is Israel. Through יְהֹוָה יֵצֶرع יְהֹוָה (Yahweh Ben Yahweh), you shall know true peace.

The Black man must know the truth of יְהֹוָה (Yahweh’s) Passover, the blood of the Lamb as a token, in order to make the correct judgment. Several prophets refer to the day of יְהֹוָה יֵצֶרע יְהֹוָה (Yahweh Ben Yahweh) as יְהֹוָה (Yahweh’s) Day of Judgment upon individual nations. Thus, the day of יְהֹוָה יֵצֶרע יְהֹוָה (Yahweh Ben Yahweh) represents the occasion when יְהֹוָה (Yahweh) will actively intervene to punish those who break His laws all over the entire planet Earth. During the time period of the day of יְהֹוָה יֵצֶرع יְהֹוָה (Yahweh Ben Yahweh), there will be those who truly repent and are saved from divine
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destruction. But those who remain enemies of יהוה בן יהוה (Yahweh Ben Yahweh) will be punished.

In the New Testament, the day of יהוה בן יהוה (Yahweh Ben Yahweh) is related to the coming of יהוה בן יהוה (Yahweh Ben Yahweh). The day of יהוה בן יהוה (Yahweh Ben Yahweh) refers to the period of judgment by יהוה בן יהוה (Yahweh Ben Yahweh). The day of יהוה בן יהוה (Yahweh Ben Yahweh) includes the time of the great tribulation. It also refers to the liberation by יהוה בן יהוה (Yahweh Ben Yahweh) of His people, the Nation of יהוה (Yahweh).

Zechariah, Chapter 14, verses 1 through 4:

1 "Behold, the day of the LORD יהוה (Yahweh) cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD יהוה (Yahweh) go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward
the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

This Scripture explains the events that are included in the program of the day of יהוה בן יהוה (Yahweh Ben Yahweh), for the Nation of יהוה (Yahweh) it is the day of ecstatic joy and delight, joyful ecstasy, FOR ALL WHO BELIEVE.

For the unbelieving world it is the beginning of judgment and tribulation. Since the day of יהוה בן יהוה (Yahweh Ben Yahweh) includes being born from among the so-called Blacks and is unexpected and unheralded, He thus come as a thief in the night; and as יהוה (Yahweh's) Passover also comes in as a thief in the night. The day of יהוה בן יהוה (Yahweh Ben Yahweh), therefore, is that period of time when יהוה (Yahweh) begins to deal with the so-called Black man as Israel, and the liberation of the so-called Black man, the Nation of יהוה (Yahweh).

It also includes the creation of the new heaven and new Earth. Isaiah in Chapter 2 declared that, "The day of יהוה בן יהוה (Yahweh Ben Yahweh) is a time in which the proud will be destroyed. The day of יהוה בן יהוה (Yahweh Ben Yahweh) of hosts shall be upon every one that is proud and lofty and upon every one that is lifted up and he shall be brought low. Governments
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all over the Earth shall be brought low. The shipping industry shall suffer. Economies shall suffer and fall apart and the loftiness of man shall be bowed down and the haughtiness of men shall be made low and יהוה בן יהוה (Yahweh Ben Yahweh) ALONE shall be exalted in this day.

And the idols, יהוה בן יהוה (Yahweh Ben Yahweh) shall utterly abolish. And men shall go into the holes of the rocks and into the caves of the Earth for fear of יהוה בן יהוה (Yahweh Ben Yahweh), and for the glory of His majesty when He arises to shake terribly the Earth. This means the mind-set of men will be like rubbish according to the Hebrew word "aphar," יפר (Ayin, Phey, Resh). "Aphar" is a sign of grief, mourning, distress, and the lowliness of man. According to the Hebrew word, "arats, "ארץ (Ayn, Resh, Tsade Sofet), proud men of the Earth shall be afrighted, full of dread, prevail in awe, inspired with fear and terror. The term is used to describe the terror of יהוה בן יהוה (Yahweh Ben Yahweh’s) judgment when He arrives to shake terribly the Earth; but His people have nothing to fear during יהוה (Yahweh’s) Passover. Though יהוה (Yahweh) is indeed awesome, if you’re living in accordance with His will, there is no need to fear anyone else.
Another reason the day of Ḥūlaiy Ḥūlaiy (Yahweh Ben Yahweh) and Ḥūlaiy (Yahweh’s) Passover comes as a thief in the night is your false leaders are like the foxes in the dessert. They have not gone up into the gaps neither made up a protection for the so-called Black man to stand in the battle in the day of Ḥūlaiy Ḥūlaiy (Yahweh Ben Yahweh). Therefore, Ḥūlai (Yahweh) said that He would destroy you had not Ḥūlaiy Ḥūlaiy (Yahweh Ben Yahweh), His Chosen, stood before you in the breach to turn away His wrath, lest He should destroy you. This also proves that Ḥūlai (Yahweh’s) Passover, the blood of the Lamb as a token, establishes Ḥūlai (Yahweh’s) chosen Messiah.

For I was afraid of the anger and hot displeasure wherewith Ḥūlai (Yahweh) was wroth against you to destroy you. But Ḥūlai (Yahweh) hearkened unto Me because I prayed for you. Thus I fell down before Ḥūlai (Yahweh) forty days and forty nights, because Ḥūlai (Yahweh) said He would destroy you. I prayed therefore unto Ḥūlai (Yahweh) and said, O Ḥūlai (Yahweh), destroy not Your people and Your inheritance, the so-called Black man, which You brought forth out of Egypt with a mighty hand, and shall do the same in America. Remember Your servants, Abraham, Isaac, and Jacob, who are the forefathers of the so-called Black man; look not unto the stubbornness of this people, nor to their
wickedness, nor to their sins in breaking Your laws. Lest the land which brought us into slavery say, You are not able to bring us into the land You promised us -- New Jerusalem. And יהוה (Yahweh) said unto Me, Arise from Your suffering. Take Your journey before the people (on international television) that they may come into their "divine" inheritance.

And now, so-called Black man, what does יהוה (Yahweh) your God, require of you but to fear יהוה (Yahweh), your God, to walk in all His ways and to love Him and to serve יהוה (Yahweh), your God, with an open heart and with all your soul, to keep the commandments of יהוה (Yahweh) and His statutes which I command you this day, for your good? Behold, so-called Black man, the heaven and the heaven of heavens belong to יהוה (Yahweh) your God -- the Earth, also, with all that therein is. Why is all of this so? Only because יהוה (Yahweh) had a delight in your fathers to love them and He chose their seed after them -- even you, above all people, as it is this day. Consider what I say and I will give you understanding in all things.

יהוה (Yahweh's) Passover is also the day of יהוה יִגְדֵּר יהוה (Yahweh Ben Yahweh). Alas, for the day of יהוה יִגְדֵּר יהוה (Yahweh Ben Yahweh) is
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at hand and as a destruction from the Almighty shall it come. Blow the trumpet of warning among our people and sound an alarm. Let all the inhabitants of the land tremble for the day of Že Že (Yahweh Ben Yahweh) cometh, for it is close at hand -- a day of darkness and gloominess, a day of clouds, and then shall appear the sign of the Son of man in heaven, and at that time shall the people of the Earth mourn and wail, they also which pierced Him, they all shall see the Son of man, Že Že (Yahweh Ben Yahweh), coming in the clouds of heaven with power and great glory as recorded in Matthew, Chapter 24, verse 30:

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the Earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Chapter 26, verse 64:

"Že Že (Yahweh Ben Yahweh) saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark, Chapter 13, verse 26:

"And then shall they see, Že Že (Yahweh Ben Yahweh), the Son of man coming in the clouds with great power and glory."

Revelation, Chapter 1, verse 7:

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the Earth shall wail because of him. Even so, Amen."
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And it is a day of thick darkness, and נִשְׁעֵם (Yahweh Ben Yahweh) shall utter His voice before His army. Now the Hebrew word is "khahyil," and it is spelled in Hebrew יִשְׂעֵל (Chet, Yod, Lamed). An army in Hebrew means a force whether of men, means, or other resources. And here is the shock because the army means wealth, virtue, valor, and strength. "Khahyil" -- army, means to be able, it means activity, great forces, good hosts, and might. Army means power, riches, and substance. Power? Just think about that.


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"Khahyil" in Hebrew is קְחַיִל (Chet, Yod, Lamed) -- army, and it stands for and means grace, merit, worthiness, credit, quality, and fortitude. Army in Hebrew is "khahyil," קְחַיִל, and means temperance, piety, faith, hope, charity, and chastity. Army in Hebrew is "khahyil," קְחַיִל, and means virginity, purity, pudicity, immaculateness, spotlessness. Army in Hebrew is "khahyil," קְחַיִל, and means innocence, cleanliness, sinlessness, guiltlessness. Army in Hebrew is "khahyil," קְחַיִל, and means incorruption, impeccability, modesty, courage, bravery, heroism, stoutheartedness, and manliness. Army in Hebrew is "khahyil," קְחַיִל, and means manhood, gallantry, chivalry, intrepidity.

Army in Hebrew is "khahyil," קְחַיִל, and means fearlessness, awelessness, dreadlessness, boldness. Army in Hebrew is "khahyil," קְחַיִל, and means audacity, panache, assurance, self-assurance, self-reliance, confidence, self-confidence, fortitude. Army in Hebrew, the word is "khahyil," קְחַיִל, and means endurance, tenacity, determination, will and will power. Army in Hebrew, the word is "khahyil," קְחַיִל, and means firmness, resolution, indomitableness, invincibility, staunchness, steadfastness. Army in Hebrew, "khahyil" means competent, capable, adequate, proficient, and efficient. Army in Hebrew is "khahyil," קְחַיִל, and means qualified, skilled, experienced, superior, expert, first-
rate, talented, gifted, adept, adroit, smart, and clever; ingenious, brilliant, and inventive. Army in Hebrew, "khahyil," means to be intelligent, sagacious, learned, knowledgeable, and versed. Army in Hebrew, the word is "khahyil," and means to be apt, accomplished, polished, masterful, healthy, tough as nails. For His camp is very great as you can see.

The Hebrew word for camp is "makhaneh," מַחֲנֶה (Mem, Chet, Nun, Hey). It means His angels are great and divinely organized. The so-called Black man -- Hebrew Israelite camp -- should gather around the tabernacle, the Ark of the Covenant, יהוה בן יהוה (Yahweh Ben Yahweh), with three tribes on each of four sides, a square, to set up camp where the Water of Truth is needed -- a natural, moral defense barrier is needed. Spiritual cleanliness is mandatory. Those who choose to remain mentally and spiritually dead must remain outside the camp. The lepers are those with contagious diseases and must be excluded, and criminals must be banished. Why? For he is strong that executeth his word, or publishes his promises, news, history, causes.

Strong is he that publishes the account of the actions of יהוה (Yahweh) and the revelations of יהוה (Yahweh), for the day of יהוה בן יהוה (Yahweh Ben...
The Day of the Lord יְהֹוָּה יִהְיוּ יְהֹוָּה Is Here

Yahweh) is great and very terrible, to be feared, to be dreadful, to terrify, make afraid, the emotional and intellectual anticipation of harm; that’s what the day of יְהֹוָּה יִהְיוּ (Yahweh Ben Yahweh) is -- a very positive feeling of awe or reverence for יָהֵה (Yahweh), which may be expressed in piety or formal worship. Fearing יָהֵה (Yahweh) is often the motivation which effects Godly living; however, יָהֵה (Yahweh) is interested in much more than outward conformity. יָהֵה (Yahweh) is looking for you to be a devotee or follower of His law.

Reverence is the Hebrew word "yawray," יָרָא (Yod, Resh, Aleph). Who can abide or endure or tolerate or withstand, pay the price or penalty of the day of יְהֹוָּה יִהְיוּ (Yahweh Ben Yahweh), יָהֵה (Yahweh’s) Passover? And it’s becoming clear that the day of יְהֹוָּה יִהְיוּ (Yahweh Ben Yahweh) is also יָהֵה (Yahweh’s) judgment. יָהֵה (Yahweh) will punish those who merely acknowledge His existence and do not believe that He is involved in the affairs of this world -- neither judging or blessing the actions of men. To יָהֵה (Yahweh), this is the same as denying Him. It’s My duty to warn you that the Great Day of יְהֹוָּה יִהְיוּ (Yahweh Ben Yahweh) is near. It is near and hastens greatly,
even the voice of the day of יהוה בן יהוה (Yahweh Ben Yahweh). The mighty man shall cry there bitterly.

The Hebrew word is "marah," מָרָא (Mem, Resh, Hey), and it describes times of sadness, times of viciousness and violence and wildness. "Marah" describes chemically poisoned food, very unhealthy water. "Marah" -- מָרָא -- describes terrible conditions, and certainly not beneficial or hygienic conditions, because the water contains pollutants. This is not a trial by ordeal. יהוה (Yahweh) is doing the punishing. "Marah" -- מָרָא -- is used to describe the heart-crushing experience of family turmoil, sterility, the thoughts of death; families are experiencing discontent, the people of the country are experiencing exploitation, and they have unfulfilled death wishes, personal suffering and hardship, hostile and precarious situations, where there's greed, disillusionment, and יהוה (Yahweh's) judgment upon disbelievers. The day of יהוה בן יהוה (Yahweh Ben Yahweh) is the day of wrath.

The Hebrew word for wrath is "ebrah," אֵבְרָא (Ayin, Bet, Resh, Hey), and it means men will show an outburst of passion -- anger, rage, wrath, overflowing
The Day of the Lord יְהוָה יְהוָה is here

fury, pride, and haughtiness. It is a type of arrogance or anger which has gone too far now. When 'ebrah" -- יהוה -- is referring to יהוה (Yahweh), the fierceness is not only overwhelming, but complete. Nothing stands before יהוה (Yahweh's) burning anger. Man's insolence is described as cruel and merciless, for the wrath of man worketh not righteousness of יהוה (Yahweh).

The day of יהוה יְהוָה (Yahweh Ben Yahweh) is a day of trouble and distress, a day of wasteness and means to rush over like a storm. It means destruction or ruin and is a term for hell. This is a day of desolation, a day of darkness, which means a day of misery. The day of יהוה יְהוָה (Yahweh Ben Yahweh) is the day of falsehood, ignorance, the darkness of the mental and spiritual grave, and spiritual blindness. The day of יהוה יְהוָה (Yahweh Ben Yahweh) is a day of gloominess, and the Hebrew word for gloominess is "aphelah," יהוה (Aleph, Phey, Lamed, Hey), and means calamity, a day of distress and wretchedness as was the plague that fell upon Egypt in Exodus, Chapter 10, verse 22, which, you remember, was also a day of clouds:

"And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days":

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The Hebrew word for cloud is "anan," which is ☡ ☛ (Ayin, Nun, Nun Sofet), and represents a crowd, a host -- in Hebrew, a very large army -- the pillar of clouds, which directed our forefathers, the Hebrew Israelites, through the desert. It represented the presence of ☿ (Yahweh) over the tabernacle. The cloud was present in or over the Temple of Solomon. Clouds accompanied the presence of ☿ (Yahweh) at Mount Sinai. Clouds have eschatological importance, which is a system of doctrines concerning the last days of evil rule: death of the firstborn, Cain and his descendants, and the eternal life for the so-called Blacks after their spiritual resurrection from spiritual blindness, deafness, dumbness, ignorance, and death.

The day of ☿ ☿ ☿ (Yahweh Ben Yahweh) is a day of the trumpet and alarm against cities. And I will bring distress upon men that they shall walk like blind men because they have sinned, broken the laws, statutes, judgments, commandments of ☿ (Yahweh), and their blood shall be upon their heads. The Hebrew word for blood in this instance is -- "dam" -- and it is spelled in Hebrew ☣ ☑ (Dalet, Mem Sofet), and means the wicked seed of Cain are bloodthirsty, men of blood, guilty of violent shedding of blood, resulting in death, such as during war or in murder. Shocking, isn't it?
The Day of the Lord \( ? \) Is Here

What is the significance of blood in the Bible? Life is holy -- that's what it means. Therefore, it is entirely just for a killer to be killed by a blood redeemer. The death penalty is described as, his blood is upon him, or his blood shall be upon his head. Therefore, the blood of the wicked shall be poured out as dust and their flesh as the dung. The wicked have forgotten where they came from and \( \text{Yahweh} \) who made them, according to Isaiah, Chapter 29, verse 16:

"Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah, Chapter 45, verse 9:

"Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the Earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Isaiah, Chapter 63, verse 16:

"Doubtless thou art our father, \( \text{Yahweh} \), though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD \( \text{Yahweh} \), art our father, our redeemer; thy name is from everlasting."

Isaiah, Chapter 64, verse 8:

"But now, O LORD \( \text{Yahweh} \), thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand."

Jeremiah, Chapter 18, verses 7 and 8 says:
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7 "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

If the wicked refuse to repent, their blood shall be poured out; this comes from the Hebrew word "shawfak," and that is גֶּפֶן (Shin, Phey, Kaf Sofet): Metaphorically, it means to bear one’s own soul in sorrow and grief. It also represents the pouring out of הרֹאשׁ (Yahweh’s) punishment during the day of הרֹאשׁ (Yahweh Ben Yahweh), הרֹאשׁ (Yahweh’s) Passover, and the blood of the Lamb as a token.

This word "shawfak," גֶּפֶן, is also used to describe the helpless condition of הרֹאשׁ וּרְאוֹשׁ (Yahweh Ben Yahweh) on the cross in prison during הרֹאשׁ (Yahweh’s) Passover. I am poured out, according to Psalm, Chapter 22, verses 14 and 15, made to bear My soul in sorrow and grief at the spiritual blindness, deafness, dumbness, ignorance, and death of My people, so-called Black man, and his stiffening and hard heart toward his own salvation.

14 "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."
The Day of the Lord יִּנְנֵיה יִּנְנֵיה Is Here

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Bones -- the Hebrew word is "ehtsem," and that is אֵתש (Ayin, Tsade, Mem Sofet), and means that My people, the so-called Black man, are My selfsame body. My people, the so-called Black man, are My selfsame bones. The so-called Black man, who are My people, from My selfsame blood means that My people, the so-called Black man, are My selfsame life. My people, the so-called Black man, are My selfsame essence. My people, the so-called Black man, are My selfsame substance. My people, the so-called Black man, are My selfsame close genetic relationship, and are referred to as the corpse and the carcass, are the spiritually dead house of Israel, and are out of joint.

The Hebrew word for out of joint is "paw-rad," spelled in Hebrew פָּרָד (Pey, Resh, Dalet), and means, of all things, My people are spread; "paw-rad" means My people are separated. To be out of joint means My people are divided and scattered from the knowledge of their God, יהוה (Yahweh). They're scattered from the knowledge of themselves -- scattered and divided from the knowledge of their nationality as Hebrew Israelites; divided, scattered, from the
knowledge of their Hebrew history, their Hebrew culture; scattered and divided
and separated from the knowledge of their Hebrew language, their Hebrew name -
- the common last name being Israel. Their "divine" holy land is Israel. They're
divided, scattered, and lost from the knowledge of their Hebrew heritage, their
inheritance; lost from the knowledge of New Jerusalem and the planet Earth.
The so-called Black man does not realize that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is their MESSIAH, SAVIOR, REDEEMER, REFORMER, that He is their DELIVERER, EMANCIPATOR, LIBERATOR, MANUMITTER; the One who is released from slavery or servitude, that He is the LIFESAVER, the RESCUER, and PRESERVER. They do not know, realize, or understand that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is their LIFE PRESERVER, their expected DELIVERER, SPIRITUAL LEADER, PROPHET, and MESSENGER. They do not realize that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is the KING of kings, LORD of lords, IMMANUEL, GOD WITH US, the STAR OF DAVID, the SON OF DAVID. They do not realize that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is the ANOINTED ONE, the KING, the PRINCE OF PEACE, the LORD, the SUZERAIN.

They do not realize that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is Christ the Lord, GOD INCARNATE, the INCARNATION, GOD IN MAN, the HYPOSTATIC UNION. They don't realize that יְהֹוָּה בֵּן יְהֹוָּה (Yahweh Ben Yahweh) is...
Yahweh) is the KING OF HEAVEN, the KING OF GLORY, the LORD OF OUR RIGHTEOUSNESS, GOD THE SON, the GODHEAD. My people, the so-called Black man, do not realize יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is the ONLY BEGOTTEN, the SON OF GOD, the SON OF MAN, the BABE, the HOLY INFANT, the INFANT REDEEMER, the CHRIST CHILD.

My people, the so-called Black man, do not realize that יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is the ALPHA, the ALPHA AND OMEGA, the BEGINNING and the END: the IDEAL MAN, PERFECTED HUMANITY, the PERFECTION. My people, the so-called Black man, do not realize that יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is WONDERFUL, the LIGHT OF THE WORLD, the MORNING STAR, the SON OF RIGHTEOUSNESS; the WORD OF GOD, the INCARNATE WORD, the WORD MADE FLESH, and LOGOS.

The so-called Black man, My people, they do not realize that יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is the COUNSELLOR, the MEDIATOR, the INTERCESSOR, the ADVOCATE, the JUDGE; the GREAT PHYSICIAN, the HEALER. My people, the so-called Black man, do not realize that יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is the COMFORTER, the GOOD SHEPHERD.
Your Messiah: the MAN OF SORROWS; the CRUCIFIED, the LAMB, the LAMB OF GOD, the OFFERING OF THE LORD. My people, the so-called Black man, do not realize that (Yahweh Ben Yahweh) is the RISEN; the VINE, the TRUE VINE, the SERVANT, the WAY, the DOOR, the TRUTH, the LIFE, the WAY OF LIFE, and the BREAD OF LIFE.
The Day of יהוה יְהוָה is a Day of Vengeance

And because the so-called Black man does not know, My heart is like wax. The Hebrew word for heart is "labe"; that is spelled in Hebrew וְלֹא (Lamed, Bet), and means My feelings, will, intellect, the totality of My inner nature, the center of My being, the deepest, innermost feelings that I have, the whole spectrum of My human emotions goes out to the so-called Black man. My heart is melted in the midst of My bowels. The Hebrew word is "me-ah," spelled מֵאָה (Mem, Ayin, Hey), used in the metaphorical sense, for the seat of emotions. My strength is dried up like a potsherd, or clay pottery, and My tongue, here in prison, cleaveth to My jaw, and יהוה (Yahweh) has brought Me into the dust of grief, mourning and distress of death: In the prison realm of the mentally and spiritually sick, destroyed, and dead prisoners.

In this day of יהוה יְהוָה (Yahweh Ben Yahweh), which is יהוה (Yahweh’s) Passover, there shall be a fountain opened to the house of David, the so-called Black man, for breaking the laws, statutes, judgments, and commandments, which is called sin. In this day of יהוה יְהוָה (Yahweh Ben
Yahweh), the so-called Black man is made a burdensome stone for all people that burdened themselves with them. All people shall discover that neither their gold nor their silver shall be able to deliver them in the day of Yahweh Ben Yahweh's wrath; but the whole land shall be devoured by His jealousy for He shall make even a speedy riddance of all them that dwell in the land.

Howl all inhabitants of America, howl all ye inhabitants of the Earth, for the day of Yahweh Ben Yahweh, Yahweh's Passover, is at hand. It shall come as a destruction from the Almighty, Yahweh. The Hebrew word for destruction is "shode" spelled shin dal. America shall experience violence. America shall experience severity. America and the world shall experience oppression of the weak. America shall experience havoc. America and the world will experience destruction. America shall experience desolation. America and the world, during Yahweh's Passover, shall experience ruin and spoil. America shall experience wealth obtained by violence. America and the world shall experience ravage. America and the world shall experience a tempest. America and the world shall experience an imprecation. America and the world shall experience all kinds of natural plagues of disaster.
The Day of אָדָם יְהֹוָה יִרְצֹת אִישׁ וָאָדָם אֵלָיו מְזָהֵה is a Day of Vengeance

America and the world shall experience deeds of outrage and social unrighteousness.

The power of the Almighty אָדָם יְהֹוָה (Yahweh) is self-evident through the infinite totality of His creation, seen and unseen, known and unknown. אָדָם יְהֹוָה (Yahweh) is One who is self-sufficient. אָדָם יְהֹוָה’s covenant is moral, it’s ethical in character, not ritualistic and orgiastic; therefore, shall all hands be faint. The Hebrew word is "ra-phah" for fate, spelled in Hebrew אָדָם יְהֹוָה (Resh, Phey, Hey). The wicked will be slack, the wicked will be remiss, negligent, careless, slow in performing one’s duty, will be lacking force or energy; the wicked will be derelict, they will be thoughtless, they will be consumers, they will be feeble, and idle people. They will be weak, forsaken, despondent; they will be disheartened, lazy, abandoned; all hands shall feel let down, the people shall lose courage, be discouraged, every man’s heart shall melt, and the wicked shall be afraid.

Pains and sorrows shall take hold of the wicked. The Hebrew word for sorrows is "kheh-bel"; in Hebrew it is spelled כְּבֵל (Chet, Bet, Lamed), and means the wicked will experience snares, the wicked will experience traps, the wicked
will experience subjection, the wicked will experience the enslaving nature of sin: the breaking of the laws of (Yahweh).

Their inheritance shall be ruined and destroyed. They shall be in pain and the Hebrew word is "khool" -- pain is "khool," which is (Chet, Waw, Lamed). It means to be full of fear. They will be perverts, fall grievously; they will shake and tremble; being wounded, they will begin to travail as a woman in labor with child. They shall be amazed one at another. The inhabitants, citizens and soldiers shall be amazed one at another and that comes from the word "ray-ah," spelled (Resh, Ayin). "Ray-ah" means that they will be amazed at their superficial friends.

They will be amazed at their friends. They will be amazed at their personal friends. They will be shocked by their companions. They will be amazed at their associates. Their neighbors will amaze them. They will be amazed at one another -- all negatively. They will be amazed at a son. They will be amazed at one who is like a brother. Think about that. They will be amazed at parts of the family. They will be amazed at their marriage partner, their lover -- their intimate companion. They will be so amazed at the fact that a manchild would be
murdered by his father or a man could be murdered by his two neighbors, his lover, his wife, or husband: יָרָה. Their faces shall be as flames.

Behold, the day of יֵלְדוֹת (Yahweh Ben Yahweh), יֵלְדוֹת (Yahweh’s) Passover cometh, cruel, both with wrath and fierce anger. Again, men will show an outburst of passion, anger, rage, wrath, overflowing fury, false pride, haughtiness -- again, the type of arrogance that has gone too far. Therefore, the fierceness of יֵלְדוֹת (Yahweh) will be overwhelming and complete and the Hebrew word is "seem," צָמָן (Sin, Yod, Mem Sofet), and it means to lay. And that means things would change, they would be treaded down and set down - - the wicked rulers, set down the wicked rulers, and will appoint the righteous eternal rulership.

The land shall be desolate. The Hebrew word is "shamah," spelled in Hebrew צָמָן (Shin, Mem, Hey). The wicked will experience waste, ruin, astonishment. The wicked will experience consternation, horror, and the reaction which that causes, and יֵלְדוֹת (Yahweh) shall destroy--again. The Hebrew word is "shamah," יֵלְדוֹת; and יֵלְדוֹת (Yahweh) shall destroy individuals and groups, lay cities to waste, annihilate those in high places, destroy false religions and all their
idols and images; and is warning against the consequences of forsaking יהוה (Yahweh) which results in the literal destruction of a group of people and sinners: and the Hebrew word is "קח-תא" -- in Hebrew it is spelled נקן (Chet, Tet, Aleph). It stands for criminal -- those who break the laws, statutes, judgments. and commandments of יהוה (Yahweh), who will not live in the land of יהוה (Yahweh).

For this is the day of יהוה יְשַׁבָּה (Yahweh Ben Yahweh), God of hosts. The Hebrew word is "תְּשַׁבָּה"; in Hebrew it is spelled, תְּשַׁבָּה (Tsade, Bet, Aleph, Hey). It is a mass of persons or things, especially for war, a campaign. an army, troops, a host -- the hosts of heavens -- meaning angels and stars. according to Luke, Chapter 2, verse 13 -- the host of angels which surrounds the throne of יהוה יְשַׁבָּה (Yahweh Ben Yahweh):

"And suddenly there was with the angel a multitude of the heavenly host praising God יהוה (Yahweh), and saying,"

It is also means military service, warfare, heavy service with hardship: that is like the miserable conditions of warfare, calamity. The basic meaning is service done for a superior, usually military service. The army of Israel -- everything in
The Day of קִבַל קִבַל is a Day of Vengeance

creation is included. קִבַל קִבַל (Yahweh Ben Yahweh) created them by His power, according to Psalm, Chapter 32, verse 6, and preserves their existence:

"For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

It depicts קִבַל קִבַל (Yahweh Ben Yahweh) as the mightiest warrior or all powerful King of Israel. "Tsbaah," בֶּן פֶּתַח, points directly to קִבַל קִבַל (Yahweh Ben Yahweh's) rulership over the entire universe.

קִבַל קִבַל (Yahweh Ben Yahweh) created all things by His power (according to Psalm, Chapter 33, verse 6):

"By the word of the LORD קִבַל (Yahweh) were the heavens made; and all the host of them by the breath of his mouth."

So it depicts קִבַל קִבַל (Yahweh Ben Yahweh) as the mightiest warrior or all powerful King of Israel. "Tsbaah," בֶּן פֶּתַח, points directly to קִבַל קִבַל (Yahweh Ben Yahweh's) rulership over the entire universe. He stands ready to intervene for His people at any moment.

The day of קִבַל קִבַל is also the day of קִבַל (Yahweh's) Passover, and is a day of vengeance. The Hebrew word is "neqamah," spelled in Hebrew קִבַל (Nun, Qof, Mem, Hey), and it means
revenge, vengeance, retaliation, punishment, and vindictiveness. Now, if blood has been shed by man and nations, then יהוה (Yahweh) sheds it also, according to Psalm, Chapter 79, verse 10:

"Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of his servants which is shed."

Why is the day of יהוה ציון יהוה (Yahweh Ben Yahweh) a day of vengeance that יהוה (Yahweh) may avenge Him of His adversaries? What is adversary? It is a person or group that opposes יהוה (Yahweh) and His inheritance, the so-called Black man. The devil or Satan is a personified force contending against יהוה (Yahweh) and His inheritance, the so-called Black man. The adversary of יהוה (Yahweh) and the so-called Black man is an OPPONENT. Adversary is an ANTAGONIST -- an enemy. Adversary of the Black man is a FOEMAN, an ATTACKER of the so-called Black man. The adversary of יהוה (Yahweh) and the so-called Black man is a COMPETITOR, a RIVAL, an OPPOSER.

The adversary of the so-called Black man is an ASSAILANT, a DISPUTANT, a DEBATER, the ARCHENEMY. The adversary of יהוה
The Day of יָהָウェָה יִשְׂרָאֵל יִשְׂרָאֵל Is a Day of Vengeance

(Yahweh) and the so-called Black man is HOSTILE, BELLIGERENT, BELLICOSE, PUGNACIOUS, and ADVERSE. The adversary of יָהָウェָה (Yahweh) and the so-called Black man is UNFRIENDLY, UNCONGENIAL; ANTIPATHETIC and REPUGNANT and OPPUGNANT. The adversary of יָהָウェָה (Yahweh) and the so-called Black man is IRRECONCILABLE, INJURIOUS, and INIMICABLE. The adversary of יָהָウェָה (Yahweh) and the so-called Black man is PERNICIOUS, NOXIOUS, and HARMFUL; AFFLICTION. The adversary of יָהָウェָה (Yahweh) and the so-called Black man is DETRIMENTAL against, and he's the OPPOSITE of all that you do.

As we continue to reveal יָהָウェָה (Yahweh's) Passover, the blood of the Lamb as a token, the day of יָהָウェָה יִשְׂרָאֵל יִשְׂרָאֵל (Yahweh Ben Yahweh) is becoming clear. Those who wish to be saved from the wrath of יָהָウェָה (Yahweh) must repent of breaking the laws, statutes, judgements, and commandments of יָהָウェָה (Yahweh) and believe on the name יָהָウェָה (Yahweh): believe His Son, יָהָウェָה יִשְׂרָאֵל יִשְׂרָאֵל (Yahweh Ben Yahweh), and learn how to love. Those who refuse to repent, the sword shall devour, and it shall be satiated and made drunk with their blood. For the Lord יָהָウェָה יִשְׂרָאֵל יִשְׂרָאֵל (Yahweh Ben Yahweh) has a sacrifice in the North countries. In the day of יָהָウェָה יִשְׂרָאֵל יִשְׂרָאֵל (Yahweh Ben Yahweh), He
shall destroy the wise and understanding men. Therefore, behold, I will proceed to do a marvelous work among these people, even a marvelous work and a wonder, for the wisdom of their wise men shall perish and the understanding of their prudent men shall be hid.
The Lamb

This covers the shocking information relative to "token." Now at this time, I wish to cover the Scriptures and some notes on the LAMB, because the LAMB is the One who produces the blood that is a token.

So, let's go to Genesis, Chapter 22, verses 1 through 3, where יהוה (Yahweh) tested Abraham by telling him to take his only son, Isaac, whom he loved, to a certain land and offer his "only" son for a burnt offering upon a specific mountain:

1 "And it came to pass after these things, that God יהוה (Yahweh) did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am."

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Abraham obeyed and went to the place יהוה (Yahweh) had told him. Now, there is no way to understand this without the seal being loosed.
I am eternally grateful and thankful to Almighty God יְהֹוָה (Yahweh) for choosing Me for being the One to loose the seals, and thereby heal your blinded mind. And you’re going to get the shock of your life as I go through this with you. This act in Genesis, Chapter 22, verses 1 through 3, was a prophecy of the day of יְהֹוָה בן יְהֹוָה (Yahweh Ben Yahweh) and יְהֹוָה (Yahweh’s) Passover. This means that יְהֹוָה בן יְהֹוָה (Yahweh Ben Yahweh) was put to the test in the loins of Abraham; and would be put to the test in the day of יְהֹוָה בן יְהֹוָה (Yahweh Ben Yahweh) and during יְהֹוָה (Yahweh’s) Passover. Abraham proved faithful to the test, for he believed יְהֹוָה (Yahweh) would bring his son, Isaac, back to life, in order to keep his promise to Abraham, even if Abraham had killed Isaac. He had that faith that He could bring him back.

Hebrews, Chapter 11, verses 17 through 19 testifies:

17 "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac (that is in his genes, in his chromosomes, in his scrotum) shall thy seed be called:

19 Accounting that God יְהֹוָה (Yahweh) was able to raise him up, even from the dead; from whence also he received him in a figure."
The net word is right there in your Bible: figure. That’s another word for ALLEGORY, PARABLE.

Likewise, גוהָּה יִבְּה יִבְּהַ (Yahweh Ben Yahweh) has been put to the test through the crucifixion of judicial murder, and has believed that His father, גוהָלְי (Yahweh), would bring Him back to life from the tomb and grave of prison in order to keep His promise to resurrect Him and say to the world, "Worthy is the Lamb, גוהָלְי יִבְּה יִבְּהַ (Yahweh Ben Yahweh), that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing." גוהָלְי (Yahweh) said unto גוהָלְי יִבְּה יִבְּהַ (Yahweh Ben Yahweh): "Thou art My Son, this day have I begotten thee."

And גוהָלְי (Yahweh) has declared the name of the Father, גוהָלְי (Yahweh). "For גוהָלְי (Yahweh) so loved the world that He has given His only begotten Son, that whosoever believe in גוהָלְי יִבְּה יִבְּהַ (Yahweh Ben Yahweh) should not perish, but have everlasting life. He that believeth in גוהָלְי יִבְּה יִבְּהַ (Yahweh Ben Yahweh) is not condemned: but he that believeth not is condemned already, because he has not believed in the name of the only begotten Son of גוהָלְי (Yahweh)." You can clearly see that גוהָלְי (Yahweh) has fulfilled the same
promises to you that He made to Abraham in that יהוה (Yahweh) has raised up יהוה בן יהוה (Yahweh Ben Yahweh) again.

Abraham loved his only son, and in this was manifested the love of יהוה (Yahweh) toward you because that יהוה (Yahweh) sent His only begotten Son, יהוה בן יהוה (Yahweh Ben Yahweh), into the world, that you might live through Him. "Whosoever believeth that יהוה (Yahweh) is the Christ is born of יהוה (Yahweh): And every one that loveth יהוה (Yahweh) that begat loveth יהוה בן יהוה (Yahweh Ben Yahweh) also who is begotten of יהוה (Yahweh)."

Also, as Abraham had to leave his country and go to a certain land and there in this strange land offer his only son for a burnt offering upon a specific mountain, so likewise, Black Judah, the so-called Black man, was required to leave his country and come to a certain country, America. And יהוה (Yahweh) said unto Abraham: Know of a surety that your seed shall be a stranger in a land that is not theirs and shall serve a nation they would not understand, and this strange people shall AFFLICT them. This strange people shall VEX them. This strange people shall HARASS, TORMENT, and PLAGUE them. Afflict means
that this people in America would **beset** and **persecute** them and **bother** them and **perturb** them.

This strange people, the nation that they would serve, would afflict them by **disturbing** them; and **agitate** them, **discomfort** them; cause them to be **disquieted** and **irritated**. Afflict means they would **inflame** the seed of Abraham, **grind** them, **gall** them, **punish** them, **scourge** them. They would serve a nation, a strange people, who would cause them to be **agonized**, **horrified**; **torture** them, **crucify** them; be a **savage** to, **hurt**, **harm**, and **wound** them; a strange people who would afflict you and cause you **severe pain**, **injure** you, **damage** you, and **molest** you. You would serve a strange people who would **scathe** you, and **strike** you, and **sting** you, and **stab** you, and **pierce** you, and **cut** you.

For 400 years you would serve a people who would afflict you, and trouble you and **burden** you, and **oppress** you, **grieve** you, and cause you **terrible sorrow**; **embitter** you and cause you **anguish**, **break** you, **sicken** you, cause **disorder** among you (in your mind); cause you to be **deranged**. You would serve a strange people who shall **indispose** you,
Passover: From Genesis Through Revelation

WEAKEN you, DEHABILITATE you, ENERVATE you, ENFEEBLE you, DISABLE you, CRIPPLE you, INCAPACITATE and cause you to be invalid, and cause you to be an invalid for 400 years. And that nation that does all this to you, whom the so-called Blacks have served, will I judge, and after My judgement, shall the so-called Black man come out of the wicked mind-set of their oppressors with great substance. Also, the so-called Black man was offered for sale on a slave-block altar and suffered as a burnt offering of affliction upon the mountain of the U.S. government.

Further, it is becoming clear that the entire story of the actions required of Abraham and Isaac, as a sacrifice, was a figure. The word in Greek is parable and means a comparison. It means a "similitude" or "simile" in which one thing is compared with another, such as a parable. The key to understanding all difficult allegories, the key to understanding all difficult similitudes or similes and parables, is found in the motive for using parables. Since the parables were given to explain spiritual truths at the coming of יְהֹוָהִים (Yahweh Ben Yahweh), those who have already rejected יְהֹוָהִים (Yahweh Ben Yahweh) do not have divinely enlightened minds with which to perceive these truths, and no amount of explanations will make the rejecters understand.
The Parable of Abraham and Isaac

I Corinthians, Chapter 1, verse 27 and Chapter 2, verse 14 testifies:

27  "But ἐλάχιστα (Yahweh) hath chosen the foolish things of the world to confound the wise; and ἐλάχιστα (Yahweh) hath chosen the weak things of the world to confound the mighty. (And My speech -- My preaching, is not with enticing words of man's wisdom, but in demonstration of the Spirit and of the power that your faith shall not stand in the wisdom of men, but in the power of ἐλάχιστα [Yahweh]).

14 But the natural man receiveth not the things of the Spirit of God ἐλάχιστα (Yahweh): for they are foolishness unto him: neither can he know them, because they are spiritually discerned (by those who believe and accept ἐλάχιστα Ἰησοῦς Ἰησοῦς [Yahweh Ben Yahweh]. Those who reject ἐλάχιστα [Yahweh] can watch and hear ἐλάχιστα Ἰησοῦς [Yahweh Ben Yahweh] with their physical eyes and their physical ears, but they are not capable of understanding the truth in their hearts)."

II Corinthians, Chapter 4, verses 3 and 4 testifies:

3  "But if the gospel of Ἰησοῦς Ἰησοῦς (Yahweh Ben Yahweh) be hid, it is hid to them that are lost:

4  In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Ἰησοῦς Ἰησοῦς (Yahweh Ben Yahweh), who is the image of God Ἰησοῦς (Yahweh), should shine unto them."

You must understand the principle, that those who accept the TRUE LIGHT, they will receive even more light, while those who turn away from the True Light will
continue to be increasingly shrouded in darkness. יְהֹוָהּ בֶּן יְהֹוָהּ (Yahweh Ben Yahweh) is the True Light which lighteth every man that cometh into the world and into the knowledge of יְהֹוָהּ (Yahweh).

יְהֹוָהּ בֶּן יְהֹוָהּ (Yahweh Ben Yahweh) is in the world and the world is made by Him, and the world knows Him not. He has come into His own inheritance (His own people, those He is familiar with -- the so-called Black man who is the biblical Israel), yet His own receives Him not. In other words, the people do not see and hear because their heart is full of wickedness; consequently, they fail to understand the truth that has been given them. They are so opposed to the message of יְהֹוָהּ (Yahweh) that they harden themselves against it, lest they should happen to understand the message of יְהֹוָהּ (Yahweh) and ask forgiveness of יְהֹוָהּ (Yahweh). Once they reject יְהֹוָהּ בֶּן יְהֹוָהּ (Yahweh Ben Yahweh), they also reject the possibility of understanding the parables, similes, allegories, and truth that He teaches and reveals.

"Seek ye the Lord, יְהֹוָהּ בֶּן יְהֹוָהּ (Yahweh Ben Yahweh), while he may be found. Call upon him while he is near. Let the wicked forsake his ways, and the unrighteous man forsake his thoughts. And let him return unto יְהֹוָהּ בֶּן יְהֹוָהּ (Yahweh Ben Yahweh)."
The Parable of Abraham and Isaac

יהוה (Yahweh Ben Yahweh) and he will have mercy upon him. And return to our God יהוה (Yahweh) for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways."

I will now give you a synoptic overview of Abraham and Isaac being put to the test as a figure, in a beautiful allegorical picture of יהוה (Yahweh). Israel (the so-called Black man) and יהוה יבunya (Yahweh Ben Yahweh) is an allegorical picture and must be clearly understood: When Abraham laid the wood for the burnt offering upon Isaac, it represented several things: also the cross is laid up on him; also it represents his seed -- the seed of Isaac. The so-called Black man would be placed in America, a strange land, be afflicted 400 years, mentally and spiritually killed under the symbol of dry bones and The Widow's Son, who would experience "divine" intervention and then be appointed positions as royal priesthood to establish a new relationship with יהוה יבunya (Yahweh Ben Yahweh), the people of the Earth, and יהוה (Yahweh). This being laid upon him was also a symbol of divine rulership throughout all the Earth, to bring about a change from a wicked mind-set to a righteous mind-set; to be set aside for יהוה (Yahweh's) special purpose. When Abraham "offered" his only son, Isaac, it was a figure of יהוה (Yahweh) offering His firstborn son, Israel, who is the
so-called Black man to be a spiritually dead slave in America, as recorded in Exodus, Chapter 4, verse 22:

"And thou shalt say unto Pharaoh, Thus saith the LORD יהוה (Yahweh), Israel is my son, even my firstborn":

As Abraham was about to slay his only son, יהוה (Yahweh) divinely intervened and spared Isaac by providing a lamb, which was caught in a thicket by his horns. Abraham offering the lamb instead of his son, Isaac, is a figure of the so-called Black man, who is Israel -- the firstborn son of יהוה (Yahweh), about to be totally killed off by GENOCIDE in America and is spared total annihilation by יהוה (Yahweh) providing the Lamb of יהוה (Yahweh) who is caught up in a thicket of U.S. courts, and is slain by judicial murder, thereby fulfilling all prophecy that you are being saved by the blood of the Lamb of יהוה (Yahweh), which was later reinforced as a figure in the Passover during the days of Moses, which is also a figure of the day of יהוה בן יהוה (Yahweh Ben Yahweh) and יהוה (Yahweh's) Passover.
Your Lamb יְהוֹ הַ דִּיָּה יְהוָּה Is Without Blemish

You who accept יהוה יְהוָּה (Yahweh Ben Yahweh) can clearly see, hear, and understand these spiritual truths that I'm revealing to you now. In the meantime, I will list all pertinent Scriptures which will aid all of My disciples, scholars, writers, and publishers to accomplish their "divine" mission.

Let us look at Exodus, Chapter 12, verse 5:

"Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats":

The Hebrew word is "Tamiym," spelled in Hebrew תָּמִיָּם (Tav, Mem, Yod, Mem Sofet), and it means your LAMB, יהוה יְהוָּה (Yahweh Ben Yahweh), is MORALLY WHOLE; your LAMB is COMPLETE, PERFECT, and SOUND. Your LAMB, יהוה יְהוָּה (Yahweh Ben Yahweh), is FAULTLESS, UPRIGHT in conduct and BLAMELESS toward יהוה (Yahweh). Your LAMB, יהוה יְהוָּה (Yahweh Ben Yahweh), is INNOCENT, SIMPLE, HONEST and SINCERE. "Tamiyn," תָּמִיָּם (Tav, Mem, Yod, Mem Sofet) means that your Lamb, יהוה יְהוָּה (Yahweh Ben Yahweh), is SECURE, is full of INTEGRITY, a TYPE OF CHRIST, the SPOTLESS LAMB of יהוה.
(Yahweh). His speech is entirely in accord with truth and fact. He is the "divine" standard which man must attain. He demonstrates that man must meet all of the requirements of the laws of Yahweh. That's what being without blemish means, from 4,000 years ago.

Exodus, Chapter 13, verse 13:

"And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus, Chapter 34, verse 20:

"But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Leviticus, Chapter 14, verse 12:

"And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before Yahweh."

Leviticus, Chapter 23, verse 12:

"And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the Lord Yahweh."

I Samuel, Chapter 17, verse 34:
"And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock."

II Samuel, Chapter 12, verse 4:

"And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

II Samuel, Chapter 12, verse 6:

"And he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Isaiah, Chapter 11, verse 6 says:

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah, Chapter 16, verse 1:

"Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah, Chapter 53, verse 7:

"He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearsers is dumb, so he openeth not his mouth."

Now, the Hebrew word for judgement is "Mishpat"; in Hebrew that's spelled מִשְׁפָּט (Mem, Shin, Pey, Tet), and this means a "verdict." This kind of judgement under Hebrew, "Mishpat," is a verdict whether favorable or
unfavorable, which was pronounced judicially, a judgement or a sentence, or a formal decree, where one is found guilty of a crime. Now, this is an extremely important word for the proper understanding of all governments, human or divine, especially as it relates to the Lamb of יָהֶהָ (Yahweh). "Mishpat," מנה, is used in connection with the place of deciding such cases, such as the appeal.

Always remember, all authority belongs to יָהֶהָ (Yahweh), according to Deuteronomy, Chapter 1, verse 17:

"Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God יָהֶהָ (Yahweh's): and the cause that is too hard for you, bring it unto me, and I will hear it."

Psalm, Chapter 72, verse 2:

"He shall judge thy people with righteousness, and thy poor with judgment."

Proverbs, Chapter 16, verse 33:

"The lot is cast into the lap; but the whole disposing thereof is of the LORD יָהֶהָ (Yahweh)."

Jeremiah, Chapter 8, verse 7:

"Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD יָהֶהָ (Yahweh)."
"Justice is primarily an attribute of יְהֹוָה (Yahweh)," according to Isaiah, Chapter 30, verse 18:

"And therefore will the LORD יְהֹוָה (Yahweh) wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD יְהֹוָה (Yahweh) is a God of judgment: blessed are all they that wait for him."

יְהֹוָה (Yahweh) loves "מִשְׁפָּט," Mishpat, judgement, as demonstrated in Psalm, Chapter 37, verse 28:

"For the LORD יְהֹוָה (Yahweh) loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

It is rooted in the character of יְהֹוָה (Yahweh). It ought to be emulated -- imitated by all godly people, according to Psalm, Chapter 37, verse 30:

"The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment."

Proverbs, Chapter 12, verse 5:

"The thoughts of the righteous are right: but the counsels of the wicked are deceit."

Proverbs, Chapter 21, verse 15:

"It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs, Chapter 29, verse 4:

"The king by judgment establisheth the land: but he that receiveth gifts overthroweth it."

Micah, Chapter 3, verse 1:
"And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?"

Micah, Chapter 6, verse 8:

"He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Isaiah, Chapter 65, verse 25 says, again:

"The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

We know they've been hurting and destroying in the holy mountain for 6,000 years: That's coming to an end with, Yahweh's Passover.

Isaiah, Chapter 66, verse 3:

"He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah, Chapter 11, verse 19:

"But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name, Yahweh Ben Yahweh, may be no more remembered."
Your Lamb יְהֹוָה יְהֹוָּם is Without Blemish

Ezekiel, Chapter 45, verse 15:

"And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings (for יְהֹוָה יְהֹוָּם [Yahweh Ben Yahweh] is the Prince of Peace), to make reconciliation for them, saith the Lord GOD יְהֹוָה (Yahweh)."

Ezekiel, Chapter 46, verse 13:

"Thou shalt daily prepare a burnt offering unto the Lord יְהֹוָה (Yahweh) of a lamb of the first year without blemish: thou shalt prepare it every morning."

Hosea, Chapter 4, verse 16:

"For Israel (the so-called Black man), slideth back as a backsliding heifer: now the Lord יְהֹוָה (Yahweh) will feed them as a lamb in a large place."

John, Chapter 1, verse 29:

"The next day John seeth יְהֹוָה יְהֹוָּם (Yahweh Ben Yahweh) coming unto him, and saith, Behold the Lamb of God יְהֹוָה (Yahweh), which taketh away the sin of the world (by teaching and fulfilling the laws, statutes, judgements, and commandments of יְהֹוָה [Yahweh])."

Acts, Chapter 8, verse 32:
"The place of the scripture which he read was this, יְהֹוָה (Yahweh Ben Yahweh) was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth":

In I Peter, Chapter 1, verses 19-21:

19 "But with the precious blood of יְהֹוָה (Yahweh Ben Yahweh), as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by יְהֹוָה (Yahweh Ben Yahweh) do believe in God יְהֹוָה (Yahweh), that raised יְהֹוָה (Yahweh Ben Yahweh) up from the dead, and gave him glory; that your faith and hope might be in God יְהֹוָה (Yahweh)."

Revelation, Chapter 5, verse 6:

"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God יְהֹוָה (Yahweh) sent forth into all the Earth."

Revelation, Chapter 5, verses 8 and 9:

8 "And when יְהֹוָה (Yahweh Ben Yahweh) had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou, יְהֹוָה (Yahweh Ben Yahweh), art worthy to take the book, and to open
Your Lamb יְהֹוָה יְהֹוָה is Without Blemish

the seals thereof: for thou wast slain, and hast redeemed us to God יְהֹוָה (Yahweh) by thy blood out of every kindred, and tongue, and people, and nation; “

Revelation, Chapter 5, verses 12 through 14:

12 "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the Earth, and under the Earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) that liveth for ever."
The Beginning of Judgement and Tribulation

The Day of יהוה (Yahweh’s) Judgement will be poured out upon the land, and who shall be able to stand.

Revelation, Chapter 6, verse 1:

"And I saw when the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh), opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see."

Revelation, Chapter 6, verses 15-17:

15 "And the kings of the Earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains (they said to the governments) and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh):

17 For the great day of his wrath is come; and who shall be able to stand?"

Note that this chapter tells of the beginning of the time known as the day of the Lord יהוה (Yahweh Ben Yahweh), in which יהוה (Yahweh’s)
Passover: From Genesis Through Revelation

judgment will be poured out on the Earth. Atonement for iniquity would be made for all sins in breaking the laws of יְהוָה (Yahweh) at Calvary -- Golgotha. It applies to all people on the Planet Earth; this applies to every single person on the Planet Earth. The tribe of Judah, so-called Blacks, are chosen unto יְהוָה (Yahweh), but are still a sinful people, but they will be purged.

The most holy place is now destroyed, but it will be re-established. Once the time of Gentile rulership is complete, the clock of יְהוָה (Yahweh's) judgement will count off the last remaining week of sin and bring in everlasting righteousness. Thus, the day of יְהוָה יֵתֵב יְהוָה (Yahweh Ben Yahweh) represents the occasion when יְהוָה (Yahweh) will actively intervene to punish sinners -- those who break His laws.

During that time period of the day of the Lord יְהוָה (Yahweh), there will be those who truly repent and are saved. But those who remain enemies of יְהוָה (Yahweh) will be punished regardless of race or color. In the New Testament, the expressions, "the day of the Lord" and "the day of Christ" refer to the time periods of judgment by יְהוָה יֵתֵב יְהוָה (Yahweh Ben Yahweh). The day of יְהוָה יֵתֵב יְהוָה (Yahweh Ben Yahweh) will include the time of the great
The Beginning of Judgement and Tribulation

tribulation. It also refers to the liberation by יהושע בן יהוה (Yahweh Ben Yahweh) of His church, or the Nation of יהוה (Yahweh). For the Nation of יהוה (Yahweh), it is as the rapture; and for the unbelieving world, it is the beginning of judgment and of tribulation.

Revelation, Chapter 7, verses 9 and 10:

9 "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God, יהוה (Yahweh), which sitteth upon the throne, and unto the Lamb, יהושע בן יהוה (Yahweh Ben Yahweh)."

Revelation, Chapter 7, verses 13 and 14:

13 "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb, יהושע בן יהוה (Yahweh Ben Yahweh)."

Revelation, Chapter 7, verses 15-17, says:
"Therefore are they before the throne of God יְהֹוָה (Yahweh), and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God יְהֹוָה (Yahweh) shall wipe away all tears from their eyes."

Revelation, Chapter 12, verse 11:

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation, Chapter 13, verse 8:

"And all that dwell upon the Earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Note: There are two personalities here in Revelation, Chapter 13: the first is the antichrist, who is anti-יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh), as you read in verses 1-10:

1 "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a
The Beginning of Judgement and Tribulation

lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God (Yahweh), to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the Earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

This antichrist is the political ruler of the world at this time bringing in a false sense of peace, as demonstrated in Revelation, Chapter 6, verse 2:

"And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."
(Yahweh Ben Yahweh) has warned His disciples of this deceiver. (Yahweh Ben Yahweh) has said for a long time: "I am come in my Father, 's, name, and you receive me not: if another shall come in his own name, him you will receive" (John 5:43).

The second beast in Revelation, Chapter 13, verses 11-18, is the religious leader of this day, and is worshipped.

11 "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
The Beginning of Judgement and Tribulation

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Remember: Those people who have received the mark of the beast on their right hand or in their forehead are living in a lake of fire. Read Revelation, Chapter 14, verses 9-11:

9 "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God (Yahweh), which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Let's look at Revelation, Chapter 14, verse 1:

"And I looked, and, lo, a Lamb, (Yahweh Ben Yahweh), stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's, (Yahweh's), name written in their foreheads."

Revelation, Chapter 14, verse 4:
"These are they which were not defiled with women (the Eves' mind-set); for they are virgins. These are they which follow the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh), (they follow him) whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God יהוה (Yahweh) and to the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh)."

Revelation, Chapter 14, verses 9 and 10:

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Revelation, Chapter 15, verse 2-4:

2 "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God יהוה (Yahweh).

3 And they sing the song of Moses the servant of God יהוה (Yahweh), and the song of the Lamb יהוה בן יהוה (Yahweh Ben Yahweh), saying, Great and marvellous are thy works, Lord God Almighty יהוה (Yahweh); just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord יהוה (Yahweh), and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

This chapter describes the preparation for the pouring out of the seven bowls or vials which will constitute the final expression of the wrath of יהוה (Yahweh)
The Beginning of Judgement and Tribulation

during the tribulation. The first expression of יְהֹוָה (Yahweh’s) wrath is seen
in the seven seals in Revelation, Chapter 6, verses 1-17:

1 "And I saw when the Lamb, יהוה-יְהֹוָה-יְהֹוָה (Yahweh Ben Yahweh), opened one of the seals, and I heard, as it were the
noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on
him had a bow; and a crown was given unto him: and he went
forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the
second beast say, Come and see.

4 And there went out another horse that was red: and power
was given to him that sat thereon to take peace from the Earth,
and that they should kill one another: and there was given unto
him a great sword.

5 And when he had opened the third seal, I heard the third
beast say, Come and see. And I beheld, and lo a black horse; and
he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A
measure of wheat for a penny, and three measures of barley for a
penny; and see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice
of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that
sat on him was Death, and Hell followed with him. And power
was given unto them over the fourth part of the Earth, to kill with
sword, and with hunger, and with death, and with the beasts of the
Earth.

9 And when he had opened the fifth seal, I saw under the
altar the souls of them that were slain for the word of God יְהֹוָה
(Yahweh), and for the testimony which they held:
And they cried with a loud voice, saying, How long, O Lord (Yahweh), holy and true, dost thou not judge and avenge our blood on them that dwell on the Earth?

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the Earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the Earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?"

The seventh seal contains the seven trumpet judgments as seen in Revelation, Chapter 8, verses 1-13:

"And when he had opened the seventh seal, there was silence in heaven about the space of half an hour."
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2 And I saw the seven angels which stood before God יahu (Yahweh); and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God יahu (Yahweh) out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the Earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the Earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the Earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Revelation, Chapter 9, verses 1-21:

1 "And the fifth angel sounded, and I saw a star fall from heaven unto the Earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the Earth: and unto them was given power, as the scorpions of the Earth have power.

4 And it was commanded them that they should not hurt the grass of the Earth, neither any green thing, neither any tree; but only those men which have not the seal of God (Yahweh) in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
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10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God יְהֹוָה (Yahweh),

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts."

Revelation, Chapter 11, verses 15-19:

15 "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord [יְהֹוָה] (Yahweh), and of his Christ, [יְהֹוָה בֶּן יְחַיָּה] (Yahweh Ben Yahweh); and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God [יְהֹוָה] (Yahweh) on their seats, fell upon their faces, and worshipped God [יְהֹוָה] (Yahweh),

17 Saying, We give thee thanks, O Lord [יְהֹוָה] God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the Earth.

19 And the temple of God [יְהֹוָה] was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail."

Then out of the seventh trumpet judgment comes the seven bowls of [יְהֹוָה]'s wrath as found in Revelation, Chapter 15, verse 1:

"And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God [יְהֹוָה] (Yahweh)."

Revelation, Chapter 16, verses 1-21:
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1 "And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God יְהֹוָה (Yahweh) upon the Earth.

2 And the first went, and poured out his vial upon the Earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord יְהֹוָה (Yahweh), which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty יְהֹוָה (Yahweh), true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God יְהֹוָה (Yahweh), which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God יְהֹוָה (Yahweh) of heaven because of their pains and their sores, and repented not of their deeds.
And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

For they are the spirits of devils, working miracles, which go forth unto the kings of the Earth and of the whole world, to gather them to the battle of that great day of God Almighty (Yahweh).

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

And he gathered them together into a place called in the Hebrew tongue Armageddon.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God (Yahweh), to give unto her the cup of the wine of the fierceness of his wrath.

And every island fled away, and the mountains were not found.

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God (Yahweh) because of the plague of the hail; for the plague thereof was exceeding great.
"And I saw as it were a sea of glass mingled with fire: and all them that had
gotten the victory over the beast, and over his image, and over his mark, and over
the number of his name, they were standing on the sea of glass, having the harps
of יהוה (Yahweh). And they sing the song of Moses, the servant of יהוה (Yahweh),
and they sing the song of the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh),
singing, Great and marvellous are your works, Lord יהוה בן יהוה (Yahweh Ben
Yahweh), God Almighty; just and true are your ways, thou King of saints. Who shall not fear thee, O Lord, יהוה בן יהוה (Yahweh Ben
Yahweh), and glorify your name? For you only art holy: for all nations shall
come and worship before you; for your judgments are made manifest."

Revelation, Chapter 17, verses 12-14:

12 "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb, יהוה בן יהוה (Yahweh Ben Yahweh), shall overcome them: for יהוה בן יהוה (Yahweh Ben Yahweh) is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.'
Revelation, Chapter 19, verses 7-9.

7 "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God יהוה (Yahweh)."

This passage, which is the climax to the whole book of Revelation, begins with the coming of יהוה בן יהוה (Yahweh Ben Yahweh) to all the people of the Earth. Heaven is open and a white horse appears, and the rider on his back, יהוה בן יהוה (Yahweh Ben Yahweh), is called Faithful and True. At this time, יהוה בן יהוה (Yahweh Ben Yahweh) will introduce truth to you, and righteousness, which is a stark contrast to the false teachings brought by the first white horse and its rider, the antichrist, in Revelation, Chapter 6, verses 1-17 (see pages 190 and 191).

"Be glad and rejoice, and give honour to יהוה בן יהוה (Yahweh Ben Yahweh): for the marriage of the Lamb is come, and His wife (which is the Nation of יהוה [Yahweh]), hath made herself ready. And to the Nation of יהוה
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(Yahweh) was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Blessed are they which are called unto the marriage supper of the Lamb, יְהֹוָה יְהֹוָא יְהֹוָא (Yahweh Ben Yahweh).

Revelation, Chapter 19, verses 9-10:

9 "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God יְהֹוָה (Yahweh).

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of יְהֹוָה יְהֹוָא יְהֹוָא (Yahweh Ben Yahweh): worship God יְהֹוָה (Yahweh): for the testimony of יְהֹוָה יְהֹוָא יְהֹוָא (Yahweh Ben Yahweh) is the spirit of prophecy."

Revelation, Chapter 21, verses 22 and 23:

2 "And I saw no temple therein: for the Lord יְהֹוָה (Yahweh) God Almighty and the Lamb יְהֹוָא יְהֹוָא (Yahweh Ben Yahweh) are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God יְהֹוָה (Yahweh) did lighten it, and the Lamb יְהֹוָא יְהֹוָא (Yahweh Ben Yahweh) is the light thereof."

In these final two chapters, the NEW HEAVEN and the NEW EARTH are described in beautiful allegorical detail. The word new is a translation of the Greek word "Kainon," which means qualitatively new. The NEW HEAVEN and the NEW EARTH will be as it was at their creation, which also includes a new mind-set of true holiness and righteousness.

Revelation, Chapter 21, verse 27:

"And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation, Chapter 22, verse 1:

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God יהוה ' (Yahweh) and of the Lamb, יהוה בן יהוה ' (Yahweh Ben Yahweh)."
Revelation, Chapter 22, verses 3 and 4:

3 "And there shall be no more curse: but the throne of God יוה' (Yahweh) and of the Lamb, יוה' י' יוה' (Yahweh Ben Yahweh), shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads."

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Now we’re going to talk about the blood of the Lamb during Passover. We spent some time discussing -- or at least -- recording the Scriptures where everybody can read them in one place about the Lamb. And, of course, I’m going to do the same thing with the blood because we found in Exodus, Chapter 12, verse 11, that the blood is a token, and since we have such extensive knowledge now on the token, then it is extremely important that we at least get all of the Scriptures that are relative to the blood of the Lamb and the token:

"And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover."

So, it forces us to ask the question: What is the significance of blood in the Bible? We must come to understand that the life of the flesh is in the blood, and a reference for that is Leviticus, Chapter 17, verse 11:

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

In other words, that means that life is holy. Many people do not understand that life is holy. We all ask the question -- even when children -- what is my purpose
for being born? What is my purpose on Earth? That means that the knowledge of יְהֹוָה (Yahweh) is not in our lives when we ask that question; otherwise, we’re taught our purpose.

In the Old Testament, the life blood of the animal sacrifice was a substitute for the worshipper’s own life. The life blood of the animal as a sacrifice was an atonement for the sins of the worshippers -- them breaking the laws, statutes, judgments, and commandments of יְהֹוָה (Yahweh). And, of course, all of these things that were allowed to be done at that time were done as a token for the most important event that would take place in history, namely, the day of יהוָֹה (Yahweh Ben Yahweh), the Son of יהוָה (Yahweh).

According to Romans, Chapter 5, verse 10, man is reconciled to יְהֹוָה (Yahweh) by the judicial murder of יהוָֹה (Yahweh Ben Yahweh) in the U.S. government court system, and we will be saved by His life of suffering:

"For if, when we were enemies, we were reconciled to God יהוָֹה (Yahweh) by the death of his Son, יהוָֹה (Yahweh Ben Yahweh), much more, being reconciled, we shall be saved by his life."
The whole world is going to be saved by the suffering of ḤWH YH (Yahweh Ben Yahweh). And what’s so tragic is the world does not know Him. He comes to His own people and they do not know Him. And yet, all of His pain and suffering is for them.

Now, we’re going to look at some of the Scriptures. I’m going to give you the most important Scriptures relative to reconciliation in regard to the blood of the Lamb.

Let us look first at Matthew, Chapter 23, verses 29 and 30:

29 "Woe unto you, scribes (news reporters) and pharisees (false leaders), hypocrites! because ye build the tombs of the prophets, and (you) garnish the sepulchres of the righteous (so-called Black man),

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets (or, if we had been in the days of our fathers, we would not have treated the so-called Black man in the horrible way that he was treated)."

And here we read, you’re hypocrites when you say that because of the way you’re treating people today, whoever you are, whatever nation you are.

Matthew, Chapter 23, verses 31 through 33:
"Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets."

"Fill ye up then the measure of your fathers." "Ye serpents, ye generation of vipers, how can you escape the damnation of hell?"

You cannot escape the damnation of hell as a hypocrite, a pretender; you have to repent. There is no other way except that you repent.

"That upon you may come all the righteous blood shed upon the Earth (the whole Earth), from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar (the so-called Black man today)."

This is a message directly to the wicked. This is a message directly to you except that you repent. If you do not repent of all of your breaking the laws of Yahweh (Yahweh), then you are partakers in the shedding of all the blood for the last 6,000 years.

I come as a mercy for you to be saved. Matthew, Chapter 26, verses 28 and 29:
"For this is my blood of the new testament, which is shed for many (why?) for the remission of the sins (of breaking the laws, statutes, and judgments and commandments of יְהֹוָה [Yahweh]).

But I say unto you, I will not drink henceforth of this fruit of the vine, until the day when I drink it new with you in my Father, יְהֹוָה (Yahweh’s), kingdom."

Now, this lets you know something very important for those who think that the laws of יְהֹוָה (Yahweh) are of non-effect: Here in Matthew, Chapter 26, verses 28 through 29, we see that the Son of Man is going to drink from the fruit of the vine, but only -- only -- when it’s new. When is it going to be done? In the Kingdom of יְהֹוָה (Yahweh). That’s when. And the Kingdom of יְהֹוָה (Yahweh) is born now. So, the law -- "it is in effect." Passover is in effect!

Luke, Chapter 11, verses 50 and 51:

"That blood of all the prophets, which was shed from the foundation of the world, will be required of this generation (not some other generation -- this one, when I come and speak to you, this is the generation that all is required of);

From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

My blood is being shed through judicial murder. Luke, Chapter 22, verse 20:

"Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."
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Anyone on the Planet Earth can take advantage of this if they repent of breaking the laws of גַּמָּל יָה (Yahweh): stop breaking them, start keeping them, and believe on the name, גַּמָּל יָה (Yahweh), and believe on the name of His Son, גַּמָּל יָה יִנ (Yahweh Ben Yahweh). Luke, Chapter 22, verse 20: "This cup is the new testament in my blood, which is shed for you." Not in the past, but right now -- through judicial murder in the U.S. court system.

The conscious people of the world understand this. Although the world is made by גַּמָּל יָה יִנ (Yahweh Ben Yahweh), the world does not know Him. He comes to His own people, His own people receive Him not. John, Chapter 1, verses 12 and 13:

12 "But as many as received him, גַּמָּל יָה יִנ (Yahweh Ben Yahweh), to them gave he power to become the sons of God גַּמָּל יָה (Yahweh), even to them that believe on his name, גַּמָּל יָה יִנ (Yahweh Ben Yahweh):

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God גַּמָּל יָה (Yahweh)."

John, Chapter 6, verses 53 through 58:

53 "Then גַּמָּל יָה יִנ (Yahweh Ben Yahweh) said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

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Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

As the living Father, ידוע (Yahweh), hath sent me, and I live by the Father, ידוע (Yahweh): so he that eateth me, even he shall live by me.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

Truly, truly, I say unto you, Except you "eat" the flesh of the Son of man, ידוע ידוע (Yahweh Ben Yahweh) (as in Jeremiah, Chapter 15, verse 16) --

"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD ידוע (Yahweh) God of hosts."

...and drink His blood (as in John, Chapter 4, verses 13 and 14), you have no life in you:

"...answered and said unto her, Whosoever drinketh of this water shall thirst again:

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

You see, the ignorant and those who are blind and who do not believe, cannot see this allegory -- cannot understand it. The lack of belief causes one to not research, and he cannot understand no matter how many times you say this to him:
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he thinks this represents cannibalism and many other foolish things, when in reality, they simply do not understand that this is an allegory. So, except you eat His flesh and drink His blood, then you have no knowledge of the allegory, because saying that, you have no life in you. That's what it means, but, "Whoso eats my flesh, and drinks my blood, hath eternal life."

Look in Jeremiah 15:16, which says, "And thy words were found and I did eat them: and they were joy and a rejoicing to my heart." YOU EAT THE WORDS; well, THE WORD HAS BECOME FLESH. In John, Chapter 1, "the Word is become flesh." That's what it means. So if you eat the flesh, that's what that means -- not that you go out and be a cannibal and actually eat physical meat. This is a SPIRITUAL ALLEGORY for My flesh is something to be considered.

Now, let's look at it again. If you don't understand this, you have no life in you. Whoso eats My flesh and drinks My blood has eternal life. And what will happen? I will raise him up this day. (Why?) For My flesh is meat indeed, and My blood is drink indeed. He that eats My flesh, and drinks My blood dwells in Me and I in him. (That's the Word of יְהֹוָה [Yahweh] that will be living in you.) "As the living Father, יְהֹוָה (Yahweh), hath sent Me, and I live by the
Father, יְהֹוָה (Yahweh): so he that eats Me, even he shall live by Me. This is that bread which came down from heaven (SPIRITUAL KNOWLEDGE -- an allegory): not as your father (who did not understand, they) did eat manna (natural food), and are dead: he that eateth of this bread (of the SPIRITUAL UNDERSTANDING of יְהֹוָה יְהֹוָה [Yahweh Ben Yahweh]) shall live forever. "This is what eternal life is all about, and this is how it’s going to come about; and there is no other avenue by which it can come about except you come to understand this, and you cannot understand it unless you accept the Son of יְהֹוָה (Yahweh).

Acts, Chapter 17, verse 26:

"יְהֹוָה (Yahweh) hath made of one blood all nations of men for to dwell on all the face of the Earth, and hath determined the times before appointed, and the bounds of their habitation."

Now this is something that men who are envious of the position that יְהֹוָה (Yahweh) has in His creation don’t like to hear, don’t want to hear, and have brainwashed the people away from hearing this on the Earth, and that is the fact that יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) has made of "one blood" all nations. Why do you have all these wars and killings on the planet Earth today? Because men don’t understand that they are all of "one blood" meant to dwell on all the
Earth. There’s no such thing as one man is not allowed to go to another part of the planet. The bounds have been set for habitation, but that does not mean that there should be one drop of blood shed because of a boundary so that men can live in peace with their families without someone coming to take their land, take their life, take their wealth.

Acts, Chapter 20, verse 28:

"Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Nation of יְהֹוָה (Yahweh), which יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) has purchased with his own blood (through judicial murder in the U.S. courts)."

Romans, Chapter 3, verses 24 and 25:

24 "Being justified freely by his grace through the redemption (listen to the word -- 'redemption') that is in יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh):

25 Whom God יְהֹוָה (Yahweh) hath set forth to be a propitiation through faith in the blood of יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), to declare his righteousness for the remission of sins (of breaking the laws, statutes, judgments, and commandments of יְהֹוָה [Yahweh]) that are past, through the forbearance of God יְהֹוָה (Yahweh)";

Those Scriptures are so beautiful and so clear to Me.

Romans, Chapter 5, verse 9:
"Much more then, being now justified by the blood of Yahweh Ben Yahweh, we shall be saved (From what?) from the wrath (of Yahweh's Passover) through His Son, Yahweh Ben Yahweh."

Let us look at I Corinthians, Chapter 10, verse 16:

"The cup of blessing which you bless, is it not the communion of the blood of Yahweh Ben Yahweh (who is with you here today)? The bread which you break, is it not the communion of the body of Yahweh Ben Yahweh (whom you have here with you today)"

Do you not recognize Him? The Book said the world would not recognize Him: only a few of you will realize who He is, and you will thereby be saved. You cannot be saved if you don't receive Him -- if you don't believe on His name.

I Corinthians, Chapter 11, verse 27:

"Whosoever shall eat this bread, and drink this cup of Yahweh Ben Yahweh, unworthily, shall be guilty of the body and blood of Yahweh Ben Yahweh."

Now the mystery of this unworthiness and damnation is explained in I Corinthians, Chapter 11, verse 29:

"For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the body of Yahweh Ben Yahweh (during the day of Yahweh's [Yahweh Ben Yahweh] and Yahweh's [Yahweh's] Passover)."
What is the mystery here? Simple. The lack of discernment is your damnation. That’s "the" damnation: The lack of discernment: and you cannot discern if you do not believe.

Now it’s a historical fact that the so-called Black man was brought to America and is the Tribe of Judah, which some call the lost tribe of Israel. The so-called Black man is the Tribe of Judah, and it is out of the Tribe of Judah that the Savior, the Messiah, the Son of Man, the Son of God, will be born — out of the so-called Black man in America; and all who accept this reality will be saved.

Let’s look at Ephesians, Chapter 1, verse 7, and take a look:

"In יהוה בן יהוה (Yahweh Ben Yahweh) you have redemption (that’s it: It’s in Him that you have redemption -- no other. In יהוה בן יהוה [Yahweh Ben Yahweh] you have redemption. How?) through his blood (What else do you have?) the forgiveness of sin (And what are the sins? Breaking the laws, statutes, judgments, and commandments of יהוה [Yahweh]. And why will you be saved? It’s) according to the riches of His grace."

Furthermore, the teachings of the Scripture is clear: יהוה בן יהוה (Yahweh Ben Yahweh) died from judicial murder in U.S. courts for all people of the world; therefore, the ministry of יהוה בן יהוה (Yahweh Ben Yahweh) that He has done on the cross of affliction is intended for all during the day of יהוה בן יהוה (Yahweh Ben Yahweh) and יהוה (Yahweh’s) Passover.
Repeatedly, יְהֹוָה (Yahweh) says that whosoever believes in His Son, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), can obtain salvation according to John, Chapter 3, verses 16 through 18 and verse 36:

16 "For God יְהֹוָה (Yahweh) so loved the world, that he gave his only begotten Son, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), that whosoever believeth in him should not perish, but have everlasting life.

17 For God יְהֹוָה (Yahweh) sent not his Son, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God יְהֹוָה (Yahweh).

36 He that believeth on the Son, יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh), hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God יְהֹוָה (Yahweh) abideth on him."

Also, according to Acts, Chapter 10, verse 43:

"To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins."

To come to יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh) is an invitation to all regardless of your race, creed, or color, and all people who hear this gospel are responsible and without excuse to either accept or reject the Son of יְהֹוָה (Yahweh), who is יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh). If one perishes while still breaking the laws, statutes, judgments, and commandments of יְהֹוָה.
(Yahweh), he is condemned as a result of his own choice. No one else is responsible for your choice but you. Yahweh alone knows the point at which a person receives His Son, Yahweh Ben Yahweh, for salvation.

It is also evident that the believer is fulfilling Yahweh’s purpose for his life, resulting in you becoming one of Yahweh’s elect. Let us look at Ephesians, Chapter 2, verse 13:

"But now in Yahweh Ben Yahweh you who sometimes were far off are made close by the blood of Yahweh Ben Yahweh."

Colossians, Chapter 1, verses 12 through 14:

12 "Giving thanks unto the Father, Yahweh, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, Yahweh Ben Yahweh:

14 In whom we have redemption through his blood, even the forgiveness of sins":

Colossians, Chapter 1, verses 19 and 20:

19 "For it pleased the Father, Yahweh, that in Yahweh Ben Yahweh should all fulness dwell;
And, having made peace through the blood of his cross (the cross today suffered through judicial murder in the U.S. courts), by him to reconcile all things unto himself; by him, I say, whether they be things in Earth, or things in heaven."

Hebrews, Chapter 2, verses 14 and 15:

"Forasmuch then as the Nation of יְהֹוָה (Yahweh) are partakers of flesh and blood, יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) also himself likewise took part of the same; that through death (judicial murder in U.S. courts) he might destroy him that has the power of death, that is, (none other than) the devil;

And deliver them who through fear of death were all their lifetime subject to bondage (literally and spiritually which automatically includes physically when the devil deems it necessary)."

That's a terrible bondage to suffer from -- fear of death. That's the only way he can rule over you is when you have fear of death. In יְהֹוָה (Yahweh), there is no fear of death because you have eternal life. Hebrews, Chapter 9, verses 11 through 22:

"But יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh) being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Neither by the blood of goats and calves, but by his own blood (through judicial murder in U.S. courts) he entered in once into the holy place, having obtained eternal redemption for us.

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

How much more shall the blood (through judicial murder in U.S. courts) of יְהֹוָה יְהֹוָה (Yahweh Ben Yahweh), who through the eternal Spirit offered himself without spot to God
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(Yahweh), purge your conscience from dead works to serve the living God (Yahweh)?

15 And for this cause (Yahweh Ben Yahweh) is the mediator of the new testament, that by means of death (by judicial murder in U.S. courts), for the redemption of the transgressions that were under the first testament (you reading this now), they which are called might receive the promise of eternal inheritance.

16 For where a testament is (listen to this, because this is law and a good lawyer would understand this with ease when you start talking about testaments, and testors -- testators, this is primary law -- for where a testament is), there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God (Yahweh) hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission."

Wherever a testament is, there must also of necessity be the death of the testator.

Read this carefully: A person who makes a will and dies leaving a valid will, that person is a testator.
Wherever a testament is, there must also of necessity be the death of the testator: which is a person who makes a will, dies leaving a valid will. For a testament is a force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats (which was a substitute -- and), with water, and scarlet wool, hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which יְהֹוָם (Yahweh) hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood (of judicial murder by יְהֹוָם יְהֹוֶּה (Yahweh Ben Yahweh) is no remission (and forgiveness of breaking the laws, statutes, judgment, and commandments of יְהֹוָם [Yahweh]). (Remember Moses sprinkled blood on the Holy Book of יְהֹוָם [Yahweh]).

Hebrews, Chapter 10, verses 7, 9 and 10:

7 "Then said I, Lo, I come (in the volume of the book it is written of Me,) to do thy will, O God יְהֹוָם (Yahweh).

9 Then said he, Lo, I come to do thy will, O God יְהֹוָם (Yahweh). He taketh away the first, that he may establish the second.
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Understand that’s two different kinds of wills now: you have the will of יהוה (Yahweh) which is also will like testator and testament.

10 "By the which will we are sanctified through the offering of the body of יהוה ימ יהוה (Yahweh Ben Yahweh) (through judicial murder) once for all (people of the earth)."

I'm not going to do this again during יהוה (Yahweh's) Passover. This is never going to be repeated in history again. This is it! All believers from among all nations on the Earth—all believers—now have access to יהוה (Yahweh) through יהוה ימ יהוה (Yahweh Ben Yahweh):

Hebrews, Chapter 10, verses 19 through 22:

19 "Having therefore, brethren, boldness to enter into the holiest by the blood of יהוה ימ יהוה (Yahweh Ben Yahweh) (through judicial murder),

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh (the flesh of יהוה ימ יהוה [Yahweh Ben Yahweh] is nothing but the veil);

21 And having (יהוה [Yahweh]) an high priest over the house of God יהוה (Yahweh);

22 Let us draw near with a true heart (a true mind) in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews, Chapter 11, verse 2:

"For by it the elders obtained a good report."
Through faith Moses kept the Passover and the sprinkling of blood lest (Yahweh) that destroyed the firstborn should touch them; which was a symbol for you today which is now the day of (Yahweh Ben Yahweh's), Passover. Look at Hebrews, Chapter 12, verses 23 and 24:

23 "To the general assembly--(and the references in the Old Testament refer to the gathering of the spiritually dead people and the resurrection of the Nation of (Yahweh). Can you imagine that's what the general assembly reference is about? And yet)--the Nation of (Yahweh) (today are of) the firstborn, which are written in heaven, and to (Yahweh) the Judge of all (people on planet Earth), and to the spirits of just men made perfect,

24 And to (Yahweh Ben Yahweh) the mediator of the new covenant, and of the sprinkling of the blood of (Yahweh Ben Yahweh) (through judicial murder), that speaketh better things than that of Abel (in the Garden of Eden)."

Hebrews, Chapter 13, verses 11 and 12:

11 "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin (the breaking of the laws of (Yahweh)), are burned outside the camp. (Remember, we're looking at allegories.)

12 Wherefore (Yahweh Ben Yahweh) also, that he might sanctify the Nation of (Yahweh) (the elect, the Israel of (Yahweh)) with his own blood (through judicial murder) has suffered outside (the mainstream and) the gate (of society)," So where He has suffered outside the world even realizing that He is shedding His blood for them, So-called Black man – Hebrews, Chapter 13, verses 20 and 21.
"Now ṭawḥ (Yahweh) the God of peace, that brought again from the dead your Lord ṭawḥ (Yahweh Ben Yahweh), that great shepherd of the sheep (the so-called Black man), through the blood of the everlasting covenant,

21 Make you perfect in every (living) good work to do his will, working in you that which is wellpleasing in his sight, through ṭawḥ (Yahweh Ben Yahweh); to whom be glory for ever and ever."

I Peter, Chapter 1, verse 2:

"Elect according to the foreknowledge of God ṭawḥ (Yahweh) the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of ṭawḥ (Yahweh Ben Yahweh): Grace unto you, and peace, be multiplied."

I Peter, Chapter 1, verses 17 through 21:

17 "And if ye call on the Father ṭawḥ (Yahweh), who without respect of persons judgeth according to every man's work (don't let anybody tell you work is not important), pass the time of your sojourning here (in America) in fear:

18 Forasmuch as ye know that you are not redeemed with corruptibles things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of ṭawḥ (Yahweh Ben Ben Yahweh) as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by ṭawḥ (Yahweh Ben Yahweh) do believe in ṭawḥ (Yahweh), that raised him up from the dead, and gave him glory; that your faith and hope might be in ṭawḥ (Yahweh)."
I John, Chapter 1, verse 7:

"If you walk in the light (of Jahweh Ben Yahweh), as he is the light, you have fellowship, one with another, and the blood of Yahweh Ben Yahweh will cleanse us from all sin (of breaking the laws of Yahweh)."

I John, Chapter 5, verses 5 and 6:

5 "Who is he that overcometh the world, but he that believes that Yahweh Ben Yahweh is the Son of Yahweh?

6 This is he that came by water and blood, even Yahweh Ben Yahweh; not by water only, but by water and blood. And it is the Spirit that bears witness, because the Spirit of Yahweh is truth."

Revelation, Chapter 1, verse 5:

"Yahweh Ben Yahweh is the faithful witness, and the first begotten of the dead, and the prince of the kings of the Earth. Unto him that loves you and washes you from your sins (of breaking the laws, statutes, judgments, and commandments of Yahweh) in his own blood."

Revelation, Chapter 5, verse 9:

"And the Nation of Yahweh (Yahweh) is singing a new song, saying Yahweh Ben Yahweh, art worthy to take the book and to open the seals thereof: for you were slain, and hath redeemed us to Yahweh by your blood (through judicial murder) out of every kindred, and tongue, and people, and nation; and hath made us unto Yahweh kings and priests: and we shall reign on the Earth forever."
Revelation, Chapter 6, verse 10:

"And the Nation of יְהֹוָה (Yahweh) cried with a loud voice, saying, How long, O יְהֹוָה (Yahweh), holy and true, doth thou not judge and avenge our blood on them that dwell on the Earth?"

Revelation, Chapter 7, verses 13 and 14:

13 "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they;

14 And I said unto him, Sir, thou knowest. And he said to me, These are the Nation of יְהֹוָה (Yahweh) which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb, יְהֹוָה בֶּן יְהֹוָה.

Revelation, Chapter 12, verse 11:

"And they (the Nation of יְהֹוָה [Yahweh]) overcame him (the great dragon, that old serpent called the devil and satan) by the blood of (judicial murder through) the Lamb, and by the word of their testimony; and they (the Nation of יְהֹוָה [Yahweh]) loved not their lives unto the death."

Revelation, Chapter 17, verses 5 and 6:

5 "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of יְהֹוָה בֶּן יְהֹוָה (Yahweh Ben Yahweh): and when I saw her, I wondered with great admiration."

A mystery is being explained here. It's being explained very clearly. Any mystery that you have had is being explained through יְהֹוָה (Yahweh's) Passover.
Revelation, Chapter 17, verses 5 and 6: "And MYSTERY, BABYLON, THE GREAT CITY (AMERICA), THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . . . is drunken with the blood of the saints (the Nation of יהוה [Yahweh]), and with the blood of martyrs and of יהוה (Yahweh Ben Yahweh)." Revelation, Chapter 18, verse 24:

"And in America is found the blood of prophets, and of יהוה (Yahweh Ben Yahweh), and of saints, and of all that have been slain upon the Earth."

Revelation, Chapter 19, verse 2:

"For true and righteous are the judgments of יהוה (Yahweh Ben Yahweh): for he hath judged the great whore (America), which did corrupt the Earth with her fornication, and hath avenged the blood of the servant at her hand. And her smoke shall rise up for ever."

Revelation, Chapter 19, verses 11 through 14:

11 "And I saw heaven opened, and behold a white horse (allegorically); and he, יהוה (Yahweh Ben Yahweh), that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns (diadem, a source of fine linen); and he had a name written (that is absolutely found written in Holy Scripture and denotes a legislative act), that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God יהוה (Yahweh).

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."
The written record of the Holy Scripture holds the authoritative position and is the indisputable and legal authority as witnessed in Luke, Chapter 2, verse 23:

"(As it is written in the law of the Lord יהוה, Every male that openeth the womb shall be called holy to the Lord יהוה:"

Luke, Chapter 10, verse 26:

"He said unto him, What is written in the law? how readest thou?"

Luke, Chapter 3, verse 4:

"As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord יהוה, make his paths straight."

John, Chapter 6, verse 45:

"It is written in the prophets, And they shall be all taught of God יהוה, Every man therefore that hath heard, and hath learned of the Father יהוה, cometh unto me, יהוה Ben יהוה."

"And His name, יהוה Ben יהוה, no man knows, but He Himself. And יהוה Ben יהוה is clothed with a vesture dipped in blood: and His name is also called (allegorically) 'The Word of יהוה (Yahweh).' And the armies which are in heaven follow יהוה Ben יהוה upon white horses, clothed in fine linen, white and clean." So here we have a body of knowledge concerning the blood as a token and understanding that this blood comes from the Lamb.
Lucifer: The Father of Cain

Now, the last section that we’re going to deal with here is the firstborn. There are a few very important points that we must understand concerning the firstborn. I am going to deal with it synoptically -- the firstborn.

In the whole Bible, the first time the word firstborn was used was Genesis, Chapter 10, verse 15.

"And Canaan begat Sidon his firstborn, and Heth,"

We are conscious of the fact that the firstborn was due to inherit and be head of the family. That’s a law of ્ (Yahweh): Always has been, is, and always will be except when He divinely intervenes and causes something else to happen. The first thing to notice is the great secret that Cain is not referred to as the firstborn of Adam in the concordance which shows you every Scripture in the Bible. CAIN IS RECORDED IN THE FOURTH CHAPTER OF GENESIS AS THE FOUNDATION OF THE WICKED. Cain was the son of the evil, wicked, and malicious Lucifer. Lucifer was the father of Cain.
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All the family of Lucifer, Cain, and all their descendants are the foundation of wicked rulership. So, here we see Cain and all his descendants are wicked people today. Cain was the wicked son of the evil Lucifer. Cain was the son of the wicked. Cain and their descendants are malicious. Lucifer, Cain and all their descendants are mischievous and sinful. Lucifer, Cain, and their descendants are iniquitous.

Lucifer, Cain and all their descendants walking around on the Earth today are heinous. Lucifer, Cain and all their descendants are BLACK-HEARTED. Lucifer, Cain and all their descendants are SINISTER, BAD, BASE, VILE: They are LOW, MEAN, and ODIOUS. Lucifer, Cain, and all their descendants are obnoxious, abominable, horrible, horrid, and atrocious. Lucifer, Cain, and all their descendants that are walking around on the Earth today as the gods of this world the rulership of this world -- every one of them, regardless of their nation and color -- are grievous, ghastly, grim, dreadful, tedious, and bristly.

Lucifer, Cain, and all their descendants, the gods of this world, the children of disobedience, are gruesome, damnable, accursed, cursed, and malfeasant. Lucifer, Cain, and all their descendants, the gods of this world, this world's
Lucifer, Cain, and all their descendants, who are the gods of this world, the world’s rulership -- they’re fiendish, satanic, hellish, infernal, and unholy.

Lucifer, Cain and all his descendants, the gods of this world, the children of disobedience, the rulership of this world, are unrighteous, unsanctified, unhallowed, unconsecrated. And you can see this by the movies they produce, the books they write, the television programs they show all over the Earth; the way they live, the way they act, and what they promote. They do not promote righteousness. They not only do not want holiness and righteousness, the books of God, in school -- separation of church and state -- they produce a state of wickedness.

Lucifer, Cain, and all his descendants, the gods of this world, the rulership of this world, are perfidious, treacherous, insidious, and traitorous. Think about that. Lucifer, Cain, and all his descendants, the gods of this world, this rulership of the world -- they are unscrupulous, unprincipled, crooked, and dishonorable. Lucifer, Cain and all their descendants walking around on this Earth as the gods of this world -- the rulership of this world -- are thievish, criminal, wrong and
reprehensible, and they’re felonious. Lucifer, Cain, and all their descendants, the
gods of this world, present rulership, they’re lawless, unregenerate, unrepentant
and impenitent.

Lucifer, Cain, and all their descendants, the gods of this world, the children
of disobedience, they are obdurate, incorrigible, unpardonable, unforgivable.
Lucifer, Cain, and all their descendants, the gods of this world, the rulership of
this world, are degenerate, corrupt, depraved, immoral, and dissolute. Lucifer,
Cain, and all their descendants walking around on this Earth today as the gods of
this world, the rulership of this world, are profligate, reprobate, disgraceful, and
shameful. Lucifer, Cain, and all their descendants, as the gods of this world, the
children of disobedience, the rulership of this world, they’re contemptible,
abhorrent, loathsome, and hateful.

Lucifer, Cain, and all their descendants walking around on this planet as the
gods of this world, the rulership of this world, are detestable, despicable, harmful,
injurious, and hurtful. Lucifer, Cain, and all their descendants walking around on
the planet Earth this very minute as the gods of this world -- this world’s rulership
-- are detrimental, malicious, menacing, and malignant -- like a cancer. Lucifer,
Lucifer: The Father of Cain

Cain, and all their descendants walking around on the planet Earth today as the gods of this world, the children of disobedience, the present rulership, they are malign, venomous, virulent; they are toxic; they are viperous.

Lucifer, Cain, and all his descendants who are walking around on this Earth as the gods of the world, children of disobedience, the present rulership, they’re poisonous, destructive, ruinous, damaging, and irritable. Lucifer and his son, Cain, and all their descendants walking around on the Earth today as the gods of this world, the rulership, they’re cross, testy, ill-natured, ill-tempered, sour, sulky, and sullen. Lucifer, his son, Cain and all their descendants walking around on the Earth today as the gods of this world, this world’s leadership, they’re lewd, lascivious, licentious, lustful, and wanton. Lucifer, his son, Cain, and all their descendants walking around on this Earth today as the gods of this world, the rulership of the world, they are carnal, unchaste, promiscuous, perverse, and bestial.

Lucifer, his son, Cain, and all their descendants walking around on this Earth today as the gods of this world, this world’s leadership, they are profane and vulgar. Lucifer, or Satan -- hidden in the Bible under many names -- started war
Passover: From Genesis Through Revelation

in heaven, and his son, Cain, carried on his father's work and tradition by killing righteous Abel: and all of their descendants are carrying on their tradition of wars and murders all over the planet Earth this day.

Lucifer, Cain and their descendants are the gods of this world who have been ruling for 5,996 years. They have been given 6,000 years if they did well; if not, it would be cut short. They are responsible for all the wars, pain, suffering, murder, hunger and all the problems of the world because the time of wicked rule has come to an end. You are now witnessing the day of Yahweh Ben Yahweh and Yahweh's Passover and the blood of the Lamb as a token which brings about Judgment Day.

Since Yahweh did not have a firstborn son through Adam and Eve, Yahweh chose Israel as His firstborn Son in Exodus, Chapter 4, verse 22, who is ALLEGORICALLY the so-called Black man today:

"And thou shalt say unto Pharaoh, Thus saith the LORD Yahweh, Israel is my son, even my firstborn":

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And I say unto Pharaoh (America), "Let My son go that he may serve Me; and if you refuse to let My son go, behold, I will slay your firstborn son." According to Exodus, Chapter 11, verse 5, all firstborns must die.

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the Maidservant that is behind the mill; and all the firstborn of beasts.

What we have here is a complicated ALLEGORICAL picture where firstborn Cain and his descendants must die. Firstborn Israel died as the so-called Black man, and יְהוָה בֶּן יְהוָה (Yahweh Ben Yahweh), the firstborn of dead Israel -- the so-called Black man -- was killed by judicial murder as the sacrificial Lamb whose blood will save and resurrect Israel, the so-called Black man. Thus, all firstborn die as the Scriptures have made plain, but a miracle occurred through the birth, death, and resurrection of יְהוָה בֶּן יְהוָה (Yahweh Ben Yahweh), therefore, fulfilling the volume of the Book.
Conclusion

I pray that (Yahweh) will bless you with joy and peace as you understand the knowledge that has been transmitted to you for this great (Yahweh's) PASSOVER and the loosening of these seals, which is the greatest of all history, wherein all the prophets of (Yahweh) would loved to have been here to see and hear these seals loosed and opened; because they were relegated to actually taking sacrifices of physical animals and sprinkling their blood, which was a prophetic, allegorical event of the future. They wanted to be alive to see the One who would actually bring about all that they were required to do symbolically and as a token. It is a blessing today to be alive and to have this knowledge among us.

It's been My pleasure sharing My reading and study of this.

Again, this is not as detailed as I would like, but it certainly is enough to give all of you, My scholars and disciples, enough to study for a lifetime.
Declaration

I would like to bring something to your attention in light of the unusual plagues and storms that are hitting America, and even the weathermen and the people have to admit, this is the most unusual thing that has ever happened in history. It’s the largest and the worst storm that has hit this country and it’s dumping feet of snow as opposed to inches and, of course, we are nearing Passover season, wherein we would normally think about Passover, and that takes Me back to what happened 4,000 years ago with Moses. It brings to point several interesting facts that we must consider.

Number one is according to Deuteronomy, Chapter 18, verses 16 and 18: אֱלֹהִים (Yahweh) promised to raise one up like unto Moses. Now we know that Moses was a type for the Messiah who would be at the end time -- today. Now, since Moses was a type, this also means that what יהוה (Yahweh) did 4,000 years ago to Egypt and Pharaoh was also a type and a sign of what He would do in the last day.

We must understand that what יהוה (Yahweh) did in the days of Moses 4,000 years ago -- all of those plagues, those ten plagues that יהוה (Yahweh) brought upon Egypt and destroyed with the firstborn -- was a type and a sign, but
it was also a fact that caused Israel to be delivered. So, all of those plagues of destruction were used to deliver Israel 4,000 years ago. All of that was a SIGN that יהוה (Yahweh) would use His mighty power today to deliver us and to deliver His most precious Son, who is the type of Moses. So we have that proof, we have that evidence as we celebrate Passover.

This is יהוה (Yahweh’s) Passover, His Judgment Day -- the day of יהוה (Yahweh Ben Yahweh). This is His day: the day of יהוה (Yahweh Ben Yahweh), יהוה (Yahweh’s) Passover. That’s what we’re experiencing, and יהוה (Yahweh) is not going to be satisfied with any other god getting the credit. He must have the credit totally, completely unto Himself, and this is when you’ll see the Book fulfilled that every knee must bow to His name and acknowledge His name and every tongue must confess His name, יהוה -- Yahweh. We’re living in the most dynamic period in 6,000 years of history because what you’re witnessing now from 4,000 years ago as a type, today is the final Judgment Day -- NOT ONLY FOR AMERICA, BUT THE WORLD.

This is world judgment and it’s the most critical thing for everyone to be conscious of and be aware of. I could not let this pass without speaking to it. So, I warned the government on West 57th Street, back in '85, that if they laid their hands on Me they would see this happen, and the devastation is overwhelming and
incredible -- incredible! They tried to keep the news on a local basis, but the floods are moving from Arizona down through Mexico for hundreds of miles; and hundreds of towns are completely gone -- wiped out, destroyed by floods and several states are flooded and under water -- total destruction.

And now you have blizzards -- throughout the country and all throughout the middle of the country -- dumping four and five feet of snow. Then you have hurricane conditions from Florida to Maine -- the entire east coast experiencing hurricane force winds. The ocean is violently upset. And then you're having freezing blizzard conditions with 90 mile per hour winds blowing snow, raining, snowing, sleet ing ice, freezing, bitter cold. And you must pay attention to the fact that one storm behind another is coming in off the west coast -- a devastating storm is coming across this country. And if Pharaoh doesn't want to admit it, the insurance companies are certainly admitting it, and they will be admitting it in greater numbers in just a few days ahead, simply because their bank account is not deep enough to withstand the destruction that \textbf{Yahweh} is bringing on.

And whoever in history heard of hurricanes in the winter? Tornadoes? Floods, just tearing up the country in the winter? All of this is going on now--every type of destruction you can think of. You have lightning and thunder in the middle of blizzards: in freezing conditions -- lightning and thunder, tornadoes,
hurricanes, hurricane force winds, violent waves, and earthquakes are happening. Volcanoes are erupting. All of the plagues from the mighty hand of יהוה (YAHWEH) are for our deliverance.

IT IS WAKE-UP TIME FOR ISRAEL, THE SO-CALLED BLACK MAN. Thank you. Shalom.
"I would like to share with you... Passover Scriptures. And for the first time, I would like to share them in their completion from Genesis through Revelation: in other words, the entire Bible, the exact Passover Scriptures... as I recorded them."

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